

EDITION OF 1936



HANDBOOK OF THE THOMPSON SUBMACHINE GUN

1928 AND 1921 MODELS

Thompson
Semi-Automatic Carbine

MODEL OF 1927

AUTO-ORDNANCE
CORPORATION

NEW YORK, N. Y., U. S. A.

CABLE ADDRESS: "AUTORDCO—NEW YORK"

Printed in U. S. A.



Thompson Semi-Automatic Carbine, Model of 1927

Trigger Protected for Each Shot

GENERAL SPECIFICATIONS: Calibre .45. Weight about 9 lbs. 12 ounces. Length about 33 inches. Length of barrel with Compensator, 12 $\frac{3}{4}$ inches; without Compensator, 10 $\frac{1}{2}$ inches. Equipped with Lyman sights and wind gauge. 20 and 50 cartridge capacity magazines. Ammunition calibre .45 Colt. Automatic Pistol Ball Cartridges and calibre .45 Thompson-Peters Shot Cartridges (both ball and bird-shot cartridges can be used in one and the same gun but require different magazines). Rate of fire—Semi-automatic only (a single shot for each separate pull of the trigger) up to the rate of 100 single aimed shots a minute.

Thompson Submachine Gun Manual

S Baum



Thompson Submachine Gun Manual:

Basic Field Manual United States. War Department,1940 *Thompson Submachine Gun* ,1942 *FM 23-40 Basic Field Manual Thompson Submachine Gun Caliber .45 M1928A1* ,2023-11 This is a modern reprint of the World War Two original book It contains 80 pages of full color images and information on the Thompson Submachine Gun M1928A1 This is an exacting replica and has pages made to look old You will not be disappointed in this piece *Technical Manual* United States. Army. Ordnance Department,1942 *Basic Field Manual* United States. War Dept,1940 *Technical Manual* United States. War Department, *Basic Field Manual* United States. War Department,1940 **Field Manuals** United States. War Department,1948 *Technical Manual* ,1942 **The Thompson Submachine Gun** Roger A. Cox,1982 *Field Manual* United States. Department of the Army,1945-04 *Ordnance Instructions,1938* United States. Coast Guard,1938 **Bibliography of Scientific and Industrial Reports** ,1947 *Journal of the United States Artillery* ,1948

Counter Sniper Handbook - Eliminate the Risk with the Official US Army Manual U.S. Department of Defense,2024-01-16 The Counter Sniper Handbook Eliminate the Risk with the Official US Army Manual serves as a comprehensive and tactical guide designed for military personnel and security professionals facing the ever evolving threat of sniping in modern combat This manual meticulously details prevention strategies surveillance techniques and immediate response protocols utilizing a clear concise language reflective of military precision Rich in practical applications it integrates historical context and real world scenarios that illustrate the complexity of counter sniper operations making it an invaluable asset in the rapidly changing landscape of urban warfare and anti terrorism efforts Authored by experts within the U S Department of Defense this handbook is grounded in extensive research and operational experience The development of this manual arises from the necessity to equip military personnel with the knowledge and skills needed to mitigate risks posed by adversarial snipers The synthesis of tactical wisdom and updated methodologies reflects an institutional commitment to ensure the safety and effectiveness of troops in the line of duty For military strategists and security professionals alike this handbook is an essential resource to enhance situational awareness and counter strategy capabilities Its systematic approach not only deepens the reader s understanding of sniper activities but also fosters proactive measures in safeguarding personnel and assets Highly recommended for all those involved in defense and security operations

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