



Ties That Bind, Ties That Break

Allin refuses to have her feet bound, but freedom comes at a price...

LENSEY NAMIOKA

Ties That Bind Ties That Break

Lensey Namioka



Ties That Bind Ties That Break:

Ties That Bind, Ties That Break Lensey Namioka, 2000-11-14 Third Sister in the Tao family Ailin has watched her two older sisters go through the painful process of having their feet bound In China in 1911 all the women of good families follow this ancient tradition But Ailin loves to run away from her governess and play games with her male cousins Knowing she will never run again once her feet are bound Ailin rebels and refuses to follow this torturous tradition As a result however the family of her intended husband breaks their marriage agreement And as she enters adolescence Ailin finds that her family is no longer willing to support her Chinese society leaves few options for a single woman of good family but with a bold conviction and an indomitable spirit Ailin is determined to forge her own destiny Her story is a tribute to all those women whose courage created new options for the generations who came after them Ties That Bind, Ties That Break Lensey

Namioka, 1999 Ailin lives in China in 1911 and everyone in her family wants her to have her feet bound but she refuses Did she make the right choice Dictionary of American Young Adult Fiction, 1997-2001 Agnes Regan Perkins, 2004-03-30

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region and emphasises the importance of Asian art forms as depictions of specific cultures but also of their connection to broader themes in children's texts and scholarship within this field *Asian American Literature* Keith

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Ghost Boy Iain Lawrence, 2002-03-12 Harold Kline is an albino an outcast Folks stare and taunt calling him Ghost Boy It s been that way for all of his 14 years So when the circus comes to town Harold runs off to join it Full of colorful performers the circus seems like the answer to Harold s loneliness He s eager to meet the Cannibal King a sideshow attraction who s an albino too He s touched that Princess Minikin and the Fossil Man two other sideshow curiosities embrace him like a son He s in love with Flip the pretty and beguiling horse trainer and awed by the all knowing Gypsy Magda Most of all Harold is proud of training the elephants and of earning respect and a sense of normalcy Even at the circus though two groups exist the freaks and everyone else Harold straddles both groups But fitting in comes at a price and Harold must recognize the truth beneath what seems apparent before he can find a place to call home **Norfolk and Western Magazine** Norfolk and

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CCBC Choices 2000, 2000 The Inhabitants of Two Worlds Emma Pow Bauder, 1904 Norwegian-American Studies and Records Norwegian-American Historical Association, 1926 Longing for Nothingness Andrew Stein, 2010-01-25 In Longing for Nothingness Resistance Denial and the Place of Death in the Nursing Home Andrew Stein offers a groundbreaking new psychoanalytic treatment of the depression and other mental conflicts suffered by residents living in nursing homes Freud famously argued that humans had a dual drive toward life and toward death and in this new study Stein shows that residents may suffer because they cannot control one part of that dualism their longing for nothingness Weaving together elements of Freud s life and writings Lacanian and Kleinian notions and clinical material in a new and surprising manner Stein shows that a frightening breakdown of symbolic and imaginary defenses opens nursing home residents to these deeply repressed longings Because they often do not know how to respond the result is an increase in their suffering and tendency to despair Longing for Nothingness makes an impassioned plea for all people not only residents of nursing homes to fully acknowledge the role of death in the structures of their desires By doing this they will be spared the unnecessary suffering caused by the struggle to keep their longings for death repressed Stein presents an alternate strategy bringing the longings for death a little more into consciousness where they can be addressed without fueling debilitating symptoms like depression and rage Studies and Records Norwegian-American Historical Association, 1926 School Library Journal, 2000 The Pacific Unitarian, 1901

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