THE PHILIPPINES:

# THE CONTINUING PAST

RENATO CONSTANTINO
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# **The Philippines A Continuing Past**

**Sharon Delmendo** 

## The Philippines A Continuing Past:

**The Philippines** Renato Constantino, Letizia R. Constantino, 1978 The Philippines Reader Daniel B. Schirmer, Stephen Rosskamm Shalom, 1987 The Philippines Reader illuminates the history of the continuing struggle of the Philippines people for true independence and social justice Daniel Schirmer and Stephen Shalom have put together a single volume readings and documents providing essential background from the turn of the century U S war of conquest to the new administration of Corazon Aguino Analytical articles from varying authors explore among other topics the nature of the U S colonial regime the role of the church conflicts with national minorities the situation of labor peasants and women and U S policy as well as prospects for the future Documentary selections in this Philippines Reader come from such diverse sources as the CIA and the State Department U S Presidents McKinley and Reagan Philippine leaders Aguinaldo and Aquino Philippine nationalist and left organizations such as the Anti Base Coalition Bayan Kaakbay and the New People's Army and U S opponents of foreign intervention The editors introduce explain and tie together over eighty readings making this the most complete introduction available on events in the Philippines **State and Society in the Philippines** Patricio N. Abinales, Donna J. Amoroso, 2017-07-06 This clear and nuanced introduction explores the Philippines ongoing and deeply charged dilemma of state society relations through a historical treatment of state formation and the corresponding conflicts and collaboration between government leaders and social forces Patricio N Abinales and Donna J Amoroso examine the long history of institutional weakness in the Philippines and the varied strategies the state has employed to overcome its structural fragility and strengthen its bond with society The authors argue that this process reflects the country's recurring dilemma on the one hand is the state s persistent inability to provide essential services guarantee peace and order and foster economic development on the other is the Filipinos equally enduring suspicions of a strong state To many citizens this powerfully evokes the repression of the 1970s and the 1980s that polarized society and cost thousands of lives in repression and resistance and billions of dollars in corruption setting the nation back years in economic development and profoundly undermining trust in government The book s historical sweep starts with the polities of the pre colonial era and continues through the first year of Rodrigo Duterte's controversial presidency Asian Nationalism Michael Leifer, 2002-05-03 This book features completely up to date analysis written by high profile contributors and is invaluable for upper level undergraduates and researchers in Asian Studies and Politics The Palgrave Handbook on Decoloniality in Asia Phoebe Zoe Maria U. Sanchez, Regletto Aldrich D. Imbong, Matthew Ming-tak Chew, Caroline M. Schöpf, 2025-05-02 This Handbook brings together a plethora of decolonial perspectives from and about Asian countries beyond Southeast Asia Complementing existing scholarship on decolonisation in Latin America and Africa emerging and established scholars from the Global North and the Global South cover politically urgent vital and underexplored topics from the social sciences and humanities An important compendium more than 25 original contributions bring debates happening in various parts of the world strongly

