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S Marginson

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were destitute or those who were living at the borders of subsistence but also those who were moderately well off but had to work for a living Defined in this way this group covered around 99 per cent of the population of Athens This conception of penia poverty was also ideologically charged the poor were contrasted with the rich and found for the most part to be both materially and morally deficient Poverty Wealth and Well Being sets out to rethink what it meant to be poor in a world where this was understood as the need to work for a living exploring the discourses that constructed poverty as something to fear and linking them with experiences of penia among different social groups in Athens Drawing on current research into and debates around poverty within the social sciences it provides a critical reassessment of poverty in democratic Athens and argues that it need not necessarily be seen in terms of these elitist ideological categories nor indeed solely as an economic condition the state of having no wealth but that it should also be understood in terms of social relations capabilities and well being In developing a framework to analyse the complexities of poverty so conceived and exploring the discourses that shaped it the volume reframes poverty as being dynamic and multidimensional and provides a valuable insight into what the poor in Athens men and women citizen and non citizen slave and free were able to do or to be

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jackie to put an end to her antics fearing that all of this can only end in tragedy when one of the *a haunting in venice 2023 imdb* - Apr 11 2023

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