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Daniela Niemeyer



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twelfth and thirteenth centuries the Order was notably prestigious and autonomous renowned both for the prayerfulness of
its members and for their independent management of their affairs The huge following of Robert Arbrissel d 1116 included
many women not at first the aristocrats who later dominated the Order of Fontevraud but prostitutes beggars and other
representatives of the dregs of society Urged by Church authorities to stabilize his women followers Robert gave them a Rule
which was in essentials that of St Benedict but he introduced men as chaplains clerks and lay brothers for the nuns Uniquely
however for contemporary houses for women the men were placed firmly under the direction of the nuns and remained there
throughout the Order s history Sister Berenice Kerr s study of Fontevraud s English establishments Amesbury Nuneaton and
Westwood Grovebury the Order s fourth foundation was never more than administrative centre opens up a wide range of
insights and information about monasticism and religious life for women in the middle ages Dr Kerr examines the endowment
of each house and its subsequent acquisition of property and its administration monastic observance domestic economy
including expenditure on food and drink the scale and layout of conventual buildings and the exploitation of new assets such
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