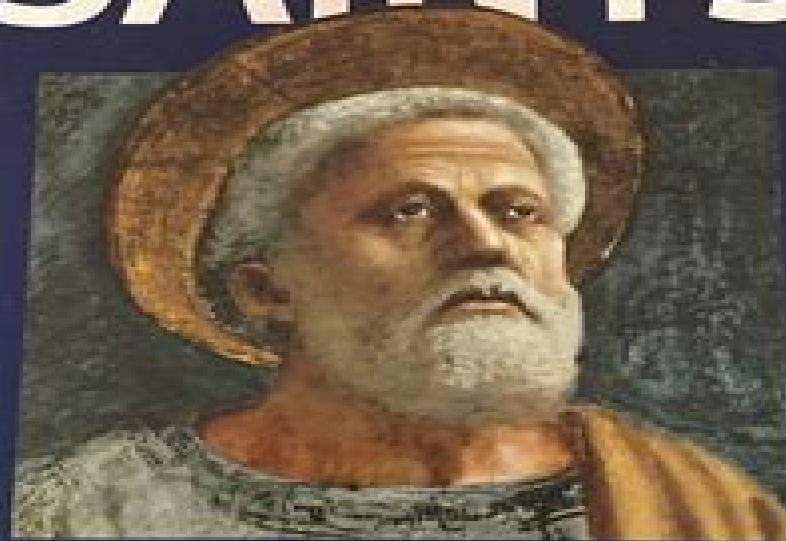


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# The Oxford Dictionary Of Saints Second Edition

**Matthew Dimmock**



## **The Oxford Dictionary Of Saints Second Edition:**

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Farmer,2011-01-01 Far more than a dry hagiographical account of the lives of saints this entertaining and authoritative dictionary breathes life into its subjects and is as browsable as it is informative First published in 1978 the Oxford Dictionary of Saints offers more than 1 700 fascinating and informative entries covering the lives cults and artistic associations of saints from around the world from the famous to the obscure the rich to the poor and the academic to the uneducated From all walks of life and from all periods of history and from around the world the wide varieties of personalities and achievements of the canonized are reflected An updated introduction explains the steps towards becoming a saint the processes of beatification and canonization This revised fifth edition includes appendices containing five maps of pilgrimage sites a list of saints patronages and iconographical emblems and a calendar of principal feasts as well as a new appendix on pilgrimages

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Muller,2016 In their acclaimed much used Church History James Bradley and Richard Muller lay out guidelines methods and basic reference tools for research and writing in the fields of church history and historical theology Over the years this book has helped countless students define their topics locate relevant source materials and write quality papers This revised expanded and updated second edition includes discussion of Internet based research digitized texts and the electronic forms of research tools The greatly enlarged bibliography of study aids now includes many significant new resources that have become available since the first edition s publication in 1995 Accessible and clear this introduction will continue to benefit both students and experienced scholars in the field      **Mythologies of the Prophet Muhammad in Early Modern**

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to the Constantine era of the early to mid 300s      **The Medieval Cult of Saint Dominic of Silos** Anthony Lappin, 2002

Lucas the garrulous bishop of Tuy included the thaumaturgy of Saint Dominic of Silos as one of the glories of Spain in his mid thirteenth century account of the Peninsula's history This study examines the rise to prominence of one of the most important of saints cults in Medieval Spain and its development throughout the Middle Ages It interrogates neglected texts such as the late eleventh century *Vita Dominici Exiliensis* and the late thirteenth century *Miraculos romancados* as well as artistic representations and works written outside Silos and places the more widely known *Vida de Santo Domingo* by Gonzalo de Berceo c 1260 in a new light by firmly fixing its presentation of the saint within the development of the cult Dominic's veneration became centred upon his role in freeing captives and a study of this phenomenon provides a focus on the frontier and its settlers through their devotion to the saint as well as illuminating their view of their Muslim adversaries This is not the only centre of interest in the book and a variety of approaches are employed to draw as round a picture as possible of the functioning of this saint's cult from analysis of the manuscript traditions of the various works discussed to a consideration of the anthropology of Silos as a pilgrimage centre All quotations are given in both Latin or Romance with an English translation

Medieval Latin Frank Anthony Carl Mantello, A. G. Rigg, 1996 Organized with the assistance of an international advisory committee of medievalists from several disciplines *Medieval Latin An Introduction and Bibliographical Guide* is a new standard guide to the Latin language and literature of the period from c A D 200 to 1500 It promises to be indispensable as a handbook in university courses in Medieval Latin and as a point of departure for the study of Latin texts and documents in any of the fields of medieval studies Comprehensive in scope the guide provides introductions to and bibliographic orientations in all the main areas of Medieval Latin language literature and scholarship Part One consists of an introduction and sizable listing of general print and electronic reference and research tools Part Two focuses on issues of language with introductions to such topics as Biblical and Christian Latin and Medieval Latin pronunciation orthography morphology and syntax word formation and lexicography metrics prose styles and so on There are chapters on the Latin used in administration law music commerce the liturgy theology and philosophy science and technology and daily life Part Three offers a systematic overview of Medieval Latin literature with introductions to a wide range of genres and to translations from and into Latin Each chapter concludes with a bibliography of fundamental works texts lexicographical studies and research aids This guide satisfies a long standing need for a reference tool in English that focuses on medieval latinity in all its specialized aspects It will be welcomed by students teachers professional latinists medievalists humanists and general readers interested in the role of Latin as the learned lingua franca of western Europe It may also prove valuable to reference librarians assembling collections concerned with Latin authors and texts of the postclassical period

