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# The Journal Of Oromo Studies

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## **The Journal Of Oromo Studies:**

**The Journal of Oromo Studies** ,1996      **The Journal of Oromo Studies** ,2008      *The Quest for Democracy, Self-Determination, and Just Peace in Oromia and Ethiopia* Asafa Jalata,2025-06-18 This book demonstrates that the Oromo national struggle for egalitarian democracy self determination and just peace is complex mysterious and dangerous By employing a social constructionist theory of making societies and critical comparative political economic historical sociological and sociocultural approaches it impresses the importance of exposing the deficiencies of dominant social theories and systems of knowledge production and asserts that until the intellectuals of the colonized communities develop critical knowledge for human liberation by decolonizing the minds of the oppressed and the modern sciences which help perpetuate ignorance domination and exploitation there cannot be true human liberation and egalitarian democracy

Interpreting the Ethiopian Revolution Etana H. Dinka,2025-10-16 Fifty years after the 1974 Ethiopian revolution Etana H Dinka brings together a who s who of modern Ethiopian studies in order to offer this long overdue analysis of the revolution and its legacies With contributions both from seasoned academics many of whom wrote about the revolution as it developed and from representatives of a younger generation this six part collection offers new insights not only into the revolution itself but also into issues such as the Red Terror the EPRDF revolution of 1991 and Abiy Ahmed s repositioning of Ethiopia after 2018 Such wide ranging analyses cumulatively cast Ethiopia s three successive post revolution regimes not as separate entities but rather as successive attempts to fulfil the promise of the revolution surrounding issues such as ethnicity the nationalities question economic development and the land tenure question In developing this model the collection captures the defining developments and issues in Ethiopia the Horn and the Red Sea region over the past fifty years and it speaks directly to a global body of knowledge about revolutions state making projects and empires and warfare and military interventions in politics A unique collection that expands the historical revolutionary analyses of Ethiopian politics and society to the present in order to suggest new ways of ensuring social economic and environmental justice for all this book is a must read for researchers and upper level students interested in Ethiopia the Horn of Africa African Studies and revolutionary politics and land economics in general      *Cosmopolitanism from the Global South* Shelene Gomes,2021-09-14 This is a book about the power of the imagination to move persons from the Global South as they reinvent themselves This ethnography focuses on Caribbean Rastafari who have undertaken a spiritual repatriation to Ethiopia over several decades particularly though not exclusively from Jamaica Shelene Gomes traces the formation of a Rastafari community located in the multicultural Jamaica Safar or Jamaica neighbourhood in the Ethiopian city of Shashamane following a twentieth century grant of land from the former Ethiopian Emperor Haile Selassie I In presenting narratives of spiritual repatriation everyday behaviours and ritualised events Gomes provides an ethnographic account of Caribbean cosmopolitan sensibilities Situated in the historical conditions of colonial West Indian plantations and the asymmetries of freedom and bondage within modernity a

