

# Answer Key

## Entry Test

### Listening (10 marks)

- 1 Germany (except Berlin)
- 2 Thursday, Friday
- 3 Wednesday, 2 pm
- 4 b
- 5 Wednesday lunchtime
- 6 Wednesday, 9.30am / in the morning
- 7 briefing for management trainees
- 8 as soon as possible
- 9 b
- 10 after lunch

### Language (21 marks)

- |      |      |      |      |
|------|------|------|------|
| 11 b | 17 c | 22 c | 27 e |
| 12 a | 18 a | 23 c | 28 i |
| 13 c | 19 b | 24 d | 29 f |
| 14 b | 20 a | 25 a | 30 h |
| 15 c | 21 c | 26 g | 31 b |
| 16 a |      |      |      |

### Vocabulary (19 marks)

- |                                   |            |
|-----------------------------------|------------|
| 32 apply                          | 42 decline |
| 33 advertised                     | 43 boost   |
| 34 CV / curriculum vitae / resume | 44 amend   |
| 35 experience                     | 45 b       |
| 36 responsible                    | 46 c       |
| 37 temporary                      | 47 a       |
| 38 interview                      | 48 a       |
| 39 consider                       | 49 c       |
| 40 resign                         | 50 b       |
| 41 grow                           |            |

### Reading (10 marks)

- |      |      |
|------|------|
| 51 d | 56 a |
| 52 a | 57 f |
| 53 b | 58 e |
| 54 c | 59 b |
| 55 c | 60 d |

### Writing (20 marks)

See page iii for model answers.  
See page 42 for examiner's guidelines.

### Speaking (20 marks)

See page 41 for examiner's guidelines.

Total marks: 100

## Progress Test 1

### Listening (14 marks)

- 1 a
- 2 a
- 3 b
- 4 c
- 5 b
- 6 c
- 7 ✓ (Could I have a word with you?)
- 8 x
- 9 x
- 10 x
- 11 ✓ (I quite understand)

- 12 ✓ (Can I suggest you think about it a bit more? / Why not give it another month or two?)
- 13 ✓ (OK, I'll think about it.)
- 14 x

### Language (18 marks)

- |                               |                   |
|-------------------------------|-------------------|
| 15 automated security system  | 24 c              |
| 16 global marketing strategy  | 25 a              |
| 17 tight monetary regulations | 26 a              |
| 18 annual sales revenue       | 27 b              |
| 19 retail sales franchise     | 28 overcharged    |
| 20 a                          | 29 mismanaged     |
| 21 c                          | 30 outvoted       |
| 22 b                          | 31 upgraded       |
| 23 b                          | 32 underestimated |

### Vocabulary (26 marks)

- |                        |                                    |
|------------------------|------------------------------------|
| 33 facing              | 46 b                               |
| 34 duplicated          | 47 c                               |
| 35 wastes / is wasting | 48 a                               |
| 36 share               | 49 talk at cross purposes          |
| 37 breaks down         | 50 put you in the picture          |
| 38 interrupted         | 51 beat about the bush             |
| 39 trust               | 52 heard it on the grapevine       |
| 40 save                | 53 on the same wavelength          |
| 41 develop             | 54 drawing up                      |
| 42 allocate            | 55 call it off                     |
| 43 a                   | 56 set up                          |
| 44 b                   | 57 count on you (not count you on) |
| 45 c                   | 58 let us down                     |

### Skills (7 marks)

- |      |      |      |      |
|------|------|------|------|
| 59 c | 60 a | 61 b | 62 f |
| 63 d | 64 e | 65 g |      |

### Reading (15 marks)

- |      |      |      |      |
|------|------|------|------|
| 66 F | 67 T | 68 F | 69 T |
| 69 T | 70 F | 71 T | 72 T |
| 73 F | 74 F | 75 F | 76 a |
| 77 c | 78 c | 79 a | 80 b |

### Writing (20 marks)

See page iii for model answers.  
See page 42 for examiner's guidelines.

Total marks: 100

## Progress Test 2

### Listening (10 marks)

- |     |              |
|-----|--------------|
| 1 e | 6 extract 4  |
| 2 a | 7 extract 2  |
| 3 d | 8 extract 3  |
| 4 f | 9 extract 5  |
| 5 h | 10 extract 1 |

# Wg Unit 11 Test Review Answer Key

**CL Gary**



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**Title List of Documents Made Publicly Available** U.S. Nuclear Regulatory Commission,1989      **Power Reactor Technology** ,1963      **National Library of Medicine Audiovisuals Catalog** National Library of Medicine (U.S.), *Power Reactor Technology and Reactor Fuel Processing* ,1963      *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1970      **Railway Review** ,1918      **The Railway and Engineering Review** ,1918      **Iron & Coal Trades Review** ,1927 Vol 115 includes Diamond jubilee issue 1867 1927      *The Shock and Vibration Digest* ,1988  
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**Production Systems** Jim Riggs,1992      Lumber World Review ,1924      Electronics Engineer's Reference Book F. F. Mazda,2013-10-22 Electronics Engineer s Reference Book Sixth Edition is a five part book that begins with a synopsis of mathematical and electrical techniques used in the analysis of electronic systems Part II covers physical phenomena such as electricity light and radiation often met with in electronic systems Part III contains chapters on basic electronic components and materials the building blocks of any electronic design Part IV highlights electronic circuit design and instrumentation

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National Bureau of Standards,1978

**Electrical Review** ,1894

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