

who is assisted by angels, at length succeeds in depriving Lequifer of his club, so that his strength departs. Remouart slays him, and the devil carries off his soul.

The romance goes on to tell of a duel between William of Orange and Remouart, Remouart's father, in which the latter is slain. Remouart is comforted by fairies, who bear him to Avalon.

Reaumont, John: Author of a *Treatise on Spirits, Apparitions, etc.*, published in 1705. He is described as "a man of hypochondriacal disposition, with a considerable degree of reading, but with a strong bias to credulity." Labouring under this affection,

Relicobus : A + white stone with a black pupil, said to render its bearer invincible in a field of battle.

Benjens, Ther: A people of the East Indies, given over to the worship of the Devil; and whose temples and pagodas are filled with horrible statues of him. The king of Calicut had a temple wholly filled with awful figures of the devil, and which was lighted only with the gleam of many lamps. In the centre was a copper throne, on which was seated a devil, made of the same metal, with a large tiara on his head, three huge horns and four others which came out of his forehead. On his tongue and in his hand were two figures-souls, which the Indians say, he is preparing to devour.

Bermecobous: The supposed writings of St. Methodius of Olympus (martyred 311 A.D.) or the saint of the same name who was Patriarch of Constantinople and who died in 846. The real name of the work is *Bea-Methodius*, a contraction for *Beatus Methodius*, which was misprinted "Bermecobous." The work is of the nature of a prophetic Apocalypse, and foretells the history of the world. It was handed down by the Gnostics and was printed in the *Liber Mirabilis* (p.1.). There are no grounds, however, for the supposition that the work should be referred to either of the saints above mentioned. It recounts how Seth sought a new country in the east and came to the country of the initiates, and how the children of Cain instituted a system of black magic in India. The author identifies the Ishmaelites with those tribes who overthrew the Roman power, and tells of a powerful northern people whose reign will be over-turned by Anti-Christ. A universal kingdom will thereafter be founded, governed by a prince of French blood, after which a prolonged period of justice will supervene.

Bearded Demon: The demon who teaches the secret of the Philosophers' Stone. He is but little known. The demon *Barbas* is not to be confused with *Barbas*, a great and powerful demon who is a duke in Hades, though not a philosopher; nor with *Barbas*, who is interested in mechanics. It is said that the bearded demon is so called on account of his remarkable beard.

Bechard is supposedly one the of the demons linked to the Key of Solomon he makes wind, rain and thunder.

Belphegor: The demon of discoveries and ingenious inventions. He appears always in the shape of a young woman. The Moabites, who called him Baulphegor adored him on Mount Phegor. He it is who bestows riches.

Berande: A sorceress burnt at Mantes, in France, in 1577. She was confronted by a damsel whom she accused of sorcery, which the girl denied, whereat the beldame exclaimed, "Dost thou not remember how at the last dance at the Croix du Pat, thou didst carry a pot of poison?" The damsel at this confessed, and was burnt along with her accuser.

Bible of the Devil: This was without doubt a grimoire or some such work. But Delancre says that the Devil informed sorcerers that he possessed a bible consisting of sacred books, having a theology of its own, which was dilated upon by various professors. One great magician, continuous Delancre, who was brought before the Parliament of Paris, avowed that there dwelt at Toledo sixty three masters in the faculty of Magic who took for their text-book the Devil's Bible.

Biscar, Jeanette: A sorceress of the district of Labour in France, who was transported to the witches' Sabbath by the Devil in the form of a goat. As a reward she was suspended by mid-air head downwards.

Bisclavet: The name of the were-wolf (q.v.) in Brittany. It is believed to be a human being, transformed by magic into a fearsome man-devouring beast, which roams about the woods, seeking whom it may slay. Bisclavet or Bisclavet was supposed to have been a sorcerer who discovered the secret of transformation into a wolf. See: *Lycanthropy*

Black Lodges: The term "Black Lodge" is one applied by a member of one order to the member of another. Very few lodges would style themselves as "Black Lodges" and with those that do it would be more a sort of "in your face" reaction than any really meaningful designation.

Black Lodges are not mindless cults that serve evil. Black Lodges follow what esotericists of the 1930s would term "the left hand path." It is likely that cults that went around recruiting mindless servants of darkness would not swell in numbers – a few psychotics and malcontents might rally to their banner, but it is unlikely that they would attract the sort of customers that make for much of a challenge.

Black Lodges can be divided into two practices – those who actively pursue the Left Hand Path, and those who believe that the concept of Right and Left Hand paths is a historical anachronism. Those which pursue the Left Hand Path can be divided into (using arbitrary terms) dualists and supremacists.

Those who reject the Left and Right Hand Path concepts believe that the concepts of strict good and evil are outmoded and obsolete. They treat magic as a science which needs to be explored, and see no more reason not to exploit it for personal gain than they see why GE should not sell lightbulbs. The *Ordo Templi Orientis* is probably representative of this type of Black Lodge. These lodges may cooperate with White Lodges and are not "evil" in the traditional sense of the word. Many of these groups might be more appropriately termed "grey lodges."

Dualists follow a Manichaean or Zoroastrian universe concept which suggests that man must be balanced. They believe that there must be good and evil in the universe and that to be truly ascended a man must know good as well as evil. This is often a self-justification for immoral acts, but there are those who have pursued the path with conviction and even many White practitioners acknowledge some legitimacy to this approach. Many groups which have sex-magic practices, but are otherwise fairly heterodox might be placed in this category by their more obviously "White" co-practitioners.

The Ancient And Forbidden Secrets

Lauren Gardner



The Ancient And Forbidden Secrets:

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Ancient And Forbidden Secrets**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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