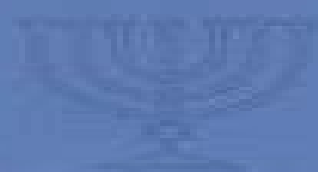


THE
NEW TESTAMENT
AND RABBINIC
JUDAISM



DAVID DAUBE

The New Testament And Rabbinic Judaism

Michael D. Coogan



The New Testament And Rabbinic Judaism:

The New Testament and Rabbinic Judaism David Daube, 1956 Among the many in this century who explored the relationship between the New Testament and rabbinic Judaism David Daube must certainly be designated as among the pioneers And in the literature of that exploration along with works such as *Paul and Rabbinic Judaism* by W D Davies and Joachim Jeremias *Jerusalem in the Time of Jesus* Daube's *The New Testament and Rabbinic Judaism* must be awarded classic status Whether one is examining the social and religious history behind the New Testament text or analyzing the text itself *The New Testament and Rabbinic Judaism* will illumine the interpreter Daube's work stands on the shoulders of no one and has itself become a cornerstone for future study in this field This volume is a must for every library **The New Testament**

and Rabbinic Judaism David Daube, 1973 *The Gospels and Rabbinic Judaism* Michael Hilton, Gordian Marshall OP, 2009-04-01 This book has grown out of Bible studies carried on jointly by a Dominican priest and a Jewish rabbi New Testament and rabbinic texts have been studied by various combined groups of Jews and Christians and the reactions of the groups noted by the authors From their experience a textbook has emerged for others to use ideally in similar joint groups The main topics covered are the great commandment the synagogue and its function the parable the Sabbath divorce and forgiveness These topics differ not only in subject matter but also in the type of comparison offered legal historical literary theological and even contracting themes Reading the texts will produce questions for dialogue some suggested questions for discussion are also included also with a useful glossary and a bibliography *The New Testament and Rabbinic Literature* Reimund Bieringer, 2010 This book brings together the contributions of the foremost specialists on the relationship of the New Testament and Rabbinic Literature They present the history of scholarship and deal with the main methodological issues and analyze both legal and literary problems **The New Testament and Rabbinic Judaism** David

Daube, 2011-07-01 Among the many in the last century who explored the relationship between the New Testament and rabbinic Judaism David Daube must certainly be designated as among the pioneers And in the literature of that exploration along with works such as *Paul and Rabbinic Judaism* by W D Davies and Joachim Jeremias *Jerusalem in the Time of Jesus* Daube's *The New Testament and Rabbinic Judaism* must be awarded classic status Whether one is examining the social and religious history behind the New Testament text or analyzing the text itself *The New Testament and Rabbinic Judaism* will illumine the interpreter Daube's work stands on the shoulders of no one and has itself become a cornerstone for future study in this field This volume is a must for every library *The Gospels and Rabbinic Judaism* Michael Hilton, Gordian Marshall, 1988 *The Missing Jesus* Bruce David Chilton, Craig Alan Evans, Jacob Neusner, 2002 How can Jesus be said to be missing What is missing is not by any means reference to Jesus what is missing is rather an entire dimension of his identity The missing Jesus is Jesus within Judaism This publication has also been published in paper please click here for details

The Bible, the Talmud, and the New Testament Elijah Zvi Soloveitchik, 2019-06-07 Born in Slutzk Russia in 1805

Elijah Zvi Soloveitchik is a largely forgotten member of the prestigious Soloveitchik rabbinic dynasty. Before Hayyim Soloveitchik developed the standard Brisker method of Talmudic study or Joseph Dov Soloveitchik helped to found American Modern Orthodox Judaism, Elijah Soloveitchik wrote *Qol Qore*, a rabbinic commentary on the Gospels of Matthew and Mark. *Qol Qore* drew on classic rabbinic literature and particularly on the works of Moses Maimonides to argue for the compatibility of Christianity with Judaism. To this day it remains the only rabbinic work to embrace the compatibility of Orthodox Judaism and the Christian Bible. In *The Bible, the Talmud and the New Testament*, Shaul Magid presents the first ever English translation of *Qol Qore*. In his contextualizing introduction, Magid explains that *Qol Qore* offers a window onto the turbulent historical context of nineteenth century European Jewry. With violent anti-Semitic activity on the rise in Europe, Elijah Soloveitchik was unique in believing that the roots of anti-Semitism were theological, based on a misunderstanding of the New Testament by both Jews and Christians. His hope was that the *Qol Qore*, written in Hebrew and translated into French, German, and Polish, would reach Jewish and Christian audiences, urging each to consider the validity of the other's religious principles. In an era characterized by fractious debates between Jewish communities, Elijah Soloveitchik represents a voice that called for radical unity amongst Jews and Christians alike.

