

The Malady

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Marguerite Duras

The Malady Of Death

John Paul Ricco



The Malady Of Death:

The Malady of Death Marguerite Duras, 2015-06-30 An erotic existential mystery part philosophical meditation part fantasy from the Prix Goncourt winning author of *The Lover* The Guardian A man hires a woman to spend several weeks with him by the sea The woman is no one in particular a she a warm moist body with a beating heart the enigma of Other Skilled in the mechanics of sex he desires through her to penetrate a different mystery he wants to learn to love It isn't a matter of will she tells him Still he wants to try This beautifully wrought erotic novel is an extended haiku on the meaning of love perhaps a sudden lapse in the logic of the universe and its absence the malady of death The whole tragedy of the inability to love is in this work thanks to Duras unparalleled art of reinventing the most familiar words of weighing their meaning Le Monde Deceptively simple and Racinian in its purity condensed to the essential Translation Review Praise for Marguerite Duras's international bestseller *The Lover* Powerful authentic completely successful perfect The New York Times Book Review An exquisite jewel of a novel as multifaceted as a diamond as seamless and polished as a pearl Boston Herald A vivid lingering novel a brilliant work of art Cleveland Plain Dealer

Julia Kristeva Sara Beardsworth, 2004-09-09 A comprehensive examination of Kristeva's work from the seventies to the nineties [Love and the Politics of Intimacy](#) Stanislava Dikova, Wendy McMahon, Jordan Savage, 2023-01-12 *Love and the Politics of Intimacy* articulates the concept of love within the relationship between the intimate and the social rethinking how intimacy is conceived and experienced in the context of 21st century neoliberalism Reflecting on experiences of intimate romantic and sexual love and the role of individual identity these essays explore historical trajectories that have culminated in particular contemporary experiences of intimate love Politically this work links identity and articulation of the self to liberatory practices in the arenas of friendship romance and sex This interdisciplinary exploration of what love means in the 21st century incorporates academic writing and original creative work from established and emerging scholars around the globe Essays from across the humanities and social sciences including literary studies sociology psychology philosophy and gender studies interrogate the role of relational intimacy on topics of Love and Romance Love and Liberation and Love and Technologies of Intimacy The volume looks at the past present and future in search of inspiration for transforming and re charting the pathways of love seeking a more diverse and emancipatory model of social life and what it would take to restore love to social and institutional spaces

[The Decision Between Us](#) John Paul Ricco, 2014-03-31 *The Decision Between Us* combines an inventive reading of Jean Luc Nancy with queer theoretical concerns to argue that while scenes of intimacy are spaces of sharing they are also spaces of separation John Paul Ricco shows that this tension informs our efforts to coexist ethically and politically an experience of sharing and separation that informs any decision Using this incongruous relation of intimate separation Ricco goes on to propose that decision is as much an aesthetic as it is an ethical construct and one that is always defined in terms of our relations to loss absence departure and death Laying out this theory of unbecoming community in modern and contemporary

art literature and philosophy and calling our attention to such things as blank sheets of paper images of unmade beds and the spaces around bodies *The Decision Between Us* opens in 1953 when Robert Rauschenberg famously erased a drawing by Willem de Kooning and Roland Barthes published *Writing Degree Zero* then moves to 1980 and the neutral mourning of Barthes *Camera Lucida* and ends in the early 1990s with installations by Felix Gonzalez Torres Offering surprising new considerations of these and other seminal works of art and theory by Jean Genet Marguerite Duras and Catherine Breillat *The Decision Between Us* is a highly original and unusually imaginative exploration of the spaces between us arousing and evoking an infinite and profound sense of sharing in scenes of passionate erotic pleasure as well as deep loss and mourning

Against Value in the Arts and Education Sam Ladkin, Robert McKay, Emile Bojesen, 2016-05-18 *Against Value in the Arts and Education* proposes that it is often the staunchest defenders of art who do it the most harm by suppressing or mollifying its dissenting voice by neutralizing its painful truths and by instrumentalizing its ambivalence The result is that rather than expanding the autonomy of thought and feeling of the artist and the audience art's defenders make art self satisfied or otherwise an echo chamber for the limited and limiting self description of people's lives lived in an audit culture a culture pervaded by the direct and indirect excrescence of practices of accountability This book diagnoses the counter intuitive effects of the rhetoric of value It posits that the auditing of values pervades the fabric of people's work lives their education and increasingly their everyday experience The book uncovers figures of resentment disenchantment and alienation fostered by the dogma of value It argues instead that value judgments can behave insidiously and incorporate aesthetic ethical or ideological values fundamentally opposed to the value they purportedly name and describe The collection contains contributions from leading scholars in the UK and US with contributions from anthropology the history of art literature education musicology political science and philosophy

Marguerite Duras Laure Adler, 2000-12-15 Now available in English the bestseller of France traces the life of one of that country's most prolific yet controversial figures The life of the author of *The Lover* and *The War A Memoir* is explored through events central to Duras's career by means of letters unpublished manuscripts and interviews Photos *A Love for Nothingness, A Love for Death* Alberto

