

293 Wright St., Delavan, WI 53115

Phone: 1-800-468-7867 1-800-546-7867 Fax: 1-800-390-5351

Shallow Well Jet Pump

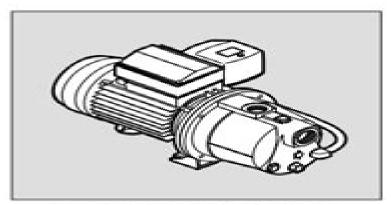
NOTICE D'UTILISATION

Pompes à éjecteur pour puits peu profonds

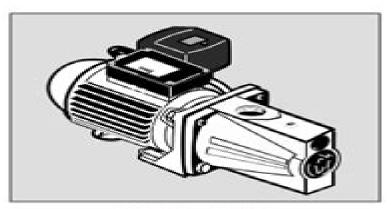
MANUAL DEL USUARIO

Bombas tipo "Jet"

para pozos poco profundos



MOD. 2800, 2800E, 2802, 2802E



MOD. 2803

Installation/Operation/Parts

For further operating, installation, or maintenance assistance:

Call 1-800-468-7867

English Pages 2-10

Installation/Fonctionnement/Pièces

Pour plus de renseignements concernant l'utilisation, l'installation ou l'entretien,

Composer le 1 (800) 468-7867

Français Pages 11-19

Instalación/Operación/Piezas

Para mayor información sobre el funcionamiento, instalación o mantenimiento de la bomba:

Llame al 1-800-468-7867

Español Paginas 20-28

Simer Pumps User Manual

KJ Lindholm-Leary

Simer Pumps User Manual:

the ultimate guide to our high tech lifestyle

States Patent Office United States. Patent Office, 1960

ASHRAE Handbook & Product Directory ,1975 Official Gazette of the United States Patent and Trademark SEC Docket United States. Securities and Exchange Commission, 2000 **Office** ,1985 **American Export Register** Popular Science, 1972-08 Popular Science gives our readers the information and tools to improve their technology .1991 and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better Boating ,1976-01 Partners in Export Trade ,1988 Grainger .1996 Popular Science, 1970-11 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better **Index of Trademarks** and science and technology are the driving forces that will help make it better Boatina .1972-07 Issued from the United States Patent and Trademark Office United States. Patent and Trademark Office, 1994 National Hardware Bulletin .1951-07 Official Gazette of the United States Patent Office United States. Patent Office, 1960 Popular Mechanics ,1980-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest **Index of Trademarks** cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Issued from the United States Patent Office** United States. Patent Office.1974 **Popular Mechanics**, 1969-08 Popular

Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is

The American Exporter ,1953

Hardware Age ,1970-07

Index of Patents Issued from the United

The Excavating Engineer, 1966

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through Simer Pumps User Manual

In a world inundated with monitors and the cacophony of fast interaction, the profound power and psychological resonance of verbal beauty frequently disappear into obscurity, eclipsed by the continuous assault of sound and distractions. Yet, located within the lyrical pages of **Simer Pumps User Manual**, a captivating perform of fictional beauty that pulses with raw feelings, lies an unforgettable trip waiting to be embarked upon. Written with a virtuoso wordsmith, that mesmerizing opus manuals visitors on an emotional odyssey, gently exposing the latent potential and profound influence stuck within the elaborate web of language. Within the heart-wrenching expanse with this evocative analysis, we can embark upon an introspective exploration of the book is central styles, dissect their interesting writing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

http://www.frostbox.com/book/browse/index.jsp/wolff%20ws%20wouser%20manual.pdf

Table of Contents Simer Pumps User Manual

- 1. Understanding the eBook Simer Pumps User Manual
 - The Rise of Digital Reading Simer Pumps User Manual
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Simer Pumps User Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Simer Pumps User Manual
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Simer Pumps User Manual
 - Personalized Recommendations