into conversation with similar debates in the West where there has been little reciprocal exchange Bringing to the fore the importance of a paradigm shift within academia this first of its kind Handbook is useful for policy makers scholars and students of postcolonial and decolonial studies sociology development studies and social movements White Love and Other Events in Filipino History Vicente L. Rafael, 2014-06-18 In this wide ranging cultural and political history of Filipinos and the Philippines Vicente L Rafael examines the period from the onset of U S colonialism in 1898 to the emergence of a Filipino diaspora in the 1990s Self consciously adopting the essay form as a method with which to disrupt epic conceptions of Filipino history Rafael treats in a condensed and concise manner clusters of historical detail and reflections that do not easily fit into a larger whole White Love and Other Events in Filipino History is thus a view of nationalism as an unstable production as Rafael reveals how under what circumstances and with what effects the concept of the nation has been produced and deployed in the Philippines With a focus on the contradictions and ironies that suffuse Filipino history Rafael delineates the multiple ways that colonialism has both inhabited and enabled the nationalist discourse of the present His topics range from the colonial census of 1903 1905 in which a racialized imperial order imposed by the United States came into contact with an emergent revolutionary nationalism to the pleasures and anxieties of nationalist identification as evinced in the rise of the Marcos regime Other essays examine aspects of colonial domesticity through the writings of white women during the first decade of U S rule the uses of photography in ethnology war and portraiture the circulation of rumor during the Japanese occupation of Manila the reproduction of a hierarchy of languages in popular culture and the spectral presence of diasporic Filipino communities within the nation state A critique of both U S imperialism and Filipino nationalism White Love and Other Events in Filipino History creates a sense of epistemological vertigo in the face of former attempts to comprehend and master Filipino identity This volume should become a valuable work for those interested in Southeast Asian studies Asian American studies postcolonial studies and cultural studies **Power and Intimacy in the Christian Philippines** Fenella Cannell, 1999-03-18 What kind of reciprocity exists between unequal partners How can a culture which makes no attempt to defend unchanging traditions be understood as such In the Christian Philippines inequalities global and local are negotiated through idioms of persuasion reluctance and pity Fenella Cannell's study suggests that these are the idioms of a culture which does not need to represent itself as immutable Her account of Philippine spirit mediumship Catholicism transvestite beauty contests and marriage in Bicol calls for a reassessment of our understanding of South East Asian modernity Combining a strong theoretical interest in the anthropology of religion with a broader comparative attention to recent developments in South East Asian studies she offers a powerful alternative to existing interpretations of the relationship between culture and tradition in the region and beyond This book addresses not only South East Asianists but all those with an interest in the anthropology of religion and post colonial cultures Power and Intimacy in the Christian Phillipines has won the Harry J Benda prize for 2001 Exporting the American Gospel Steve Brouwer, Paul Gifford, Susan D. Rose, 2013-12-16

As the pressures of globalization are crushing local traditions millions of uprooted people are buying into a new American salvation product This fundamentalist Christianity a fusion of American popular religion and politics is one of the most significant cultural influences exported from the United States With illuminating case studies based on extensive field research Exporting the American Gospel demonstrates how Christian fundamentalism has taken hold in many nations in Africa Latin America and Asia The Star-entangled Banner Sharon Delmendo, 2005 This work looks at the problematic relationship between the Phillippines and the US It argues that when faced with a national crisis or a compelling need to reestablish its autonomy each nation paradoxically turns to its history with the other to define its place in the world

<u>Critical Intersections</u> M.D. Litonjua, 2006-06-19 Life is all about intersections Living is where sorrow meets joy where pain encounters ecstasy where the weakness of the flesh is buoyed by the strength of faith where love conquers all doubts and betrayals Marriage is for better and worse for richer and poorer in sickness and health it is for life and death Spirituality is the arduous integration of lifes dispositions and tendencies of ones urges and habits for the whole to reach out in transcendence to ones fellow human beings and to God Growth to Christian maturity is actualizing the intersecting because cruciform demands of love of God and love of neighbor which follows the path that leads from Good Friday to Easter Sunday Academic life is also becoming one of intersections After the increasing structural differentiation and functional specialization characteristic of modernity academic disciplines are critically intersecting and cross fertilizing with each other for integration enrichment and further enlightenment The behavioral sciences need genetics and biology for a more adequate explanation of human behavior Homo oeconomicus of neoclassical economics is complemented by the realities of power of homo sociologicus Theology calls on the social sciences in addition to its ancient ancilla philosophy to make moral sense of social and global problems Interdisciplinary courses try to make connections between the disciplines students have studied and to integrate the breadth and the depth of knowledge they have been exposed to A Changeless Land David G. Timberman, 2016-09-16 First Published in 1992 This book examines the elements of continuity and change in Philip pine politics and government over the last quarter century The period covered from the early 1960s through 1988 encompasses three distinct phases the decline of traditional elite democracy the imposition of martial law and constitutional authoritarianism under Ferdinand Marcos and most recently the restoration of democracy under Corazon Aquino Nation Building, State Building, and Economic Development Sarah C.M. Paine, 2015-01-28 Why do some countries remain poor and dysfunctional while others thrive and become affluent The expert contributors to this volume seek to identify reasons why prosperity has increased rapidly in some countries but not others by constructing and comparing cases The case studies focus on the processes of nation building state building and economic development in comparably situated countries over the past hundred years Part I considers the colonial legacy of India Algeria the Philippines and Manchuria In Part II the analysis shifts to the anticolonial development strategies of Soviet Russia Ataturk's Turkey Mao's China and Nasser's Egypt Part III is

