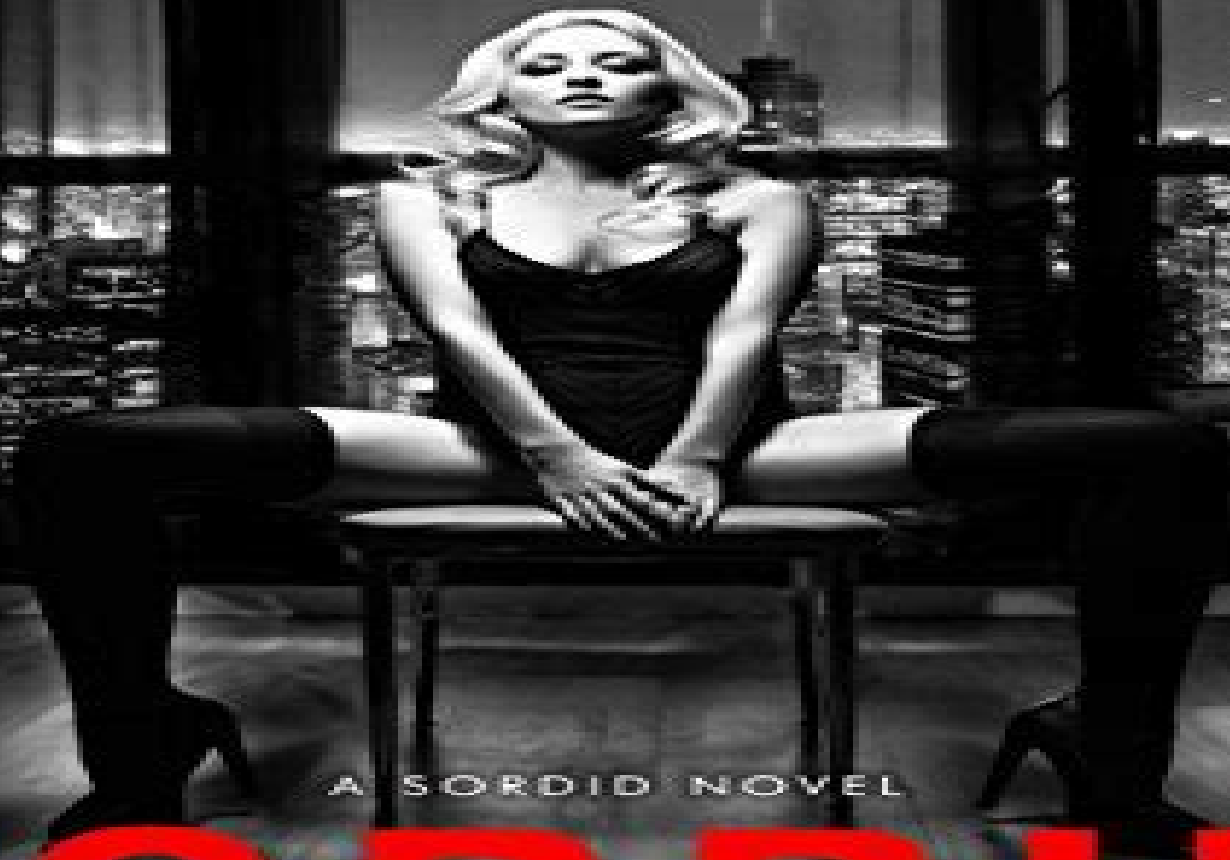


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includes a reception study of two key figures of the 4th century AD Lactantius and Augustine This study demonstrates that the mistaken dark image of medieval scholars as flat earthers started very early c 1600 as an internal Christian debate in the context of new geographical and astronomical views The author draws on extensive research including many primary and secondary sources from different countries and languages not previously put into conversation Combining history of science church history science and religion history of navigation and historiography this book gives the most updated explanation of the origin of the flat earth finding paradoxes and unexpected answers along the way to understand the past and to reflect on some current approaches in science and religion **Book Bulletin** Chicago Public Library, 1924 *The Voyage of François Leguat of Bresse to Rodriguez, Mauritius, Java, and the Cape of Good Hope* François Leguat, 2010-10-31 This volume of the publications of the Hakluyt Society 1889 contains the memoirs of traveller François Leguat 1637-1735 *Black and Slave* David M. Goldenberg, 2017-05-22 Studies of the Curse of Ham the belief that the Bible consigned blacks to everlasting servitude confuse and conflate two separate origin stories etiologies one of black skin and the other of black slavery This work unravels the etiologies and shows how the Curse an etiology of black slavery evolved from an earlier etiology explaining the existence of dark skinned people We see when where why and how an original mythic tale of black origins morphed into a story of the origins of black slavery and how in turn the second then supplanted the first as an explanation for black skin In the process we see how formulations of the Curse changed over time depending on the historical and social contexts reflecting and refashioning the way blackness and blacks were perceived In particular two significant developments are uncovered First a curse of slavery originally said to affect various dark skinned peoples was eventually applied most commonly to black Africans Second blackness originally incidental to the curse in time became part of the curse itself Dark skin now became an intentional marker of servitude the visible sign of the blacks degradation and in the process deprecating black skin itself [The Complete David Bowie \(Revised and Updated 2016 Edition\)](#) Nicholas Pegg, 2016-12-06 The biggest edition yet expanded and updated with 35 000 words of new material Critically acclaimed in its previous editions The Complete David Bowie is widely recognized as the foremost source of analysis and information on every facet of Bowie's career The A-Z of songs and the day by day dateline are the most complete ever published From the 11 year old's skiffle performance at the 18th Bromley Scouts Summer Camp in 1958 to the emergence of the legendary lost album Toy in 2011 to his passing in January 2016 The Complete David Bowie discusses and dissects every last development in rock's most fascinating career The Albums detailed production history and analysis of every album from 1967 to the present day The Songs hundreds of individual entries reveal the facts and anecdotes behind not just the famous recordings but also the most obscure of unreleased rarities from Absolute Beginners to Ziggy Stardust from Abdulmajid to Zion The Tours set lists and histories of every live show The Actor a complete guide to Bowie's career on stage and screen Plus the videos the BBC radio sessions the paintings the Internet and much more *The Arabian Nights in Historical Context* Saree Makdisi, Felicity

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theory and black and Africana studies the essays in this interdisciplinary collection ultimately explore the thematic linguistic structural presence of music in twentieth century African American fiction      Out ,2000-08 Out is a fashion style celebrity and opinion magazine for the modern gay man      **Universal Historical Dictionary** George Crabb,1825

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