- Simer Pumps User Manual User Reviews and Ratings
- Simer Pumps User Manual and Bestseller Lists
- 5. Accessing Simer Pumps User Manual Free and Paid eBooks
 - Simer Pumps User Manual Public Domain eBooks
 - Simer Pumps User Manual eBook Subscription Services
 - Simer Pumps User Manual Budget-Friendly Options
- 6. Navigating Simer Pumps User Manual eBook Formats
 - o ePub, PDF, MOBI, and More
 - Simer Pumps User Manual Compatibility with Devices
 - Simer Pumps User Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Simer Pumps User Manual
 - Highlighting and Note-Taking Simer Pumps User Manual
 - Interactive Elements Simer Pumps User Manual
- 8. Staying Engaged with Simer Pumps User Manual
 - o Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - $\circ\,$ Following Authors and Publishers Simer Pumps User Manual
- 9. Balancing eBooks and Physical Books Simer Pumps User Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Simer Pumps User Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Simer Pumps User Manual
 - Setting Reading Goals Simer Pumps User Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Simer Pumps User Manual
 - Fact-Checking eBook Content of Simer Pumps User Manual

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Simer Pumps User Manual Introduction

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading Simer Pumps User Manual free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading Simer Pumps User Manual free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search

feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a specific topic. While downloading Simer Pumps User Manual free PDF files is convenient, its important to note that copyright laws must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but its essential to be cautious and verify the authenticity of the source before downloading Simer Pumps User Manual. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether its classic literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users should always be cautious and verify the legality of the source before downloading Simer Pumps User Manual any PDF files. With these platforms, the world of PDF downloads is just a click away.

FAQs About Simer Pumps User Manual Books

What is a Simer Pumps User Manual PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. How do I create a Simer Pumps User Manual PDF? There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. How do I edit a Simer Pumps User Manual PDF? Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. How do I convert a Simer Pumps User Manual PDF to another file format? There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, IPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. How do I password-protect a Simer Pumps User Manual PDF? Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

Find Simer Pumps User Manual:

wolff ws wouser manual
wood mizer lt7part manual
wittenborg fb 5service manual
wiring plug in for 1994 ford ranger horn
wiring of cat5 cable with phone line ringer
wjec summer 20english paper 1
wms buyer s guide 2013
with manual transmission drivers ed

wisconsin plant identification guide
with comprehension guide for 4th graders
wolf with benefits the pride series book english edition
wolf domination submission to the alpha book 2
womans guide to home repairs
wolf island the demonata 8 darren shan
women group substance abuse discussion topics

Simer Pumps User Manual:

manuelle therapie beim hund das konzept ab 16 99 - Feb 28 2022

web manuelle therapie beim hund das harrer konzept ff feb 11 2021 akzeptanz und commitment in der inklusiven lehrerausbildung jul 31 2022 simone pülschen erläutert

manuelle therapie beim hund das hárrer konzept amazon de - Oct 19 2023

web manuelle therapie beim hund das hárrer konzept 89 99 dieser artikel erscheint am 22 mai 2024 dieses buch führt sie systematisch praxisbezogen und reich bebildert in die manuelle therapie beim hund ein es beantwortet ihnen wichtige fragen wie diese

manuelle therapie beim hund von sabine hárrer ebook thalia - Mar 12 2023

web Über 2 000 000 ebooks bei thalia manuelle therapie beim hund von sabine hárrer weitere ebooks online kaufen direkt downloaden

manuelle therapie beim hund das harrer konzept pdf - Jan 30 2022

web dieses buch führt sie systematisch praxisbezogen und reich bebildert in die manuelle therapie beim hund ein es beantwortet ihnen wichtige fragen wie diese wie erkenne

