



SUZUKI

MARINE

Parts Book

DT 4 (1985-1987)



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PREFACE

When it becomes necessary to replace parts on SUZUKI OUTBOARD MOTORS, always use SUZUKI GENUINE PARTS which have passed a strict inspection which guarantees quality and performance.

This parts catalogue covers the list of all service parts for SUZUKI DT4 VFW/VA.

INSTRUCTIONS FOR QUOTING THE CATALOGUE

1. DIMENSIONS

Dimensions of the parts in this catalogue are indicated in millimeters.

2. ABBREVIATIONS

Abbreviations used in this catalogue are as follows:

AS	: As required	NT	: Number of teeth
ASST	: Assembly	OPT	: Optional
E.No.	: Engine number	OS	: Over size
F.No.	: Frame number	STD	: Standard
d	: Diameter of material	T	: Thickness
OD	: Inside diameter	US	: Under size
OD	: Outside diameter	W	: Width
L	: Length	W.L./W.L.	: Transom type
LH	: Left hand side		
RH	: Right hand side		
-122406	: Or to F.No.00000-122406		
122406-	: From F.No.00000-122406		
12 = 32 = 1.5	Figures in the description column show the dimensions of parts.		
OD	OD	For W.L.	

3. SPARE PARTS OR ASSEMBLY

Parts number that have a period (.) mark in front of the part description on a list page are separately serviced parts of the assembly.

4. MODIFICATION NOTICE

A parts bulletin will be sent to you on all occasions when changes in parts occur, including interchangeable modifications between new parts and old ones.

5. NOTE

- 5-1. There are some different parts from those of production models among spare parts for the administrative reasons and common use of them with other models.
- 5-2. In respect of rubber hoses and vinyl tubes, please be sure to use them by cutting off according to the length mentioned on parts catalogue or what is actually required on the vehicle.
- 5-3. Note that the drawings on the illustration page are for ready reference of spare parts number, not to be used as an assembly manual. When assembling, use "SUZUKI SERVICE MANUAL".

6. ON ISSUE TO NEW SPARE PARTS CATALOGUE

This parts catalogue was arranged to include modifications as of Jan., 1980. From each year new parts catalogue will be issued, containing, of course, all prior modifications. Upon receipt of each new issue the old catalogue should be destroyed.

7. ENGINE NUMBER

DT4 VF : 00400-00000-00079
 DT4 VG : 00400-41079-
 DT4 VA : 00400-71000-

8. COLOR

1	Color No.	1	Color Description
2	Color	2	Color Name
3	Color	3	Color Material

Suzuki 4hp Owners Manual

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A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the Causey Enterprises, LLC text.

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Subject Guide to Books in Print ,1997 WALNECK'S CLASSIC CYCLE TRADER, JANUARY 2003 Causey Enterprises, LLC, **WALNECK'S CLASSIC CYCLE TRADER, FEBRUARY 2003** Causey Enterprises, LLC, **Paperbound Books in Print** ,1991 **Suzuki Outboard Repair and Maintenance Manual** Pasquale De Marco,2025-04-24 Suzuki outboards are renowned for their reliability performance and durability This comprehensive manual provides the knowledge and skills needed to keep your Suzuki outboard in top condition from routine maintenance and troubleshooting to advanced repairs and modifications With detailed instructions step by step procedures and helpful illustrations this manual covers all aspects of Suzuki outboard care and maintenance including Routine maintenance and care such as changing oil and spark plugs cleaning the fuel system and lubricating moving parts Troubleshooting and diagnostics including identifying common problems using diagnostic tools and interpreting error codes Engine overhaul and repair including disassembling the engine inspecting and replacing components and reassembling the engine Lower unit service and repair including removing and inspecting the lower unit replacing seals and bearings and troubleshooting propeller issues Electrical system maintenance and repair including testing batteries tracing wiring diagrams and repairing electrical components Fuel system maintenance and repair including cleaning fuel lines and filters troubleshooting and repairing fuel injectors and adjusting the fuel mixture Cooling system maintenance and repair including flushing and refilling the cooling system troubleshooting and repairing water pumps and inspecting and replacing thermostats Winterization and storage including preparing your outboard for winter storage draining and preserving the fuel system fogging the engine and cylinders and protecting exterior components Performance tuning and modifications including understanding engine performance factors modifying the air intake system upgrading the exhaust system adjusting the ignition timing and selecting the right propeller Whether you re a DIY enthusiast or a professional mechanic this manual is an essential resource for anyone who wants to keep their Suzuki outboard running smoothly and reliably With clear and easy to understand language this manual provides the knowledge and skills needed to maintain and repair your Suzuki outboard ensuring years of trouble free operation If you like this book write a review on google books **WALNECK'S CLASSIC CYCLE TRADER, NOVEMBER 2002** Causey Enterprises, LLC, *Suzuki owner's manual, AC50* ,1975 *Suzuki owner's manual RM80X. ,19??* *High-speed Surface Craft* ,1984 *Subject Guide to Children's Books in Print* 1997 Bowker Editorial Staff,R R Bowker Publishing,1996-09 **Cruising World** ,1989-07 *Cruising World* ,1989-07 **Suzuki** Suzuki, Motor Co. Ltd,1977 *Catalog of Sears, Roebuck and Company* Sears, Roebuck and Company,1972 **GC & HTJ.** ,1985-10 Suzuki Owner's Manual TS250 ,1978 **Suzuki 150 Model S32-2 Service Manual** United States Suzuki Motor Corporation,1965 Suzuki Owner's Manual ,1983* Suzuki: Service Manual Suzuki Motor Corporation (Hamamatsu), **Suzuki T350-II Owner's Manual** Suzuki Motor Co,197?

Reviewing **Suzuki 4hp Owners Manual**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Suzuki 4hp Owners Manual**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Suzuki 4hp Owners Manual

1. Understanding the eBook Suzuki 4hp Owners Manual
 - The Rise of Digital Reading Suzuki 4hp Owners Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Suzuki 4hp Owners Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Suzuki 4hp Owners Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Suzuki 4hp Owners Manual
 - Personalized Recommendations
 - Suzuki 4hp Owners Manual User Reviews and Ratings
 - Suzuki 4hp Owners Manual and Bestseller Lists

5. Accessing Suzuki 4hp Owners Manual Free and Paid eBooks
 - Suzuki 4hp Owners Manual Public Domain eBooks
 - Suzuki 4hp Owners Manual eBook Subscription Services
 - Suzuki 4hp Owners Manual Budget-Friendly Options
6. Navigating Suzuki 4hp Owners Manual eBook Formats
 - ePub, PDF, MOBI, and More
 - Suzuki 4hp Owners Manual Compatibility with Devices
 - Suzuki 4hp Owners Manual Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Suzuki 4hp Owners Manual
 - Highlighting and Note-Taking Suzuki 4hp Owners Manual
 - Interactive Elements Suzuki 4hp Owners Manual
8. Staying Engaged with Suzuki 4hp Owners Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Suzuki 4hp Owners Manual
9. Balancing eBooks and Physical Books Suzuki 4hp Owners Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Suzuki 4hp Owners Manual
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Suzuki 4hp Owners Manual
 - Setting Reading Goals Suzuki 4hp Owners Manual
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Suzuki 4hp Owners Manual
 - Fact-Checking eBook Content of Suzuki 4hp Owners Manual
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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