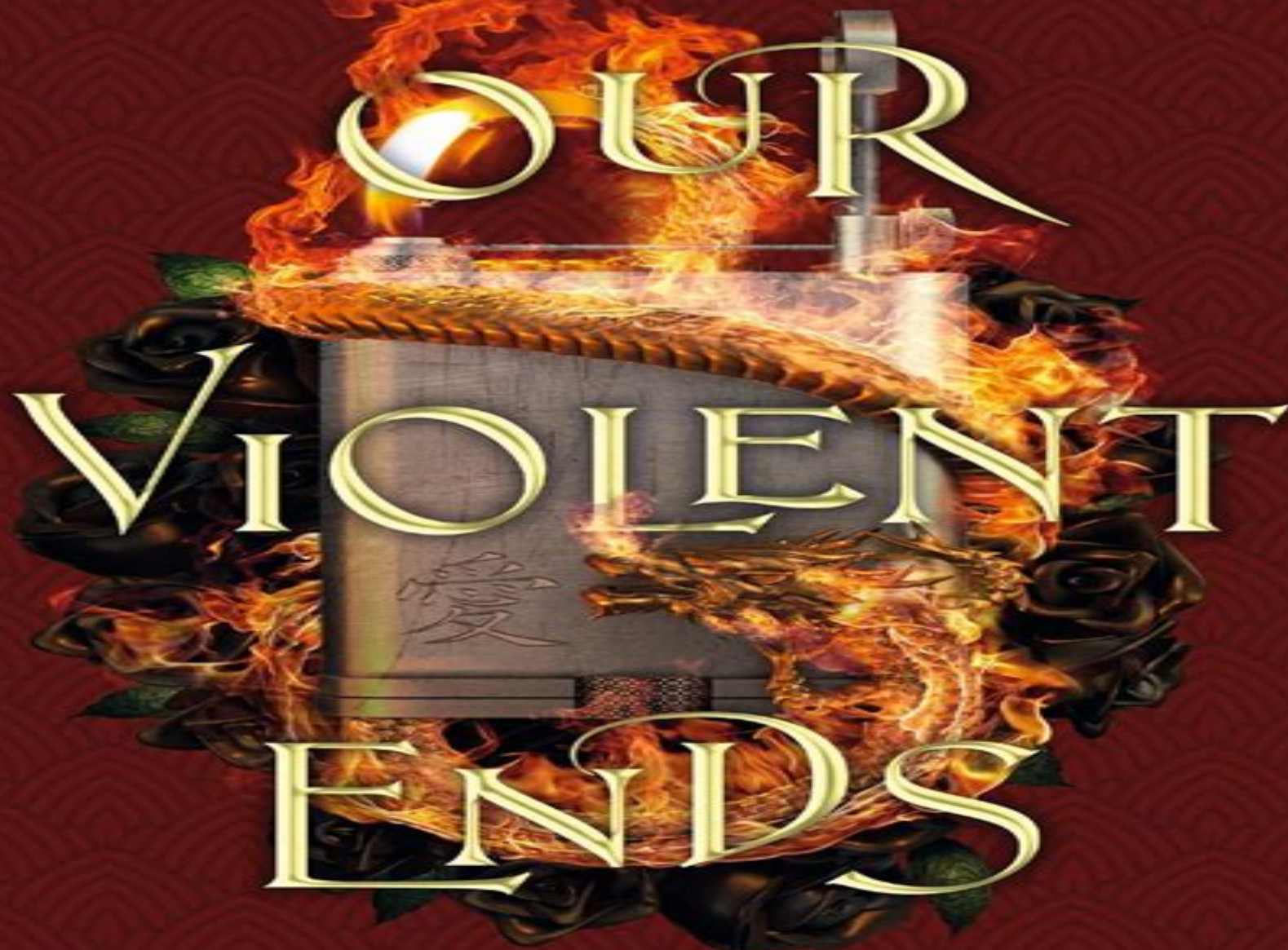




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The Athenaeum ,1907 **Thomas Hardy's Novel Universe** Pamela Gossin,2017-03-02 In this the first book length study of astronomy in Hardy s writing historian of science and literary scholar Pamela Gossin brings the analytical tools of both disciplines to bear as she offers unexpected and sophisticated readings of seven novels that enrich Darwinian and feminist perspectives on his work extend formalist evaluations of his achievement as a writer and provide fresh interpretations of enigmatic passages and scenes In an elegantly crafted introduction Gossin draws together the shared critical values and methods of literary studies and the history of science to articulate a hybrid model of scholarly interpretation and analysis that promotes cross disciplinary compassion and understanding within the current contention of the science culture wars She then situates Hardy s own deeply interdisciplinary knowledge of astronomy and cosmology within both literary and scientific traditions from the ancient world through the Victorian era Gossin offers insightful new assessments of A Pair of Blue Eyes Far from the Madding Crowd The Return of the Native Two on a Tower The Woodlanders Tess of the D Urbervilles and Jude the Obscure arguing that Hardy s personal synthesis of ancient and modern astronomy with mythopoetic and scientific cosmologies enabled him to write as a literary cosmologist for the post Darwinian world The profound new myths that comprise Hardy s novel universe can be read as a sustained set of literary thought experiments by which he critiques the possibilities limitations and dangers of living out the storylines that such imaginative cosmologies project for his time and ours

Holy War Discourses in 1QM and John's Apocalypse David Chapman Harris,2024-02-28 This study offers an in depth examination of the Qumran War Scroll 1QM alongside John s Apocalypse which takes the concept of Holy War into consideration It delineates between ancient Jewish and nascent Christian apocalyptic and theological sensibilities and breaks the conventional barrier between Qumran studies and New Testamen

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