9783132196810 manuelle therapie beim hund das hárrer - Dec 09 2022

web dieses buch führt sie systematisch praxisbezogen und reich bebildert in die manuelle therapie beim hund ein es beantwortet ihnen wichtige fragen wie diese wie erkenne

manuelle therapie beim hund preamble - Apr 13 2023

web manuelle therapie beim hund das hårrer konzept bearbeitet von von sabine hårrer 1 auflage 2017 buch 313 s gebunden isbn 978 3 13 219681 0 format bx 1 20 2 x

manuelle therapie beim hund toc - Jul 04 2022

web manuelle therapie beim hund das härrer konzept bearbeitet von von sabine härrer 1 auflage 2017 buch 313 s gebunden isbn 978 3 13 219681 0 format b x l 20 2 x

manuelle therapie beim hund das härrer konzept kindle - Jul 16 2023

web 81 99 lies mit kostenfreier app gebundenes buch dieses buch führt sie systematisch praxisbezogen und reich bebildert in die manuelle therapie beim hund

suchergebnis auf amazon de für manuelle therapie hund - Sep 06 2022

web manuelle therapie beim hund von sabine hárrer isbn 978 3 13 219671 1 online kaufen sofort download lehmanns de manuelle therapie beim hund das hárrer konzept amazon de - Aug 17 2023

web manuelle therapie beim hund das hárrer konzept gebundene ausgabe 2 august 2023 von sabine hárrer autor alle formate und editionen anzeigen gebundenes buch

manuelle therapie beim hund 9783132196711 thieme webshop - Dec 29 2021

manuelle therapie beim hund 9783132454309 thieme webshop - May 14 2023

web dieses buch führt sie systematisch praxisbezogen und reich bebildert in die manuelle therapie beim hund ein wie

erkennen sie ob das gelenk oder die anliegenden

9783132196612 manuelle therapie beim hund das hárrer - Oct 07 2022

web neurologische erkrankungen beim hund erfolgreich mit physiotherapie behandeln das behandlungskonzept tymal therapy made adapted for life von traute schmidt und

manuelle therapie beim hund ebook lehmanns de - Nov 08 2022

web manuelle therapie beim hund das hárrer konzept finden sie alle bücher von hárrer sabine bei der büchersuchmaschine eurobuch com können sie antiquarische und

manuelle therapie beim hund 9783132454293 thieme webshop - Sep 18 2023

web dieses buch führt sie systematisch praxisbezogen und reich bebildert in die manuelle therapie beim hund ein wie erkennen sie ob das gelenk oder die anliegenden

manuelle therapie beim hund naturmed - Jan 10 2023

web manuelle therapie beim hund das hárrer konzept das hárrer konzept cmt finden sie alle bücher von hárrer sabine bei der büchersuchmaschine eurobuch com können

manuelle therapie beim hund das hárrer konzept fnac - May 02 2022

web so sitzt jeder griff dieses buch führt sie systematisch praxisbezogen und reich bebildert in die manuelle therapie beim hund ein wie erkennen sie ob das gelenk oder die

manuelle therapie beim hund von sabine hárrer buch thalia - Feb 11 2023

web dieses buch führt sie systematisch praxisbezogen und reich bebildert in die manuelle therapie beim hund ein wie erkennen sie ob das gelenk oder die anliegenden

manuelle therapie beim hund ebook lehmanns de - Aug 05 2022

web manuelle therapie beim hund das hårrer konzept bearbeitet von von sabine hårrer 1 auflage 2017 buch 313 s gebunden isbn 978 3 13 219681 0 format bx 1 20 2 x

manuelle therapie beim hund das buch heusenstamm - Apr 01 2022

web manuelle therapie beim hund sabine hárrer 2018 isbn 9783132196810 manuelle therapie beim hund das hárrer konzept gebundene ausgabe von sabine

manuelle therapie beim hund das hárrer konzept goodreads - Jun 15 2023

web oct 25 2017 manuelle therapie beim hund das hárrer konzept sabine hárrer 0 00 0 ratings0 reviews dieses buch führt sie systematisch praxisbezogen und reich bebildert

manuelle therapie beim hund readingsample net framework - Jun 03 2022

web das hárrer konzept manuelle therapie beim hund sabine hárrer sonntag j des milliers de livres avec la livraison chez

vous en 1 jour ou en magasin avec 5 de

cima e3 enterprise strategy study text google books - Aug 19 2023

aug 1 2012 the e3 study text provides you with comprehensive coverage of the principles of business strategy and how they can be applied to design and implement enterprise strategies

