

said, "Captain Pike! Oh, we don't consider him as being any better than one of ourselves."

When Pike purchased the Pandects and the civil law books in Latin and French and began to study them, he had first to learn both languages over again, for in twenty years disuse he had become unable to read either.

He stated that he had a fondness for the Roman law, which he never lost, and that when he went to Washington, D. C., in 1868, to reside, he commenced and, with the labor of several years, completed the work of translating all the Maxims of the Roman and French laws, with the comments upon them of the French courts and the text writers, and of the Pandects. This work, with others, remains in manuscript form, in the Supreme Court Library, at Washington City.

He remained in the practice of law at New Orleans for three years, and left there because Indian claims which he was prosecuting required him to be in Washington City the whole of the winter of 1855-56, after which he resumed his practice in Arkansas, and continued to live there until the Civil War broke into his plans, as was the case with many.

He relinquished the active practice of law about 1879, and after that appeared in the courts only by his briefs and pleadings in writing.



The Life Story Of Albert Pike

Dallas Tabor Herndon



The Life Story Of Albert Pike:

The Life Story Of Albert Pike Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Life Story Of Albert Pike**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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