Castelli, 2024-06-15 This book aims at explaining romantic love between straight adults through literary texts of the western canon from the nineteenth and twentieth century Each chapter comes with a multidisciplinary approach in which protagonists are mutilated in their quest for loving as alternative to annihilation The book emphasizes love as an obsession thus as an exploration of the mind From the passion myth of Tristan and Isolde to the nihilist modernist representations the western world has created a perverse concept of love A love for nothingness for death Narcissistic and at times destructive love is gained by overcoming obstacles If without obstacles there is no love then love becomes love for obstacles Within this masochistic frame love falling in love being loved always stand at the edge of pathology At its core this book narrates a love story more precisely a story of loves the haunting evocation of a desire that by its very nature cannot be fulfilled Inherent in

the nature of love is a subtle dialectical activity between presence and absence between creation and destruction reality and void Accordingly the narrative raises questions that the past two centuries were incapable of answering Does love only last the time of a kiss Is its promise fatally destined to dissolve What about violence Physical emotional temporal Is it an ineliminable part of love or its most extreme profanation And what is the mystery that accompanies loves that know how to last without resigning themselves to the death of desire It is to answer some of these questions that I wrote this text Love is an unconscious process that dominates reason and destroys it when reason cannot be a mode of communication Hence the amorous romance is madness and this text is written as a loud reminder *Stepping Off the Edge* Anne

McConnell,2021-03-09 *Stepping Off the Edge* addresses the question of literary edges and endings in contemporary works of literature from France the United States Canada and Latin America The book includes discussion of works by nine different authors including Anne Carson Marie NDiaye Paul Auster and C sar Aira It considers the way that specific texts identify and interrogate textual boundaries and also draw attention to questions of closure Each of these texts also reflects on the way we experience and write about edges and endings in our lives **Arts of Healing** Arleen Ionescu,Maria Margaroni,2020-06-22

This book occurs at the intersection of philosophy critical theory psychoanalysis and the visual arts Each chapter looks at art produced in various traumatogenic cultures detention centres post Holocaust film autobiography and many more Other chapters look at the Juarez femicides the production of collective memory of makeshift memorials acts of forgiveness and contemporary forms of trauma The book proposes new ways of thinking trauma foregrounding the possibility of healing and the task that the critical humanities has to play in this healing Where is its place in an increasingly terror haunted world where personal and collective trauma is as much of an everyday occurrence as it is incomprehensible What has become known as the classical model of trauma has foregrounded the unrepresentability of the traumatic event New revisionist approaches seek to move beyond an aporetic understanding of trauma investigating both intersubjective and intrasubjective psychic processes of healing Traumatic memory is not always verbal and iconic forms of communication are part of the arts of healing *Marguerite Duras* Alisa Golden,1994 **Life After Death and the Future of the Kingdom of God** Lars

Nilsen Dahle,1896 **IN THE SHADOW OF DEATH** Mary Kathryn Davis,2013-09 Mal a s story not only changed her life but also changed the life of her entire family When I began writing this story it was spoken in my spirit that this was much more than a story about a girl who the medical community thought was dying who had been in coma for many months of which she came out of successfully nor was it about the number of painful medical procedures and traumatic episodes she had to endure while on this horrific and painful journey Rather it was a story about a miraculous journey that a daughter and mother had been destined to travel together as a divine living testimony for those who dare to believe that there is a God an all powerful God a God that is all seeing and all knowing who has powers that are far beyond man s diminutive mind and understanding This phenomenal experience Mal a and I had not only reaches far beyond her and my understanding but I dare

say also reaches beyond everyone's mind who was there at the time when this happened and those who witnessed for themselves the unbelievable miraculous finish of it all and who are still baffled and still marvel at how well mentally and physically Mal a turned out from all that she endured throughout this terrible medical journey I call Mal a's medical ordeal a journey because of the length of time it took before any changes could be seen and also because of the many difficult medical problems that Mal a and I traveled together hers being physically painful and mine with her emotionally for five years

Black Sun Julia Kristeva, 1989 This study addresses melancholia examining the phenomenon in the context of art literature philosophy and the history of religion and culture as well as psychoanalysis It describes the depressive as one who perceives the sense of self as a crucial pursuit which is almost unobtainable **The Encyclopaedia of Death and Life in the Spirit-world** John Reynolds Francis, 1906 *The Illness and Death of Napoleon Bonaparte* Arnold Chaplin, 1913

The Great Pestilence , Now Commonly Known As the Black Death Francis Aidan Gasquet, 1893 **The Clinical Journal** , 1900 **The Illness and Death of Napoleon Bonaparte, [a Medical Criticism], with Three Illustrations** Arnold Chaplin, 1913 History of England from the Fall of Wolsey to the Death of Elizabeth James Anthony Froude, 1878

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