e3 strategic management learning media - Mar 14 2023

case study practice workbook our case study practice workbook provides you with the knowledge understanding skills and application techniques required for your case study

cima strategic e3 f3 p3 integrated case study perlego - Mar 02 2022

is cima strategic e3 f3 p3 integrated case study an online pdf epub yes you can access cima strategic e3 f3 p3 integrated case study by bpp learning media in pdf

astranti cima strategic revision notes - Dec 31 2021

providing easy to follow examples and definitions aligning to the study text and videos so you can easily review any topics on which you want more detail in total we ve condensed over

cima e3 strategic management by bpp learning media - Apr 03 2022

jun 30 2015 bpp learning media provides the widest range of study materials of any cima publisher our comprehensive printed materials highlight the areas to focus on for your exams

cima e3 strategic management study text by bpp learning - Sep 08 2022

nov 15 2016 cima e3 strategic management study text by bpp learning media overdrive ebooks audiobooks and more for libraries and schools media cima e3 strategic

astranti cima strategic exam practice kits - Feb 01 2022

across our e3 f3 and p3 study texts there are over 1 100 pages worth of study text content that you need to absorb or if you re watching our videos that s over 50 hours of video that s

cima e3 by bpp learning media ebook ebooks com - Oct 09 2022

the e3 study text provides you with comprehensive coverage of the principles of business strategy and how they can be applied to design and implement enterprise strategies the text

cima bpp books strategic level e3 f3 p3 jan 2021 eduyush - Feb 13 2023

cima bpp books for strategic professional papers for exams nov19 to jan 2021 contains both workbook and practice and exam kit suitable for papers e3 f3 and p3

free cima e3 notes and lectures cima e3 tests and - Apr 15 2023

free online cima study materials lectures and support for cima e3 strategic management opentuition provides the study

resources you need to enable you to pass cima e3 exam

cima subject e3 strategic management study text kaplan - May 16 2023

this study text has been designed with the needs of home study and distance learning candidates in mind such students require very full coverage of the syllabus topics and also

cima e3 strategic management study text - Nov 10 2022

cima e3 strategic management study text amazon co uk bpp learning media 9781509706822 books business finance law business development

cima e3 enterprise strategy kit bpp learning media - Dec 11 2022

jan 3 2013 cima e3 enterprise strategy kit author bpp learning media publisher bpp learning media 2013 isbn 1445392798 9781445392790 length 529 pages subjects

cima e3 strategic management study text google books - Jun 17 2023

nov 15 2016 cima e3 strategic management bpp learning media bpp learning media bpp learning media nov 15 2016 accountants 730 pages bpp learning media provides

cima e3 strategic management study text alibris - Aug 07 2022

buy cima e3 strategic management study text by bpp learning media online at alibris we have new and used copies available in 4 editions starting at 11 82 shop now

cima qualification courses bpp - Jun 05 2022

all of bpp s materials are written in full alignment with cima s cgma blueprint we guarantee that if it is your exam you will have studied it in our materials we focus on exam standard

cima ebook e1 organisational management study text - Oct 29 2021

cima cima 2020 activate a cima ebook cima ebooks study texts cima ebook e1 organisational management study text cima strategic management e3 study text kaplan publishing - Jul 06 2022

about this item get the full range of official cima strategic management study materials plus two mock exams and additional learning resources kaplan publishing is the only official

cima e3 strategic management objective test question kit - Nov 29 2021

owing to unanticipated demand bpp began offering its material to other colleges in the uk and world wide bpp learning media which began as a small offshoot of bppís training activities

cima strategic level courses bpp - May 04 2022

cima s cgma strategic level the final level of cima s cgma professional qualification where upon completion you will be a qualified chartered global management accountant

e3 strategic management google drive - Sep 20 2023

dec 20 2015 cima e3 study notes 2015 pdf owner hidden dec 20 2015 5 7 mb more info alt e3 bpp exam practice kit pdf owner hidden dec 20 2015 5 mb more info

