

## STARTING PROCEDURE



**Upper position**  
before starting engine



**Lower position**  
to stop engine

1. Insert key in ignition switch.
2. **Test throttle control lever.**
3. Activate primer (2 or 3 times). Primer is not necessary if engine is warm.
4. Ensure the tether cut-out cap is in position and that the cord is attached to your clothing. Check that the emergency cut-out button is in the released **upper** position.
5. Turn ignition key clockwise until starter engages. If engine does not start on first try, key must be turned fully back to OFF each time.

◆ **WARNING:** Do not apply throttle while starting.

6. Release key immediately after engine has started.

▼ **CAUTION:** Never operate your snowmobile with the battery removed or disconnected.

7. Check operation of the emergency cut-out switch and the tether switch.

◆ **WARNING:** If engine does not shut-off when applying the emergency cut-out switch and/or by pulling the tether cut-out cap, stop the engine by turning OFF the ignition key. Do not operate the vehicle, see your dealer.

8. Allow the engine to warm before operating at full throttle.

○ **NOTE:** If for some reason, the vehicle cannot be started electrically, place ignition key to-ON position and start engine manually.

### Emergency Starting

Should the rewind starter rope fray and break, the engine can be started with an emergency starter rope.

○ **NOTE:** Transfer the rope handle to your emergency rope.

Remove pulley guard from vehicle and wind the emergency rope tight around the drive pulley sliding half.

Grasp emergency starter rope handle firmly and pull slowly until a resistance is felt then pull vigorously.



◆ **WARNING:** When starting the vehicle in an emergency situation by the drive pulley do not reinstall the pulley guard.

◆ **WARNING:** Do not start the vehicle by the drive pulley unless it is a true emergency situation, have the vehicle repaired as soon as possible.

# Skidoo Alpine 3 Manual

**RS Peters**



### **Skidoo Alpine 3 Manual:**

**Snowmobile Service Manual** Intertec Publishing Corporation. Technical Publications Division,1971     *Clymer Snowmobile Service Manual 11th Edition* Penton Staff,1991-06-01 With the help of the Clymer Snowmobile Service Manual 11th Edition in your toolbox you will be able to maintain service and repair your snowmobile to extend its life for years to come Clymer manuals are very well known for their thorough and comprehensive nature This manual is loaded with step by step procedures along with detailed photography exploded views charts and diagrams to enhance the steps associated with a service or repair task This Clymer manual is organized by subsystem with procedures grouped together for specific topics such as front suspension brake system engine and transmission It includes color wiring diagrams The language used in this Clymer repair manual is targeted toward the novice mechanic but is also very valuable for the experienced mechanic The service manual by Clymer is an authoritative piece of DIY literature and should provide you the confidence you need to get the job done and save money too     **Cross-country Ski Trail and Facility Design Manual** Ontario Ski Council,1982

**Consumer Bulletin** ,1968     **The Mines Handbook** Walter Garfield Neale,Lenox Hawes Rand,Edward Barney Sturgis,1916     *Moody's Municipal & Government Manual* ,1922     **Doubleday, Page & Co.'s Geographical Manual and New Atlas** Christopher Orlando Sylvester Mawson,1918     *Moody's Manual of Investments* John Sherman Porter,1922 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54     *Moody's Manual of Investments: American and Foreign* ,1922     *New Hampshire Register, State Year-book and Legislative Manual* ,1976     **Maine Register; Or, State Year-book and Legislative Manual** ,1986     **Maine Register, State Year-book and Legislative Manual** Maine,1985 Vols for 19 include Classified business directory of the entire state     **Popular Mechanics** ,1968-10 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle     *Paperbound Books in Print* ,1984     **Whitaker's Books in Print** ,1998     *National Union Catalog* ,1979 Includes entries for maps and atlases     *Antarctic Bibliography* ,1981     **Forthcoming Books** Rose Arny,1993

**Ski-Doo '70** Bombardier Limited,1969     **Usst** US Ski & Snowboard Association,2004-01-01

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In some sort of inundated with monitors and the cacophony of instant communication, the profound energy and psychological resonance of verbal art often fade in to obscurity, eclipsed by the constant assault of sound and distractions. However, situated within the lyrical pages of **Skidoo Alpine 3 Manual**, a charming perform of literary splendor that impulses with fresh emotions, lies an unforgettable journey waiting to be embarked upon. Composed with a virtuoso wordsmith, that exciting opus books viewers on a mental odyssey, gently exposing the latent potential and profound affect embedded within the delicate web of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is main themes, dissect their interesting publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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