recognition of global positionalities and local situatedness characterises this case of cosmopolitanism from the Global South Shifting the centre of worldviews from Europe to Africa Rastafari both challenge global disparities as well as reproduce hierarchies in the local space of the Jamaica Safar In positioning Ethiopia as the spiritual birthplace of humanity Rastafari also engage in ontological and epistemological reinvention This spiritual repatriation in its emic sense foregrounds the Caribbeanist contribution to anthropology Ethnographies of the Caribbean have been at the forefront of anthropological enquiries into global interconnections This discussion of spiritual repatriation is both specific to the diasporic Caribbean and relevant to wider world making processes and representations *The Horn of Africa* Kidane Mengisteab,2013-12-17 The Horn of Africa is a deeply troubled region engulfed in three interlocking crises The first is a security crisis characterized by a range of devastating inter state and inter communal conflicts including civil wars The second is an economic crisis evidenced by widespread debilitating poverty chronic food insecurity and frequent cycles of famines The effects of the third environmental crisis are all too visible in the droughts deforestation and desertification ravaging the region What is more these three crises are mutually reinforcing locking the region into a cycle of disaster Conflicts contribute to poverty which in turn intensifies environmental degradation leading to scarcities which fuel further conflicts In this clear and authoritative guide Kidane Mengisteab explores the key drivers of instability in the Horn of Africa suggesting structural and institutional changes that if implemented could help lift the region out of crisis The Horn s complex crises must be tackled in a comprehensive manner But he contends this can only be achieved if the causes of conflict are addressed head on Without peace the region cannot resolve its economic problems and nor can it develop the capabilities required to cope with environmental change The Horn of Africa will be essential reading for students and scholars in conflict and security studies as well as anyone with an interest in learning more about the dynamics of this troubled region **The Gabra** Paolo Tablino,1999 Cine-Ethiopia Michael W. Thomas,Alessandro Jedlowski,Aboneh Ashagrie,2018-08-01 Over the past decade Ethiopian films have come to dominate the screening schedules of the many cinemas in Ethiopia s capital city of Addis Ababa as well as other urban centers Despite undergoing an unprecedented surge in production and popularity in Ethiopia and in the diaspora this phenomenon has been broadly overlooked by African film and media scholars and Ethiopianists alike This collection of essays and interviews on cinema in Ethiopia represents the first work of its kind and establishes a broad foundation for furthering research on this topic Taking an interdisciplinary approach to the topic and bringing together contributions from both Ethiopian and international scholars the collection offers new and alternative narratives for the development of screen media in Africa The book s relevance reaches far beyond its specific locale of Ethiopia as contributions focus on a broad range of topics such as commercial and genre films diaspora filmmaking and the role of women in the film industry while simultaneously discussing multiple forms of screen media from satellite TV to video films Bringing both historical and contemporary moments of cinema in Ethiopia into the critical frame offers alternative considerations for the

already radically changing critical paradigm surrounding the understandings of African cinema      *Historical Dictionary of Ethiopia* Thomas P. Ofcansky, David H. Shinn, 2004-03-29 An easily accessible reference guide for Ethiopian historical events important persons geographical locations ethnic groups key issues and common ephemera containing numerous cross references for related items and those known by more than one name      **State Crises, Globalisation and National**

**Movements in North-East Africa** Asafa Jalata, 2004-08-02 By identifying the critical central contradictions that are built into the politics of the Horn of Africa this book demonstrates that the crises of the Horn states stem from their political behaviour and structural forces such as internal social forces and global forces that have become involved on the sides of these states without requiring accountability the rule of law or the implementation of at least limited democracy The contributors provide a deep understanding of structural and conjunctural forces that have interacted in the processes of state power the role of intervention of global powers and the consequent failure to build state as a public domain The book also enriches our social scientific knowledge that is essential to develop pragmatic policy measures to address these problems

*Cultural Capital and Prospects for Democracy in Botswana and Ethiopia* Asafa Jalata, 2019-05-16 This book focuses on and examines the impact of cultural capital political economy social movements and political consciousness on the potential development of substantive democracy in Botswana and Ethiopia While explaining the challenges obstacles and opportunities for the development of democracy *Cultural Capital and Prospects for Democracy in Botswana and Ethiopia* engages in defining democracy as a contested open and expanding concept through a comparative and historical examination The book's analysis employs interdisciplinary multidimensional comparative methods and critical approaches to examine the dynamic interplay among social structures human agencies cultural factors and social movements This comparative and historical study has required an examination of critical social history that looks at societal issues from the bottom up specifically critical discourse and the particular world system approach which deal with long term and large scale social changes *Cultural Capital and Prospects for Democracy in Botswana and Ethiopia* will be of interest to scholars and students of African politics political theory and democratization      **Islamisation** A. C. S. Peacock, 2017-03-08 The spread of Islam and the

process of Islamisation meaning both conversion to Islam and the adoption of Muslim culture is explored in the twenty four chapters of this volume Taking a comparative perspective both the historical trajectory of Islamisation and the methodological problems in its study are addressed with coverage moving from Africa to China and from the seventh century to the start of the colonial period in 1800 Key questions are addressed What is meant by Islamisation How far was the spread of Islam as a religion bound up with the spread of Muslim culture To what extent are Islamisation and conversion parallel processes How is Islamisation connected to Arabisation What role do vernacular Muslim languages play in the promotion of Muslim culture The broad comparative perspective allows readers to develop a thorough understanding of the process of Islamisation over eleven centuries of its history      **The Oxford Handbook of Ethiopian Languages** Ronny Meyer, Bedilu

