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SONIA  
KRUKS

RETRIEVING  
*Experience*



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Subjectivity  
and  
Recognition  
in  
Feminist  
Politics

# The Retrieving Experience Subjectivity And Recognition In Feminist Politics

**Dorothea Olkowski, Gail Weiss**



## **The Retrieving Experience Subjectivity And Recognition In Feminist Politics:**

**Retrieving Experience** Sonia Kruks, 2018-09-05 In *Retrieving Experience* Sonia Kruks engages critically with the postmodern turn in feminist and social theory. She contends that although postmodern analyses yield important insights about the place of discourse in constituting subjectivity, they lack the ability to examine how experience often exceeds the limits of discourse. To address this lack and explain why it matters for feminist politics, Kruks retrieves and employs aspects of postwar French existential theory, a tradition that she argues postmodernism has obscured by militantly rejecting its own genealogy. Kruks seeks to refocus our attention on the importance for feminism of embodied and lived experiences. Through her original readings of Simone de Beauvoir and other existential thinkers including Sartre, Fanon, and Merleau-Ponty, and her own analyses inspired by their work, Kruks sheds new light on central problems in feminist theory and politics. These include debates about subjectivity and individual agency, questions about recognition and identity politics, and discussion of whether embodied experiences may sometimes facilitate solidarity among groups of different women. *Retrieving Experience* Sonia Kruks, 2001. Situating the subject: Panopticism and shame. Foucault, Beauvoir, and feminism. The politics of recognition. Sartre, Fanon, and identity politics. Identity politics and dialectical reason beyond an epistemology of provenance. Going beyond discourse: feminism, phenomenology, and women's experience. Phenomenology and difference on the possibility of feminist world travelling.

**Manufactured Uncertainty** Lorraine Code, 2020-11-01 In this provocative work, Lorraine Code returns to the idea of epistemic responsibility as developed in her influential 1987 book of the same name to confront the telling new challenges we now face to know the world with some sense of responsibility to other knowers and to the sustaining nonhuman world. *Manufactured Uncertainty* focuses centrally on the environmental and cultural crises arising from postindustrial, man-made climate change, which have spawned new forms of passionately partisan social media that directly challenge all efforts to know with a sense of collective responsibility. How can we agree to act together? Code asks, even in the face of inevitable uncertainty given the truly life-threatening stakes of today's social and political challenges. How can we engage responsibly with those who take every argument for an environmentally grounded epistemology as an unacceptable challenge to their assumed freedoms, comforts, and rights? Through searching critical dialogue with leading epistemologists, cultural theorists, and feminist scholars, this book poses a timely challenge to all thoughtful knowers who seek to articulate an expanded and deepened sense of epistemic responsibility to a human society and a natural world embraced together in the most inclusive spirit.

**Simone de Beauvoir's Political Thinking** Lori Marso, Patricia Moynagh, 2024-04-22 By exploring the life and work of the influential feminist thinker Simone de Beauvoir, this book shows how each of us lives within political and social structures that we can and must play a part in transforming. It argues that Beauvoir's careful examination of her own existence can also be understood as a dynamic method for political thinking. As the contributors illustrate, Beauvoir's political thinking proceeds from the bottom up, using examples from individual lives as the basis for understanding and

transforming our collective existence For example she embraced her responsibility as a French citizen as making her complicit in the French war against Algeria Here she sees her role as an oppressor In other contexts she looks to the lives of individual women including herself to understand the dimensions of gender inequality This volume s six tightly connected essays home in on the individual s relationship to community and how one s freedom interacts with the freedom of other people Here Beauvoir is read as neither a liberal nor a communitarian The authors focus on her call for individuals to realize their freedom while remaining consistent with ethical obligations to the community Beauvoir s account of her own life and the lives of others is interpreted as a method to understand individuals in relations to others and as within structures of personal material and political oppression Beauvoir s political thinking makes it clear that we cannot avoid political action To do nothing in the face of oppression denies freedom to everyone including oneself     A Good Night Out for the Girls E. Aston,G. Harris,2012-11-29 Moving across the boundaries of mainstream and experimental circuits from the affective pleasures of commercially successful shows such as Calendar Girls and Mamma Mia to the feminist possibilities of new burlesque and stand up this book offers a lucid and accessible account of popular feminisms in contemporary theatre and performance     **Forgotten Engagements** Angela Kershaw,2007-01-01 This study is the first to examine the contribution made by women writers to politically committed literature in 1930s France Its purpose is to bring to light the work of female authors of left wing fiction whose novels are comparable to those of well known male practitioners of literature engage such as Paul Nizan and Louis Aragon It analyses the work of Madeleine Pelletier Simone T ry Edith Thomas Henriette Valet and Louise Weiss in the context of the inter war models of committed literature in relation to which they were produced Consideration of this body of fictional texts not previously brought together by literary historians shows how women were able to relate to fiction and to politics in inter war France Situating the novels within their social historical literary and political environment the book contributes to the literary and cultural history of twentieth century France The analysis of inter war political writing by women calls into question the criteria against which women s writing has been evaluated by feminist scholarship     Global Babel Samir Dayal,Marguerite Murphy,2021-02-10 Globalization as we know it today would be unimaginable without the revolution in information and communication technologies of the last thirty years Yet have we achieved one world as the promotional hype for cellular and digital networks would have it This collection of essays Global Babel Questions of Discourse and Communication in a Time of Globalization explores the current state of communication and discourse in a globalized environment The essays are united by an awareness that whether understood technologically economically epistemologically or culturally globalization is a discursive field with discrepant assumptions categories and conclusions As such globalization is double edged and complex It can certainly enable the exploitation of the powerless by the powerful in different contexts or at different moments it can also facilitate individual and collective agency It is this doubleness this complexity that this collection seeks to bring into focus This volume offers an interdisciplinary forum where

