

Thomas Granger



by Dan Marvin

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Edward A. Malone



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medieval texts and the people whose hands and minds created altered and or published them The chapters consider the writings of major authors such as Chaucer Gower and Wyclif in relation to texts authors and ideals less well known today and in light of the translation and interpretive reproduction of the Bible in Middle English The essays make some texts available for the first time in print and examine the roles of historical scholars in the construction of medieval English literature and textual cultures By doing so this collection investigates what it means to recover study and represent some of the key medieval English texts that continue to influence us today The American Bookseller ,1885 **Johnson's English Dictionary** Samuel Johnson,1828 **A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Account to the Latter Half of the Nineteenth Century** Samuel Austin Allibone,1882 CATALOGUE OF THE McALPIN COLLECTION OF BRITISH HISTORY AND THEOLOGY CHARLES RIPLEY GILLET, D.D. L.H.D.,1927 A Critical Dictionary of English Literature and British and American Authors S. Austin Allibone,1874 **British Museum** British Museum (London),1883 The Century Dictionary and Cyclopedia William Dwight Whitney,1895 *Publications* Oxford Historical Society (Oxford, England),1915 **Godly Learning** John Morgan,1988-03-31 Godly Learning attempts to establish the relationship which Puritans worked out between faith and reason in the eighty years before the Civil War This was a period of rapid expansion of educational facilities of a clash between humanist values of the Renaissance and the fideism of the Reformation and of confrontations between traditionalist primarily Aristotelian approaches to knowledge and the more experimental path signalled by Bacon Taking an existential approach to the question of meaning Puritans sought their solution in the development of a covenant theology based on a life of active faith They argued vehemently that natural reason was incapable of finding the path to salvation and only faith could regenerate reason to its proper capabilities At the same time Puritans emphasised the value of learning for comprehension of Scripture and preparation of sermons Starting with a fresh approach to the question of defining Puritans Godly Learning proceeds to delineate the infrequently studied puritan mentalit which informed the better known public political and ecclesiological positions Not since the work of Perry Miller has there been such a thorough attempt to comprehend the Puritan view of reason and the implications of that view

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