Wakjira,Zelealem Leyew,2023-05-04 This handbook provides a comprehensive account of the languages spoken in Ethiopia exploring both their structures and features and their function and use in society The first part of the volume provides background and general information relating to Ethiopian languages including their demographic distribution and classification language policy scripts and writing and language endangerment Subsequent parts are dedicated to the four major language families in Ethiopia Cushitic Ethiosemitic Nilo Saharan and Omotic and contain studies of individual languages with an initial introductory overview chapter in each part Both major and less documented languages are included ranging from Amharic and Oromo to Zay Gawwada and Yemsa The final part explores languages that are outside of those four families namely Ethiopian Sign Language Ethiopian English and Arabic With its international team of senior researchers and junior scholars The Oxford Handbook of Ethiopian Languages will appeal to anyone interested in the languages of the region and in African linguistics more broadly *Participating in Development* Alan Bicker,Johan Pottier,Paul Sillitoe,2003-12-16 Development has too often failed to deliver on its promises to poor nations The policies imposed from above by international agencies and state bodies have frequently not met the needs and aspirations of ordinary people Development agencies have been searching for sometime for alternative approaches One of those being pioneered is indigenous knowledge which aims to make local voices heard more effectively However while it is increasingly acknowledged in development contexts it is yet to be validated and accepted by anthropologists It is self evident to any anthropologist that effective development assistance will benefit from some understanding of local knowledge and practices This therefore puts anthropology and anthropologists at the centre of development This volume focuses on two major issues that anthropology might profitably address First of all how to define indigenous knowledge and who should define it as it currently lacks disciplinary coherence Secondly once this definition is achieved what methodologies should be used in such an interdisciplinary research endeavour when it must meet the demands of development cost and time effective intelligible to non experts while not compromising anthropological expectations The new opportunities and their methodological implications are addressed in the chapters of this book in a range of ethnographic and institutional contexts and demonstrate how wide reaching and how crucially important this debate has become *Participating in Development* is a thought provoking and challenge collection Its authors both define and validate the role of the anthropologist in development as well of development in anthropology *Territorial Conquest, Central Power and Local Autonomy in Ethiopia, 1880s - 1941* Etana Habte,2011-07-10 *Territorial Conquest Central Power and Local Autonomy in Ethiopia* is made up of two articles The first e Adwa Victory Menilek s Power and Local Autonomy in Wallagga Territory of Ethiopia The Case of Leeqaa Naqamtee and Leeqaa Qellem 1896 1941 e analyzes the aftermath of the Battle of Adwa in the Macca Oromo territory of Wallagga with emphasis on issues of local autonomy in Leeqaa Naqamtee and Leeqaa Qellem vis a vis central power This article challenges the views in the mainstream Ethiopian historiography that magnifies only one side of Adwa Victory The second e Integration

and Resistance in the Ethiopian Empire State The Case of Qellem 1886 1941 e attempts to analyze Addis Ababa Qellem relations in the context of center periphery theory As a coffee producing province at the extreme western border of the country Qellem experienced series of politico military pressures from the central government in Addis Ababa Studies conducted so far by some Ethiopian and expatriate scholars argue that Qellem was totally integrated into the empire through its peaceful submission However the events during the Italian Occupation of Ethiopia 1935 1941 proved quite to the contrary This work presents a critical appraisal of the interplay with emphasis on issues of integration and resistance **Oral**

