



## TO OPEN

1. Grip both sides of extension handle, then pull up until it locks at full length.
2. Slide headrest down to mid-position.
3. (OPTIONAL) Loosen strap of forehead restraint.
4. Unbuckle safety belt and pivot seat down.

# EVAC+CHAIR® EMERGENCY DESCENT

## MODEL '300 H'

For use on straight fire stairs only with gradients between 28 and 39 degrees. DUTY RATING 300 POUNDS.

Operator should be substantially equal to or weigh more than passenger being assisted.

No liability is accepted for the use of this product.  
Operation should be practiced during scheduled fire drills.

EVAC+CHAIR is a registered U.S. and foreign trademark of the EVAC+CHAIR Corporation, New York, NY 10021



## TO FOLD

1. Slide headrest to topmost section of handle.
2. Depress both spring locks and lower extension handle.
3. Pivot seat up and cinch all with safety belt.

U.S. Patent 4,673,204 Canadian Patent 1,166,460 Other Patents Pending  
Made in the U.S.A.

## TO OPERATE

WARNING: FAILURE TO COMPLY WITH THE FOLLOWING INSTRUCTIONS MAY RESULT IN SERIOUS INJURY.



1. At the fire exit landing, set EVAC+CHAIR upright and seat the passenger evacuee in the chair.
2. Pull back on the upper extension handle and balance the passenger's weight over the two main wheels.



3. Align EVAC+CHAIR squarely with the first flight of stairs, side nearest the handrail, and roll forward. As EVAC+CHAIR starts descending the stairs, slide grip to the top of handle.



4. Hold onto EVAC+CHAIR at all times and gauge your speed of descent to assure firm footing.

5. Press downward on extension handle for smoothest ride.

6. When the wheels first touch the next landing, hold EVAC+CHAIR in balance and swivel to face the next flight of stairs. Repeat step #3.

7. Continue this procedure until reaching a safe lower or ground level, assist passenger out of EVAC+CHAIR.



# NO

DO NOT LET CHAIR RUN OUT AT LANDING.



# YES

PIVOT TURN NOW WITH WEIGHT DIRECTLY OVER AXLE.

# Utep Emergency Manual

**R Bogdan**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

## **Utep Emergency Manual:**

*The Routledge Handbook of the Anthropology of Labor* Sharryn Kasmir, Lesley Gill, 2022-06-01 The Routledge Handbook of the Anthropology of Labor offers a cross cultural examination of labor around the world and presents the breadth of a growing and vital subfield of anthropology As we enter a new crisis ridden age some laboring people are protected while others face impoverishment and death as they work in unsafe conditions migrate to gain livelihoods languish in the unwaged sector and become targets of law enforcement The contributions to this volume address questions surrounding the categorization and visibility of work the relationship of labor to the state and how divisions of labor map onto racial gendered sexual and national inequalities In addition to the emotional dimensions and subjectivities of labor the book also examines how laborers can articulate common experiences and identities build organizational forms and claim power together Bringing together the work of an impressive group of international scholars this Handbook is essential for anthropologists with an interest in labor and political economy as well as useful for scholars and students in related fields such as sociology and geography

**Youths' Cogenerative Dialogues with Scientists** Pei-Ling Hsu, 2020-07-27 Working with scientists has been suggested as a powerful activity that can stimulate students interest and career aspirations in science However how to address challenges of power over issues and communication barriers in youth scientist partnerships In *Youths Cogenerative Dialogues with Scientists* the author describes a pioneering study to improve internship communications between youth and scientists through cogenerative dialogues The findings show that cogenerative dialogues can help youth and scientists recognize express and manage their challenges and emotions as they arise in their internships As a result cogenerative dialogues help youth and scientists work productively as a team and enhance their social bonding Suggestions are also provided for science educators to design more innovative and effective projects for future youth scientist partnerships

**Handbook of Artificial Intelligence Applications for Industrial Sustainability** Vikas Garg, Richa Goel, Pooja Tiwari, Esra S. Döngül, 2024-01-30 The subject of Artificial Intelligence AI is continuing on its journey of affecting each and every individual and will keep on this path in the times to come This handbook is a collection of topics on the application of artificial intelligence applications for sustainability in different areas It provides an insight into the various uses of concepts and practical examples for different domains all in one place which makes it unique and important for the potential reader *Handbook of Artificial Intelligence Applications for Industrial Sustainability Concepts and Practical Examples* examines the influence of AI and how it can be used in several industries to improve corporate performance reduce security concerns improve customer experience and ultimately generate value for customers and maximize profits The handbook offers practical examples concepts and applications that provide an easy understanding and implementation process It provides AI applications in many fields such as sustainable credit decisions cyber security and fraud prevention warehouse management and much more This handbook will provide insight to customers managers professionals engineers researchers and students

on the various uses of AI and sustainability in different domains All of this needed information compiled into one handbook makes it unique and important for the engineering business and computer science communities      **The College Handbook** College Entrance Examination Board,1999 Presents information on 4 year colleges and universities and 2 year community colleges and technical schools      **Handbook of Research on Teaching Literacy Through the Communicative and Visual Arts** James Flood,Shirley Brice Heath,Diane Lapp,2011 The Handbook of Research on Teaching Literacy Through the Communicative and Visual Arts a comprehensive overview of research on this topic extends conceptualizations of literacy to include all of the communicative arts reading writing speaking listening viewing and the visual arts of drama dance film art video and computer technology      **The College Board College Handbook 2006** College Board,2005-07-20 The easy way to find and compare schools fast      **Monthly Catalogue, United States Public Documents** ,1994-11      The College Board college handbook College Entrance Examination Board,2005 Presents a collection of profiles on 2000 four year and 16000 two year accredited colleges including information on enrollment major fields of study admissions requirements tuition and fees and student activities      *El Paso County Corrections Plan* National Clearinghouse for Criminal Justice Planning and Architecture,1975      Monthly Catalog of United States Government Publications ,1994      *College Cost and Financial Aid Handbook 2005* College Entrance Examination Board,2004-08-03 Presents the 2005 College Cost and Financial Aid handbook featuring over three thousand four year and two year colleges descriptions of their financial aid packages tuition costs and scholarship programs      **Resources in Education** ,1995      **The College Board College Cost & Financial Aid Handbook** ,2001      **The College Board College Cost & Financial Aid Handbook 2006** College Entrance Examination Board,2005 Presents the 2006 College Cost and Financial Aid handbook featuring over three thousand four year and two year colleges descriptions of their financial aid packages tuition costs and scholarship programs      **BorderLine** Barbara G. Valk,1988      **Are Online Pharmacy Prices Really Lower in México?** Thomas M. Fullerton,Adam Gregory Walke,Francisco J. Pallares,2014      **Wind Energy, 1994** Walter D. Musial,Susan M. Hock,Dale E. Berg,1994      Government Reports Annual Index ,1993      **Resources in Education** ,1995      **Who's who in American Education** ,1989

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