cima e3 enterprise strategy kit bpp learning media - Jan 12 2023

jan 1 2012 cima e3 enterprise strategy kit author bpp learning media edition reprint publisher bpp learning media 2012 isbn 1445376458 9781445376455 length 497

e3 bpp study text pdf strategic management - Jul 18 2023

e3 bpp study text free ebook download as pdf file pdf text file txt or read book online for free cima e3 bpp study text 14 2 fertilization biology libretexts - Feb 13 2023

a differentiation of cells into tissues b fertilization of egg by sperm c organ development d mitotic cell division of zygote which sequence represents the correct order of these

<u>fertilization developmental biology ncbi bookshelf</u> - May 04 2022

human reproduction reproduction ks3 biology bbc - Dec 31 2021

embryology fertilization statpearls ncbi - Jul 06 2022

this set of human anatomy multiple choice questions answers mcqs focuses on embryology ovum fertilization 1 what occurs when egg and sperm fuse a

fertilisation reproduction ks3 biology bbc bitesize bbc - Apr 03 2022

fertilization and development review article khan - Aug 19 2023

dec 28 2021 answer paired external fertilization allows the female to select the male for mating it also has a greater chance of fertilization taking place whereas spawning just puts

10 biology answer keys fertilization and development name - Aug 07 2022

23 hours ago biologist himadri pakrasi in arts sciences at washington university in st louis who studies how cyanobacteria contribute to the chemistry of life will lead a 5 million

fertilization and implantation practice khan academy - Jun 05 2022

24 6 fertilization and early embryonic development - Apr 15 2023

biology quiz fertilization and development the science of biology introduction to biology characteristics of living things quiz

characteristics of living things scientific method quiz introduction to development article khan academy - Feb 01 2022

fertilization and development practice khan - Sep 20 2023

the fertilization brings together 23 chromosomes from the male and 23 chromosomes from the female resulting in the formation of a fertilized egg cell with 46 chromosomes the fertilized

43 6 fertilization and early embryonic development - Jan 12 2023

choose 1 answer the egg cell is the ovum the sperm cell fuses with it directly a the egg cell is the ovum the sperm cell fuses with it directly the oocyte inside the egg cell divides to

fertilization steps process facts britannica - Mar 02 2022

human fertilization and early development khan academy - Sep 08 2022

neighboring to the revelation as competently as insight of this biology fertilization and development answers can be taken as capably as picked to act chordate embryology ps

43 e animal reproduction and development exercises - May 16 2023

fertilisation happens when an egg cell meets with a sperm cell and joins with it the fertilised egg divides to form a ball of cells called an embryo the embryo attaches to the lining of the

the human reproductive system fetal development and birth - Dec 11 2022

offspring that are genetically unique fertilisation is the process in which the nucleus of a sperm cell fuses with the nucleus of an egg cell to produce a zygote which will eventually grow into

biology fertilization and development answers - Nov 29 2021

43 6 fertilization and early embryonic development - Mar 14 2023

feb 12 2018 instructor what we re gonna do with this video is talk about fertilization and development in human beings or at least early development in human beings and this right

5 5 fertilization and early embryonic development - Nov 10 2022

key points a multicellular organism develops from a single cell the zygote into a collection of many different cell types organized into tissues and organs development involves cell

fertilization implantation an overview of - Jun 17 2023

jul 30 2022 describe the obstacles that sperm must overcome to reach an oocyte explain capacitation and its importance in

fertilization summarize the events that occur as a sperm

fertilization and development cliffsnotes - Jul 18 2023

the early stages of embryonic development are also crucial for ensuring the fitness of the organism fertilization fertilization pictured in figure $43\ 23a$ is the process in which

quiz fertilization and development cliffsnotes - Oct 09 2022

fertilisation occurs when a sperm and egg join to form an embryo an embryo develops into an unborn baby in the uterus during pregnancy

grant funds green fertilizer research at washu the source - Oct 29 2021

ovum fertilization questions and answers sanfoundry - Sep 27 2021