**Literary Worlds** Sara Marzagora, Francesca Orsini, 2025-01-31 The discipline of world literature has traditionally focused on written literatures particularly the novel with little emphasis placed on the unwritten verbal arts despite the significance of oral literary expressions around the world in the past as in the present This volume redresses this gap by putting the discipline of world literature into dialogue with scholarship on orature and folklore It asks what does world literature look like if we start from orature from oral texts and utterances and from the performances and audiences that support it Featuring contributions from an international array of scholars Oral Literary Worlds explores oral traditions from three multilingual regions the Maghreb East Africa and South Asia Essays discuss a variety of vernacular genres from Swahili tumbuizo to Na o folk songs shedding light on less studied forms of vernacular oral production Collectively the contributions critique the characterisation of oral traditions as static and pre modern and underscore the contemporary relevance of orature to cultural and political discourse Oral Literary Worlds offers a timely and accessible perspective on world literature through the lens of orature moving away from traditional hierarchies and dichotomies that have characterised previous scholarship It aims to open up new ways of thinking through local and transnational textual circulation literary power dynamics the interaction between textuality and audiences and aesthetic philosophies This volume will be an invaluable resource for scholars of world literature folklore and performance studies and will further interest teachers and students of popular culture literature of dissent and music [A Giant Tree has Fallen](#) Seifudein Adem, Jideofor Adibe, 2016-09-01 This book memorialising the life and work of Ali Alamin Mazrui comprises more than 130 tributes written by people ranging from heads of state to journalists Presented here are those tributes for which copyright permissions were received from among the hundreds that appeared online and print In preparing this book it was made very clear that unlike other books of tributes to great men and women there would be no segmentation of the sections based on writers and speakers positions in life Instead it was decided that the tributes be presented in alphabetical order based on writers and speakers last names The decision hinged on the fact that Mazrui would not have apposed any segmentation of people by class race ethnicity and gender etc Nonetheless out of great respect for Mazrui's immediate family members their tributes are presented first followed by those from his global family members Also included at the beginning of the book are three chapters that comprise an introductory essay a brief biography of Mazrui and an essay on metaphorical linguistic analysis of the tributes that follow The book also

has a preface by the coeditors and a forward by Salim Ahmed Salim the former Prime Minister of the United Republic of Tanzania and Secretary General of the Organisation of African Unity OAU now known as the Africa Union Dr Salim who served as the Secretary General of the OAU from 1989 to 2001 was Mazuri's friend and contemporary Mazruri once described Salim as Mr Africa and the first real postcolonial Secretary General of the OAU Dictionary of African Biography Emmanuel Kwaku Akyeampong, Professor Henry Louis Gates, Jr., 2012-02-02 From the Pharaohs to Fanon Dictionary of African Biography provides a comprehensive overview of the lives of the men and women who shaped Africa's history Unprecedented in scale DAB covers the whole continent from Tunisia to South Africa from Sierra Leone to Somalia It also encompasses the full scope of history from Queen Hatsheput of Egypt 1490-1468 BC and Hannibal the military commander and strategist of Carthage 243-183 BC to Kwame Nkrumah of Ghana 1909-1972 Miriam Makeba and Nelson Mandela of South Africa 1918 **Cost of Revolution and Military Dictatorship in Ethiopia** Etana Habte Dinka, 2012-03-19 This book is concerned with societal experience in Ethiopia following the 1974 revolution that had lost its target because of military intervention in Ethiopian politics It analyzes developments during the military regime often known as the Darg among the Maqsoo Oromo of Wallagga 1974-1991 Although it emphasizes only one of the many provinces of what is today Oromia it clearly exhibited the policy preferred regarding the Oromo to be followed by the military regime The work places its analyses in the context of the wider Ethiopian scene It is mainly an attempt to contribute to the Oromo study under suppression Feminisms in Social Work Research Stéphanie Wahab, Ben Anderson-Nathe, Christina Gringeri, 2014-07-25 Social work as a profession and academic discipline has long centered women and issues of concern to women such as reproductive rights labor rights equal rights violence and poverty In fact the social work profession was started by and maintained in large part by women and has been home to several generations of feminists starting with recognized first wave feminists This wide-ranging volume both maps the contemporary landscape of feminist social work research and offers a deep engagement with critical and third wave feminisms in social work research Showcasing the breadth and depth of exemplary social work feminist research the editors argue that social work's unique focus on praxis daily proximities to privilege and oppression concern with social change and engagement with participatory forms of inquiry place social workers in a unique position to both learn from and contribute to broader social science and humanities discourse associated with feminist research The authors attend here to their specific claims of feminisms articulate deep engagement with theory address the problematic use of binaries and engage with issues associated with methods that are consistently of interest to feminist researchers such as power and authority ethics reflexivity praxis and difference Comprehensive and containing an international selection of contributions Feminisms in Social Work Research is an important reference for all social work researchers with an interest in critical perspectives



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