



THE
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DISCIPLE

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A DISCIPLESHIP GUIDE

DR. RICK TAYLOR



PART OF THE ANATOMY OF A DISCIPLE SERIES

The Anatomy Of A Disciple A Discipleship Guide

Mark R. Shaw



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Peter in Early Christianity Helen K. Bond , Larry W. Hurtado, 2015 Long overshadowed by the apostle Paul Peter has received increased scholarly attention of late Building on that resurgence of interest nineteen internationally prominent scholars of early Christian history examine and reassess the historical Peter and his significance in Christian texts from the first three centuries Giving due attention to archaeological data and recent scholarship the contributors offer a comprehensive view of Peter through analysis of both New Testament texts and later noncanonical literature Markus Bockmuehl concludes the volume by considering present day questions about the role of Peter popes and church leadership

Subject Guide to Books in Print , 1997

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extensive experience as a teacher *Lessons of the Masters* is a passionate examination of the profession of the professor He writes about what empowers one person to teach another and explores the complexities and nuances of this bond From the charismatic master to the loving disciple Steiner explores the religious philosophical economic and scientific aspects of imparting knowledge drawing upon history's most famous teachers Socrates Jesus Faust Virgil Dante Heloise and Abelard

Essential Guide to Becoming a Disciple Greg Ogden, 2016-10-05 What am I committing to when I say I want to follow Jesus Following the format of his bestselling book *Discipleship Essentials* Greg Ogden has created this accessible introduction to Christian life for new believers Whether you are mentoring one on one or in a small group this essential guide will serve as an ideal on ramp into the discipleship journey

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The Mary Magdalene Tradition Holly E. Hearon, 2004 In *The Mary Magdalene Tradition* Holly Hearon offers an understanding of the early Church the role of women in the Church and the power of narrative to shape community understanding and practice By examining the rhetorical function of the post resurrection appearance to Mary Magdalene traditions in early Christian communities Hearon draws connections between these ancient communities and the life of the Church today Beginning with a reconstruction of the practice of storytelling in the world of antiquity Hearon situates the Magdalene narratives in this oral storytelling environment Focusing on the fluid nature of storytelling Hearon explores how the traditions were used to further arguments by storytellers with respect to women's leadership in Christian communities Particular attention is given to the Gospels of Matthew and John highlighting the relationship of the Gospel narratives to specific historical circumstances facing the early Church Chapters are Storytelling in the World of Antiquity Origins of the Post Resurrection Appearance to Mary Magdalene Tradition The Function of the Mary Magdalene Tradition in Oral Storytelling Circles Storytelling Strategies in Matthew The Function of the Mary Magdalene Tradition In Its Literary Context The Mary Magdalene Tradition and Matthean Communities The Function of the Tradition in Response to Historical Circumstances Storytelling Strategies in John The Function of the Mary Magdalene Tradition In Its Literary Context The Mary Magdalene Tradition and Johannine Communities The Function of the Tradition in Response to Historical Circumstances Epilogue A Consideration of Storytelling in Relation To Our Understanding of Communities in the Past and the Shaping of Communities for the Future

Interpreting the Gospel of John Gary M. Burge, 2013-11-19 This tried and true classroom favorite by respected New Testament scholar Gary Burge has been praised for its usefulness The expanded second edition has been revised throughout to take account of current scholarship and introduces software tools that have become available since the original edition was published Combining original insight with how to guidance this textbook helps students interpret the Gospel of John and apply it in teaching and preaching

The Adaptable Jesus of the Fourth Gospel

Jason S. Sturdevant, 2015-09-07 In *The Adaptable Jesus of the Fourth Gospel* Jason S Sturdevant argues that the Gospel of John portrays Jesus as an adaptable teacher who accommodates to different people in various ways to a singular end to bring each to faith In the same way the Logos accommodates to humanity via the incarnation Adaptability serves as both an interpersonal and universal category Early Christian interpretations of John especially that of John Chrysostom describe the Jesus of John by echoing characterizations of the ideal Greco Roman pedagogue adapting to his diverse students By looking to such interpretations as well as illumination from the milieu of the Fourth Evangelist Jason S Sturdevant provides a new lens through which to understand the characterization of the Johannine Jesus **The Christ-Centered Expositor** Tony

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The authors draw on experience from their time leading two of the fastest growing congregations in America to give churches principles they can apply in a congregation of 50 or 15 000 **Gospel Discipleship Participant Guide** Michelle J. Morris, 2020-03-31 There was a time when discipleship was taken for granted It was assumed that people could be persuaded to believe and that each person would step into the path that took them to Jesus That assumption is no longer valid As early as the Gospels Jesus and his biographers recognize that each person brings experience to the journey which travels through different times and places The discipleship path for each individual disciple is assessed and determined through this *Gospel Discipleship Participant Guide* while the *Gospel Discipleship Congregation Guide* serves as the implementation guide for church leaders It also assesses the discipleship path for the congregation as a whole By understanding what type of disciple you are participants in *Gospel Discipleship* can clarify the path they need to walk Some people love to go on mission trips some people really thrive learning from a great teacher some people connect to God through painting and music and some people just want to have a cup of coffee and talk about life and eventually get around to talking about Jesus Participants in *Gospel Discipleship* can be set free from the guilt of not feeling like a real disciple because they don't feel called to experience the journey the same way as everyone else Instead participants can become the disciple Jesus wants them to be They can spend their valuable time and energy living and walking on the path where Jesus is calling them to follow

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