A Rabbinic Commentary on the New Testament
 Samuel Tobias Lachs, 1987 The Gospels and Rabbinic Judaism Michael Hilton, Gordian Marshall, 2009-04-01

This book has grown out of Bible studies carried on jointly by a Dominican priest and a Jewish rabbi. New Testament and rabbinic texts have been studied by various combined groups of Jews and Christians, and the reactions of the groups noted by the authors. From their experience, a textbook has emerged for others to use ideally in similar joint groups. The main topics covered are the great commandment, the synagogue and its function, the parable, the Sabbath, divorce, and forgiveness. These topics differ not only in subject matter but also in the type of comparison offered: legal, historical, literary, theological, and even contracting themes. Reading the texts will produce questions for dialogue; some suggested questions for discussion are also included, also with a useful glossary and a bibliography.

Rabbinic Perspectives on the New Testament Dan Cohn-Sherbok, 1990

A study disposing of the view expressed by many Jewish apologists that there is no explicit Jewish doctrine of the afterlife: that Judaism is concerned with earthly existence only and warns us against useless speculation about the details of the afterlife. It explicates an elaborate doctrine of eternal punishment which is explicitly formulated and recorded in the Talmud and various Midrashim.

Epistemology and Logic in the New Testament Douglas W. Kennard, 2016-11-30

Biblical contributors express an oral stage engaging Christianity within a properly basic communal worldview similar to Alvin Plantinga's. This approach includes a communal Christian application of common sense realism within a worldview and rhetoric similar to Hillel's Pharisaism. Each biblical contributor provided vivid testimony using rabbinic language and thought forms. For example, Jewish Christian midrash re-appropriates Old Testament quotes and narrative in a new performative *pesher* manner to present Jesus as the Christ. Moving beyond the word studies of biblical epistemologists, Pharisaic rabbinic Judaism uses of

biblical revelation mystical vision dream or audible divine voice frame mystical empiricism similar to William Alston Non foundational realism facilitates a communal resilient oral tradition similar to the rabbinics Additionally Luke Acts extensively engages Hellenistic historiographic method and the concept of witness When multiple interpretations occur concerning miracles epistemic dualistic non foundational Lockean epistemology emerges to contribute to the authority of communal kingdom testimony Occasionally this Lockean approach adds an internal transformation much as Jonathan Edwards modified Locke to set forth his religious affections as a divine virtue epistemology confirming the authentic narrow way through Peircean pragmatism This internal knowledge provides self referential confirmation for a personal relationship and filial knowledge Each of these expressions of knowledge fosters an ultimate Kierkegaardian commitment to the Trinitarian Christian God

The Conceptual Worlds of the Fourth Gospel Charles B. Puskas, C. Michael Robbins, 2021-01-08 Over and under and through John's story of Jesus are unforgettable ideas and concepts profoundly simple and simply profound for the author's own audience and beyond These ideas did not originate in a vacuum They have recurred and been repeated before and after the writing of the Fourth Gospel For this reason we will examine the meaning of its words and themes in the context of its Jewish Greco Roman milieu Much of our intertextual understanding will be derived from alleged parallels that involve comparisons of similar vocabulary and phrases as well as parallel concepts and images from the Old Testament the Dead Sea Scrolls Philo and other relevant writings Such parallels will help to determine the meaning of a word or expression the translation of a particular language determining any direct influences upon the Fourth Gospel parallel traditions or the influence of its ideas as a creative and inspiring work of later antiquity

Targum and New Testament Martin McNamara, 2011 The relevance of the Targums Aramaic translations of the Hebrew Bible for the understanding of the New Testament has been a matter of dispute over the past three hundred years principally by reason of the late date of the Targum manuscripts and the nature of the Aramaic The debate has become more focused by reason of the Qumran finds of pre Christian Aramaic documents 1947 and the identification of a complete text of the Palestinian Targum of the Pentateuch in the Vatican Library Codex Neofiti 1956 Martin McNamara traces the history of the debate down to our own day and the annotated translation of all the Targums into English He studies the language situation Aramaic and Greek in New Testament Palestine and the interpretation of the Scriptures in the Targums with concepts and language similar to the New Testament Against this background relationships between the Targums and the New Testament are examined A way forward is suggested by regarding the tell like structure of the Targums with layers from different ages and a continuum running through for certain texts