devoted to paired cases in which ostensibly similar environments yielded very different outcomes Haiti and the Dominican Republic Jordan and Israel the Republic of the Congo and neighboring Gabon North Korea and South Korea and Papua New Guinea and Indonesia All the studies examine the combined constraints and opportunities facing policy makers their policy objectives and the effectiveness of their strategies The concluding chapter distills what these cases can tell us about successful development with findings that do not validate the conventional wisdom **Public Administration in the Third World** V. Subramaniam, 1990-06-26 This multiauthor reference handbook gives a detailed objective picture of the evolution structure and processes of public administration in representative Third World countries Written by an international group of specialists with first hand knowledge of the subject it presents empirical studies of developing nations in Asia the Middle East North and Sub Saharan Africa the West Indies and Latin America The resulting data are shaped by the editor into a theoretical framework delineating the complex relationships of state bureaucracy and class in the Third World Subramaniam s introduction provides a critical overview of development literature in the field Each case study begins with an historical introduction and discusses the political executive and the administrative structures and processes Among the specific topics covered are public enterprises administrative departments personnel financial administration and regional and local administrative units The majority of the systems studied are affected by the unregulated power of public enterprises the persistence of colonial legacies and the elitism of the bureaucracy The concluding section relates these common elements to the sociohistorical characteristics of the middle class groups that dominate both politics and public administration Offering new research findings and a useful theoretical synthesis this study will promote a clearer understanding of the internal political processes of Third World nations and be of compelling interest to specialists and students concerned with Third World political economy comparative government and international political economy Siting Postcoloniality Pheng Cheah, Caroline S. Hau, 2022-11-14 The contributors to Siting Postcoloniality reevaluate the notion of the postcolonial by focusing on the Sinosphere the region of East and Southeast Asia that has been significantly shaped by relations with China throughout history Pointing out that the history of imperialism in China and Southeast Asia is longer and more complex than Euro American imperialism the contributors complicate the traditional postcolonial binaries of center periphery colonizer colonized and developed developing Among other topics they examine socialist China's attempts to break with Soviet cultural hegemony the postcoloniality of Taiwan as it negotiates the legacy of Japanese colonial rule Southeast Asian and South Asian diasporic experiences of colonialism and Hong Kong's complex colonial experiences under the British the Japanese and mainland China The contributors show how postcolonial theory s central concepts cannot adequately explain colonialism in the Sinosphere Challenging fundamental axioms of postcolonial studies this volume forcefully suggests that postcolonial theory needs to be rethought Contributors Pheng Cheah Dai Jinhua Caroline S Hau Elaine Yee Lin Ho Wendy Larson Liao Ping hui Lin Pei yin Lo Kwai Cheung Lui Tai lok Pang Laikwan Lisa Rofel David Der wei Wang Erebus Wong Robert J C Young