ABOUT THE EDITORS F A C Mantello is professor of Medieval Latin at The Catholic University of America A G Rigg is professor of English and medieval studies and chairman of the Medieval Latin Committee at the University of Toronto's Centre for Medieval Studies PRASIE

FOR THE BOOK This extraordinary volume joint effort of dozens of scholars in eight countries will be in constant use for research for advising students and designing courses and for answering the queries of nonmedievalist colleagues Medieval Latin provides a foundation for advances in research and teaching on a wide front Though Mantello and Rigg s Medieval Latin is a superb reference volume I recommend that it also be read from beginning to end in small increments of course The rewards will be sheaves of notes and an immensely enriched appreciation of Medieval Latin and its literature Janet M Martin Princeton University Speculum A remarkable achievement and no one interested in medieval Latin can afford to be without it Journal of Ecclesiastical History Everywhere there is clarity conclusion judicious illustration and careful selection of what is central This guide is a major achievement and will serve Medieval Latin studies extremely well for the foreseeable future The Classical Review *Reading and Writing History from Bruni to Windschuttle* Christian Thorsten Callisen,2016-04-08 Featuring work by researchers in the fields of early modern studies Italian studies ecclesiastical history and historiography this volume of essays adds to a rich corpus of literature on Renaissance and early modern historiography bringing a unique approach to several of the problems currently facing the field Essays fall into three categories the tensions and challenges of writing history in Renaissance Italy the importance of intellectual philosophical and political contexts for the reading and writing of history in renaissance and early modern Europe and the implications of genre for the reading and writing of history By collecting essays that cut across a broad cross section of the disciplines of history and historiography the book is able to offer solutions encourage discussion and engage in ongoing debates that bear direct relevance for our understanding of the origins of modern historical practices This approach also allows the contributors to engage with critical questions concerning the continued relevance of history for political and social life in the past and in the present **How to Read a Church** Richard Taylor,2005 Explores the principal features of a church or cathedral and what each represents such as the significance of church layout the importance of such details as the use of colors or letters the identity of people and scenes and the symbolism of animals and plants Original **The Jew of Malta** Christopher Marlowe,2011-12-02 First performed by Shakespeare s rivals in the 1590s Christopher Marlowe s The Jew of Malta was a trend setting innovative play whose black comedy and final tragic irony illuminate the darker regions of the Elizabethan cultural imagination Although Jews were banished from England in 1291 the Jew in the form of Barabas the play s protagonist returns on the stage to embody and to challenge the dramatic and cultural anti Semitic stereotypes out of which he is constructed The result is a theatrically sophisticated but deeply unsettling play whose rich cultural significance extends beyond the early modern period to the present day The introduction and historical documents in this edition provide a rich context for the world of the play s composition and production including materials on Jewishness and anti Semitism the political struggles over Malta and Christopher Marlowe s personal and political reputation **Leper Knights** David Marcombe,2003 One of the most unusual contributions to the crusading era was the idea of the leper knight a response to the scourge of leprosy and the shortage of

fighting men which beset the Latin kingdom in the twelfth century The Order of St Lazarus which saw the idea become a reality founded establishments across Western Europe to provide essential support for its hospitaller and military vocations This book explores the important contribution of the English branch of the order which by 1300 managed a considerable estate from its chief preceptory at Burton Lazars in Leicestershire Time proved the English Lazarites to be both tough and tenacious if not always preoccupied with the care of lepers Following the fall of Acre in 1291 they endured a period of bitter internal conflict only to emerge reformed and reinvigorated in the fifteenth century Though these late medieval knights were very different from their twelfth century predecessors some ideologies lingered on though subtly readapted to the requirements of a new age until the order was finally suppressed by Henry VIII in 1544 The modern refoundation of the order a charitable institution dates from 1962 The book uses both documentary and archaeological evidence to provide the first ever account of this little understood crusading order DAVID MARCOMBE is Director of the Centre for Local History University of Nottingham

**The Canterbury Tales** Geoffrey Chaucer, 2005-04-07 At the Tabard Inn in Southwark a jovial group of pilgrims assembles including an unscrupulous Pardoner a noble minded Knight a ribald Miller the lusty Wife of Bath and Chaucer himself As they set out on their journey towards the shrine of Thomas a Becket in Canterbury each character agrees to tell a tale The twenty four tales that follow are by turns learned fantastic pious melancholy and lewd and together offer an unrivalled glimpse into the mind and spirit of medieval England [Kwartaalblad Van Die Suid-Afrikaanse Biblioteek](#), 1996

**Women in Pastoral Office** Mary M. Schaefer, 2013-11 Mary M Schaefer examines the ninth century church Santa Prassede and its foundation myth as well as an ideal of balanced male female relationships and women holding pastoral office in the church of Rome

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