

# THE MARROW OF THEOLOGY

*William Ames*  
(1576-1633)



Translated from Latin with an introduction by  
**JOHN DYKSTRA EUSDEN**  
*Foreword by Douglas Horton*

# The Marrow Of Theology

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## **The Marrow Of Theology:**

*The Marrow of Theology* William Ames, 2014-09-07 The Marrow of Theology is a concise and comprehensive guide to the essential doctrines of the Christian faith written by the renowned Puritan theologian William Ames. This classic work first published in 1623 provides a systematic and accessible overview of the key tenets of Reformed theology covering topics such as the nature of God, the person and work of Christ, the role of the Holy Spirit, and the means of salvation. With its clear and logical structure, *The Marrow of Theology* serves as an invaluable resource for students, pastors, and laypeople seeking to deepen their understanding of the Christian faith and its practical implications for daily life. [The Marrow of Sacred Divinity](#) William Ames DD, 2017-11-07 This republication of Dr William Ames' work seeks to promote the doctrines of distinguishing grace. Dr John Gill quotes often from Dr Ames in his works, and for this reason we have made *The Marrow of Sacred Divinity* available for the reader of today. The gospel truths are clearly Calvinistic and clearly beneficial for all to read. This work was translated for the Latin and we have done our best to correct the old-fashioned way of spelling words, so please excuse the errors. William Ames (1576–14 November 1633) was an English Protestant divine, philosopher, and controversialist. He spent much time in the Netherlands and is noted for his involvement in the controversy between the Calvinists and the Arminians. The Arminians, or Remonstrants, as they were better known, opposed the rigid Calvinism of the Dutch Reformed churches; a rigidity also shared among the English Puritans. The Remonstrants argued two main points: that the human will played a significant if not a controlling role in salvation, and that Christ died for all men, not just the elect. On the second point, Arminius had made a special attack on the theory of predestination held by William Perkins, Ames' respective Cambridge tutor. Ames did battle in several tracts with Jan Uitenbogaert, Simon Episcopius, and especially Nicolaas Grevinchoven, an influential Remonstrant minister in Rotterdam. In the winter of 1618–1619, the whole Arminian conflict came to a climax during the Synod of Dort, to which Reformed theologians came from England, Holland, France, Switzerland, and Germany. Ames served as a consultant to the moderator of the Synod, which finally condemned Arminian theology. He prepared this work as his *Medulla Theologiae*, *The Marrow of Theology*, a manual of Calvinistic doctrine for his students. His works, which the *Biographia Britannica* (1778) testifies were known over Europe, were collected at Amsterdam in five volumes. Only a small proportion was translated into English. Ames' thought was particularly influential in New England. [The Marrow of Theology](#) William Ames, 1968 [The Marrow of Theology](#) William Ames, 1983 **The Marrow Controversy and Seceder Tradition** William VanDoodewaard, 2011 Originally presented as the author's thesis, doctoral, Highland Theological College. **The Marrow of Theology** William Ames, 1983 [Concise Marrow of Theology](#) Johann Heinrich Heidegger, 2021-09-08 Casey Carmichael's translation and Ryan Glomsrud's historical introduction make a significant contribution to historical studies of Reformed Scholasticism. It acquaints English readers with a significant though largely forgotten theologian and his efforts to secure a solid program for advancing in systematic theology. *Concise Marrow* displays the elementary points of all the main topics of

dogma forming a theological primer for beginners It is characterized by succinct definitions and ample biblical support apt for setting a good foundation and starting point for deeper theological reflection

**The marrow of sacred divinity, drawne out of the holy Scriptures ...** William Ames,1642      *The Marrow of Modern Divinity* Edward Fisher,1837      **The Marrow Controversy and Seceder Tradition** William VanDoodewaard,2011-11-01 After the Reformation the Marrow Controversy of the eighteenth century is noted as one of the most significant and defining events in the Scottish church However until now there has not been a serious analysis of the theology of the Marrow Men as it relates to churches in Scotland during the aftermath of the controversy In this important study William vanDoodewaard identifies characteristic understandings of Marrow theology on the atonement saving faith and the free offer of the gospel and traces them out in the theology of the Seceder tradition In doing so he presents substantial evidence for the continuity of Marrow theology in the Associate Presbytery and Associate Synod in Scotland during the eighteenth century He ably demonstrates that while Marrow theology was not the primary cause of the Secession churches the Seceders were aware of the significance of Marrow theology and consciously made it an integral part of their churches

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after His resurrection in relation to the church. Such a Christ-centred and Spirit-empowered concept of the church has relevance to the twenty-first century church in China as the Chinese church leaders attempt to reconstruct a contemporary theology of the church.

**When History Teaches Us Nothing, Second Edition** Tim J. R. Trumper, 2022-01-06

Tim J. R. Trumper draws on his decades of historical biblical and theological research into the doctrine of adoption to offer a unique reflection on the Sonship debate, one with lasting implications for the Reformed tradition. Much the buzz in confessional Presbyterian circles around the turn of the millennium, the debate concerned the discipleship course developed by practical theologian John C. Jack Miller (1928-1996) and his wife Rose Marie. Whereas some attested to God's use of Sonship in their spiritual rejuvenation, others questioned its Reformed credentials. Setting the debate in pioneering fashion against the backdrop of the historical theology of adoption, Trumper offers an assessment that is enlightening, evenhanded, and constructive. His fresh portrayal of the history of the Reformed tradition teaches the value of pausing before rushing to judgment and is a reminder that the meeting of spiritual needs requires more biblical exposition, not less of it. While addressing the points of debate, *When History Teaches Us Nothing* is above all a call to the church to recover the doctrine of adoption and to the Reformed community to revive her creative orthodoxy, to recapture Scripture's balance of the juridical and familial aspects of the faith, and to do so with grace.

**The Doctrines of Grace in an Unexpected Place** Mark R. Stevenson, 2017-03-10

Does God sovereignly elect some individuals for salvation while passing others by? Do human beings possess free will to embrace or reject the gospel? Did Christ die equally for all people or only for some? These questions have long been debated in the history of the Christian church. Answers typically fall into one of two main categories, popularly known as Calvinism and Arminianism. The focus of this book is to establish how one nineteenth-century evangelical group, the Brethren, responded to these and other related questions. The Brethren produced a number of colorful leaders whose influence was felt throughout the evangelical world. Although many critics have assumed the movement's theology was Arminian, this book argues that the Brethren, with few exceptions, advocated Calvinistic positions. Yet there were some twists along the way. The movement's radical biblicism, passionate evangelism, and strong aversion to systematic theology and creeds meant they refused to label themselves as Calvinists, even though they affirmed Calvinism's soteriological principles, the so-called doctrines of grace.

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