

**FINANCIAL ACCOUNTING**  
**VOLUME TWO**  
**Valix Peralta Valix**  
**2015 Edition**  
**SOLUTION MANUAL**

**CHAPTER 1**

<b>Problem 1-1</b>	<b>Problem 1-2</b>	<b>Problem 1-3</b>	<b>Problem 1-4</b>	<b>Problem 1-5</b>
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2. D	2. D	2. D	2. A	2. C
3. C	3. B	3. C	3. B	3. A
4. C	4. C	4. A	4. A	4. C
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# Solution Manual Valix 2015

**Maria E. Holuszko, Amit Kumar, Denise  
C. R. Espinosa**

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