technological aesthetic and ethical issues relating to globalization inhabit the same conceptual frame Together the essays address the central issue of how the new knowledges of globalization are being articulated and explore the cultural consequences and success of such communication and knowledge exchange

**The Bloomsbury Handbook of Creative Research Methods** Helen Kara, 2023-12-14 This book provides both an overview of and an insight into the rapidly expanding field of creative research methods The contributors from four continents range from doctoral students through to independent and practice based researchers to senior professors providing a clear view of the applicability of creative research methods in all types of research work Chapters offer examples of creative research methods in practice and advice on how to transfer or adapt those methods for different disciplines and settings Research ethics and research quality are considered throughout This is a timely handbook which provides information for novice researchers and inspiration for experienced researchers and is essential reading for anyone interested in creative research methods

*Of Irony and Empire* Laura Rice, 2012-02-01 Of Irony and Empire is a dynamic thorough examination of Muslim writers from former European colonies in Africa who have increasingly entered into critical conversations with the metropole Focusing on the period between World War I and the present the age of irony this book explores the political and symbolic invention of Muslim Africa and its often contradictory representations Through a critical analysis of irony and resistance in works by writers who come from nomadic areas around the Sahara Mustapha Tlili Tunisia Malika Mokeddem Algeria Cheikh Hamidou Kane Senegal and Tayeb Salih Sudan Laura Rice offers a fresh perspective that accounts for both the influence of the Western instrumental imaginary and the Islamic holistic one

*A Companion to Simone de Beauvoir* Laura Hengehold, Nancy Bauer, 2017-07-27 Winner of the 2018 Choice award for Outstanding Academic Title The work of Simone de Beauvoir has endured and flowered in the last two decades thanks primarily to the lasting influence of *The Second Sex* on the rise of academic discussions of gender sexuality and old age Now in this new Companion dedicated to her life and writings an international assembly of prominent scholars essayists and leading interpreters reflect upon the range of Beauvoir's contribution to philosophy as one of the great authors thinkers and public intellectuals of the twentieth century The Companion examines Beauvoir's rich intellectual life from a variety of angles including literary historical and anthropological perspectives and situates her in relation to her forbears and contemporaries in the philosophical canon Essays in each of four thematic sections reveal the breadth and acuity of her insight from the significance of *The Second Sex* and her work on the metaphysics of gender to her plentiful contributions in ethics and political philosophy Later chapters trace the relationship between Beauvoir's philosophical and literary work and open up her scholarship to global issues questions of race and the legacy of colonialism and sexism The volume concludes by considering her impact on contemporary feminist thought writ large and features pioneering work from a new generation of Beauvoir scholars Ambitious and unprecedented in scope A Companion to Simone de Beauvoir is an accessible and interdisciplinary resource for students teachers and researchers