The Emergence of Contemporary Judaism, Part I and II Phillip Sigal, 1980-01-01

Jewish Backgrounds of the New Testament J. Julius Scott, Jr., 2000-08-01 This survey of intertestamental Judaism illuminates the customs and controversies that provide essential background for understanding the New Testament Scott opens a door into the Jewish world and literature leading up to the development of Christianity He also offers an accessible overview of the

data through helpful charts maps and diagrams incorporated throughout the text to engage his readers

Engaging with C. H. Dodd on the Gospel of John Tom Thatcher,Catrin Williams,2013-08-15 C H Dodd s Historical Tradition in the Fourth Gospel published in 1963 marked a milestone in New Testament research and has become a standard resource for the study of John Historically biblical scholars have concentrated on the Synoptic Gospels Matthew Mark and Luke However Dodd s book encouraged scholars to take John seriously as a source for the life of Jesus This volume both reflects upon and looks beyond Dodd s writings to address the implications limitations and potential of his groundbreaking research and its programmatic approach to charting a course for future research on the Gospel of John Leading biblical scholars demonstrate the recent surge of interest in John s distinctive witness to Jesus and also in Dodd s work as the harbinger of advancements in the study of the Fourth Gospel This volume will be invaluable to all those studying the New Testament Johannine theology and the history of the early Church

Midrash Unbound Michael Fishbane,Joanna Weinberg,2016-06-14 An impressive array of the leading names in the field have together produced a volume that seeks to open a new period in the study of Midrash and its creative role in the formation of culture With a comprehensive introduction that situates Midrash in its historical and rhetorical setting and provides the context for a detailed consideration of different genres and applications it should interest all scholars of Jewish studies as well as a wider readership interested in how a classical genre can inspire new creativity

The Oxford Encyclopedia of the Books of the Bible Michael D. Coogan,2011-12-08 The field of biblical studies is dynamic with new discoveries new methodologies and new perspectives continually enhancing the interpretation of the Bible There is thus a need for an up to date comprehensive authoritative and balanced series of reference works for biblical scholars and students The two volume Oxford Encyclopedia of the Books of the Bible is the first in this series of specialized reference works each addressing a specific subfield within biblical studies The series aims to produce high level scholarly reference works that are accessible and in depth going beyond the basics to provide more specialized coverage Books of the Bible provides a single source for authoritative reference overviews of scholarship on some of the most important topics of study in the field of biblical studies The Encyclopedia contains almost 120 in depth entries ranging in length from 500 to 10 000 words on each of the canonical books of the Bible major apocryphal books of the New and Old Testaments important noncanonical texts and thematic essays on topics such as canonicity textual criticism and translation Books of the Bible has extensive cross references to other useful points of interest within the Encyclopedia and comprehensive lists of abbreviations and an index for ease of use Illustrations of various types supplement the text and enhance its appeal Bibliographies for all entries further add to its usefulness

The Jewish Bible and the Christian Bible Julio Trebolle Barrera,2023-03-20 This wide ranging handbook presents an overview of our current knowledge on the history of the Bible Divided into three parts it shows how the collections of canonical and apocryphal books were formed explains the transmission and translation of the Biblical texts and describes biblical interpretation in Judaism and Christianity Incorporating the immense amount of

information that has become available since the discovery of the Dead Sea Scrolls the author sets out to bridge the gaps between widely different areas and trends in the field of Biblical Studies canonical and apocryphal literature written and oral traditions rabbinic and Christian exegesis and modern critical exegesis and literal and allegorical interpretation among others Uniquely Trebolle Barrera also looks at the Wirkungsgeschichte of the Bible in relation to the Greek and Roman world the Renaissance and the Enlightenment Scholars students and interested lay persons alike will benefit from the wealth of general information found here as well as detailed discussion on many topics currently under debate from the significance of Qumran to the influence of the Semitic and Greek world on Christianity

Whispering the Secrets of Language: An Psychological Quest through **The New Testament And Rabbinic Judaism**

In a digitally-driven world wherever screens reign great and instant interaction drowns out the subtleties of language, the profound strategies and psychological subtleties concealed within words often move unheard. However, located within the pages of **The New Testament And Rabbinic Judaism** a captivating literary prize blinking with organic feelings, lies an exceptional journey waiting to be undertaken. Composed by an experienced wordsmith, this enchanting opus invites viewers on an introspective trip, softly unraveling the veiled truths and profound impact resonating within the very material of each and every word. Within the emotional depths of the poignant evaluation, we can embark upon a heartfelt exploration of the book is primary subjects, dissect their charming publishing model, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

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