The Cambridge History of Southeast Asia: Volume 2, The Nineteenth and Twentieth Centuries Nicholas Tarling, 1992 Southeast Asia has long been seen as a unity although other terms have been used to describe it Further India Little China the Nanyang The region has had a protracted maritime history Confucianism Buddhism Islam Hinduism Christianity are all represented It has seen a quintet of colonial powers Britain France The Netherlands Spain the United States Most recently it has become one of the fastest growing parts of the world economy. The very term Southeast Asia is clearly more than a geographical expression The Cambridge History of Southeast Asia is a multi authored treatment of the whole of mainland and island Southeast Asia from Burma to Indonesia Unlike other histories of the region it is not divided on a country by country basis and is not structured purely chronologically but rather takes a thematic and regional approach to Southeast Asia's history This volume the second and final in the series takes us into the nineteenth and twentieth centuries from the late eighteenth century of the Christian era when most of the region was incorporated into European empires to the complexity and dramatic change of the post World War II period It covers the economic and social life as well as the religious and popular culture of the region as they develop over two centuries The political structures of the region are also closely examined from the insurgencies and rebellions of early this century to the modern Nationalist movements which challenged the control of the colonial powers and led to the formation of independent states Under the editorship of Nicholas Tarling Professor of History at the University of Auckland New Zealand each chapter is well integrated into the whole Professor Tarling has assembled a highly respected team of international scholars who have presented the latest historical research on the region and succeeded in producing a provocative and exciting account of the region s history The Cambridge History of Southeast Asia Nicholas Tarling, 1999 Volume 2 discusses Southeast Asia s interaction with foreign countries during the period c 1500 to c 1800 Nation-building Gungwu Wang, 2005 Addressing questions such as how should historians treat the earlier pasts of each country and the nationalism that guided the nation building tasks this book tries to put them not only in the perspective of Southeast Asian developments of the past five decades but also the larger areas of historiography

The Palgrave Handbook of State-Sponsored History After 1945 Berber Bevernage, Nico Wouters, 2018-02-03 This handbook provides the first systematic integrated analysis of the role that states or state actors play in the construction of history and public memory after 1945 The book focuses on many different forms of state sponsored history including memory laws monuments and memorials state archives science policies history in schools truth commissions historical expert commissions the use of history in courts and tribunals etc The handbook contributes to the study of history and public memory by combining elements of state focused research in separate fields of study By looking at the state s memorialising capacities the book introduces an analytical perspective that is not often found in classical studies of the state The handbook has a broad geographical focus and analyses cases from different regions around the world The volume mainly tackles democratic contexts although dictatorial regimes are not excluded **Landscapes of Globalization** Philip F.

Kelly, 2012-10-02 In this critical and sophisticated analysis Philip F Kelly challenges the conventional definition of globalization as an irresistible and inevitable force to which societies must succumb By tracing the consequences of global economic integration in the Philippines he argues that global processes are constituted accommodated mediated and resisted in social processes at multiple scales from the national economy to the village and the household Power and Knowledge in Southeast Asia Rommel Curaming, 2019-10-10 Examining two state sponsored history writing projects in Indonesia and the Philippines in the 1970s this book illuminates the contents and contexts of the two projects and more importantly provides a nuanced characterization of the relationship between embodiments of power state dictators government officials and knowledge intellectuals historians history Known respectively as Sejarah Nasional Indonesia SNI and the Tadhana project these projects were initiated by the Suharto and Marcos authoritarian regimes against the backdrop of rising and competing nationalisms as well as the regimes efforts at political consolidation The dialectics between actors and the politico academic contexts determine whether scholarship and politics would clash mutually support or co exist parallel with one another Rather than one side manipulating or co opting the other this study shows the mutual need or partnership between scholars and political actors in these projects This book proposes the need to embrace rather than deny or transcend the entwined power knowledge if the idea is for scholarship to realize its truly progressive visions Analyzing the dynamics of state scholar relations in the two countries the book will be of interest to academics in the fields on Southeast Asian history and politics nationalism historiography intellectual history postocolonial studies cultural studies and the sociology of knowledge

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