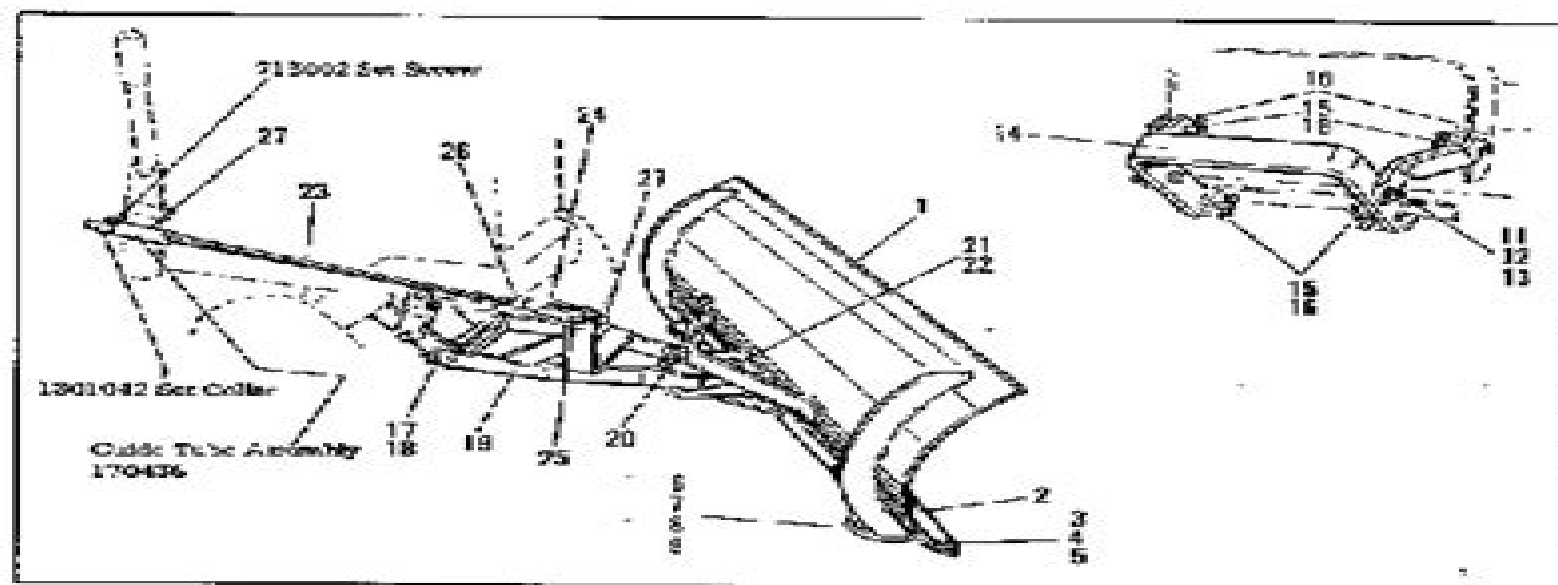




Ref. No.	Part No.	Qty. Req.	Description
1	107047	1	42" Blade Assembly
2	107045	1	Wear Piece
3	700005	6	Carriage Bolt, 5/8"-16 x 3/4" lg.
4	720002	6	Lock Washer, 3/8"
5	717005	6	Hex Nut, Full, 3/8"-16
6	107024	2	Flare Assembly
7	700002	4	Carriage Bolt, 5/8"-16 x 1" lg.
8	720002	4	Lock Washer, 3/8"
9	717005	4	Hex Nut, Full, 3/8"-16
10	107072	2	Support Arm Assembly
11	706016	2	Hex Cap screw, 5/8"-16 x 1" lg.
12	720002	2	Lock Washer, 3/8"
13	717005	2	Hex Nut, Full, 3/8"-16
14	107054	1	Post Piece
15	715035	4	Pin
16	5151045	4	Spring Clip
17	157588	1	Head Rod
18	5151045	9	Spring Clip
19	107072	1	Push Bar Assembly
20	1003601	1	Pin Pin
21	1605652	1	King Pin
22	5151045	1	Sliding Clip
23	176402	1	Lift Rod
24	157631	1	Adjusting Voice Rod
25	151205	1	Voice Pin
26	717005	1	Hex Nut, Full, 1/2"-20
27	5151045	2	Spring Clip

SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE

Simplicity Plow Manual

J Elliott



Simplicity Plow Manual:

The Buyers' Manual and Business Guide ,1872 **The Modern Homestead Manual** Skip Thomsen,Cat
Freshwater,1998-10 **Public Works Manual** ,1995 **Genesee Farmer** ,1859 **Michigan Forest Fire Manual**
Michigan. Department of Conservation. Field Administration Division,1961 *Manual Training Magazine* Charles Alpheus
Bennett,William Thomas Bawden,1926 **The Tractor Field Book** ,1958 **Michigan Forest Fire Manual** Michigan.
Department of Natural Resources. Division of field administration,1958 *Sales Administration* Walter Sumner
Hayward,1926 *Tractor Field Book* ,1957 **The Genesee Farmer** ,1849 *The Maryland Master Gardener Handbook*
University of Maryland Extension - Master Gardener Program,2025-04-15 This reference details plant terminology gardening
instructions growing schedules and species charts featuring color photographs for gardeners in Maryland Created as part of
the curriculum of the University of Maryland Extension Master Gardener Program this book is the definitive resource for
anyone looking to develop a green thumb *Farm Implement News* ,1885 *Scientific American* ,1859 *Implement &*
Tractor Trade Journal ,1923 Jan 31 1967 lists Nebraska tractor tests *Webster's Handy Dictionary and the People's*
Manual in Two Parts ,1879 **Moore's Rural New Yorker** ,1920 **Ohio Practical Farmer** ,1877 *Contractors' and*
Engineers Monthly ,1928 *Experiment Station Record* U.S. Office of Experiment Stations,United States. Agricultural
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