across the humanities and social sciences      Beauvoir and Sartre Christine Daigle, Jacob Golomb, 2009-01-19 Christine Daigle Jacob Golomb and an international group of scholars explore the philosophical and literary relationship between Beauvoir and Sartre in this penetrating volume      **Feminist Interpretations of Maurice Merleau-Ponty** Dorothea Olkowski, Gail Weiss, 2010-11-01      **Bodies of Knowledge** Wendy Kline, 2010-10-15 Throughout the 1970s and 80s women argued that unless they gained access to information about their own bodies there would be no equality In *Bodies of Knowledge* Wendy Kline considers the ways in which ordinary women worked to position the female body at the center of women's liberation As Kline shows the struggle to attain this knowledge unified women but also divided them according to race class sexuality or level of professionalization Each of the five chapters of *Bodies of Knowledge* examines a distinct moment or setting of the women's movement in order to give life to the ideas expectations and pitfalls encountered by the advocates of women's health the making of *Our Bodies Ourselves* 1973 the conflicts surrounding the training and practice of women's pelvic exams the emergence of abortion as a feminist issue the battles over contraceptive regulation at the 1983 Depo Provera FDA hearings and the rise of the profession of midwifery Including an epilogue that considers the experiences of the daughters of 1970s feminists *Bodies of Knowledge* is an important contribution to the study of the bodies that marked the lives of feminism's second wave      Women and Welfare Conditionality Sharon Wright, 2023-10-30 Drawing on a wealth of qualitative longitudinal evidence this book casts light on women's lived experiences of welfare and work It uncovers the hidden gendered bias of conditional welfare reforms to challenge dominant political discourses policy design and practice norms      Merleau-Ponty Rosalyn Diprose, Jack Reynolds, 2014-12-05 Having initially not had the attention of Sartre or Heidegger Merleau-Ponty's work is arguably now more widely influential than either of his two contemporaries Merleau-Ponty Key Concepts presents an accessible guide to the core ideas which structure Merleau-Ponty's thinking as well as to his influences and the value of his ideas to a wide range of disciplines The first section of the book presents the context of Merleau-Ponty's thinking the major debates of his time particularly existentialism phenomenology the history of philosophy and the philosophy of history and society The second section outlines his major contributions and conceptual innovations The final section focuses upon how his work has been taken up in other fields besides philosophy notably in sociology cognitive science health studies feminism and race theory      **The Body and the Screen** Kate Ince, 2017-01-12 Winner of the British Association of Film Television and Screen Studies Best Book Prize 2018 Since the 1980s the number of women regularly directing films has increased significantly in most Western countries In France Claire Denis and Catherine Breillat have joined Agnès Varda in gaining international renown while British directors Lynne Ramsay and Andrea Arnold have forged award winning careers in feature film This new volume in the Thinking Cinema series draws on feminist philosophers and theorists from Simone de Beauvoir on to offer readings of a range of the most important and memorable of these films from the 1990s and 2000s focusing as it does so on how the films convey women's lives and identities Mainstream entertainment

cinema traditionally distorts the representation of women objectifying their bodies minimizing their agency and avoiding the most important questions about how cinema can do justice to female subjectivity Kate Ince suggests that the films of independent women directors are progressively redressing the balance reinvigorating both the narratives and the formal ambitions of European cinema Ince uses feminist philosophers to interpret such films as *Sex Is Comedy* Morvern Callar *White Material* and *Fish Tank* anew suggesting that a philosophical understanding of female subjectivity as embodied and ethical should underpin future feminist film study

***Multiple Selves*** Richard Lebow, 2024-11-28 *Multiple Selves* offers an original take on identity self fashioning and the problems of identity politics It bridges the genres of political science sociology philosophy and even self help It draws on current debates in psychology philosophy and political science as well as art and literature to address a serious life issue that has important political and ethical implications *Multiple Selves* denies that we have a single identity are unique or could use either identity or uniqueness as a source of political and ethical guidance We are a jumble of multiple self and social identifications that change in character and rise and fall in importance over time Some of these identifications are reinforcing others are in conflict and all are context dependent The book offers a critique of identity politics on both the right and the left It proposes more realistic ways of self fashioning described as much as a social as an individual enterprise Recognition of our fragmented selves can produce important ethical insights and greater psychological contentment

***Normativity in African Regional Relations*** Frank Aragbonfoh Abumere, 2022-08-23 In cases that involve domination of and discrimination against minorities the most common solution is the promotion of minority rights However this book contends that in the context of migrant minorities in Africa appealing to minority rights is not a workable solution due to the historical abuses and discrimination of minorities both within and across African states Through insightful philosophical analysis Abumere argues for a new normative international relations among African states which includes the adoption of minority rights but does not rely on them He analyses the possible consequences of the newly ratified African Continental Free Trade Agreement looking at how it may encourage a more integrated Africa but also may increase the chances of domination and discrimination against minorities Abumere explains that in order to have normative international relations that transcends realist rationalist fundamentalism African states must be amenable to a fusion of horizons

***The ^AWorld Come of Age*** Lilian Calles Barger, 2018-07-02 A trans American cultural history of ideas of how in the 1960s and 70s the first generation of liberation theologians conceptualize a radical political theology Representing those marginalized by modern politics and religion due to race class or sex status liberationists redefined the theo political space and set the stage for new expressions of religious activism

***Spirituality beyond Borders*** Kathleen McCallie, 2024-06-18 How do international encounters in Nicaragua connect spiritual formation and liberation theology to transform communities Seekers of justice from around the world found inspiration in the Nicaraguan revolution and struggle for freedom After recognizing the patronizing neocolonial structure of missionary models of aid pastor Leslie Penrose

founded a nonprofit organization JustHope with core values of solidarity mutuality collaboration and sustainability in partnership Hundreds of participants have joined this quest to enact the compassionate and just ethics of the Hebrew prophets and the liberating power of Jesus Inspiring stories of Nicaraguan led creativity exploring a new future with volunteers from the U S are told by pastoral theologian and ethicist Kathleen McCallie Framed as an interdisciplinary case study of seminary students traveling for solidarity to explore social justice with JustHope the book offers glimpses of one group s journey Readers explore possibilities for an international partnership between U S volunteers and Nicaraguan community organizers The Nicaraguan base community model offers critiques of and alternatives to the church in the U S and neoliberal development McCallie contributes to academic and activist discourses about dismantling abusive theology racism sexism and U S hegemony

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