

The Metamorphosis or The Golden Ass



***By Apuleius
Translated by Thomas Taylor
The Reader's Digital Edition***

The Golden Ass English Edition

Julia Haig Gaisser



The Golden Ass English Edition:

The golden ass Apuleius, William Adlington, Stephen Gaselee, 1922 **The Golden Ass** Apuleius, 1928 **The Golden Ass** Apuleius, 1958 **The Golden Ass, Being the Metamorphoses of Lucius Apuleius** Apuleius, William Adlington, 1943

The Golden Ass Apuleius, 2007-09-15 Relihan uses alliteration and assonance rhythm and rhyme the occasional archaism the rare neologism and devices of punctuation and typography to create a sparkling luxurious and readable translation that reproduces something of the linguistic and comic effects of the original Latin The general Introduction is a masterpiece of clarity orienting the reader in matters of authorship narration genre religion structure and style A generous and browsable index select bibliography and maps are included *The Golden Ass* Apuleius, 1927 The story of Lucius a Roman named Greek youth of means and prominent family whose curiosity about magic gets him changed into a donkey *The Golden Ass of Lucius Apuleius in the Translation by William Adlington* Apuleius, 1924 Cupid&Psyche. A Mythological Tale from the Golden Ass of Apuleius. In Verse. By Hudson Gurney Apuleius, 1806 Encyclopedia of Literary Translation Into English: A-L O. Classe, 2000 *The Golden Ass of Lucius Apuleius ... Reprinted from the Scarce Edition of 1709 [entitled "The New Metamorphosis ... Written in Italian by C. Monte Socio"] Revised and Corrected* Carlo MONTE SOCIO (pseud. [i.e. Charles Gildon?]), 1821 The Fortunes of Apuleius and the Golden Ass Julia Haig Gaisser, 2021-06-08 This book traces the transmission and reception of one of the most influential novels in Western literature The Golden Ass the only ancient Roman novel to survive in its entirety tells of a young man changed into an ass by magic and his bawdy adventures and narrow escapes before the goddess Isis changes him back again Its centerpiece is the famous story of Cupid and Psyche Julia Gaisser follows Apuleius racy tale from antiquity through the sixteenth century tracing its journey from roll to codex in fourth century Rome into the medieval library of Monte Cassino into the hands of Italian humanists into print and finally over the Alps and into translation in Spanish French German and English She demonstrates that the novel s reception was linked with Apuleius reputation as a philosopher and the persona he projected in his works She relates Apuleius and the Golden Ass to a diverse cast of important literary and historical figures including Augustine Fulgentius Petrarch Boccaccio Bessarion Boiardo and Beroaldo Paying equal attention to the novel s transmission how it survived and its reception how it was interpreted she places the work in its many different historical contexts examining its representation in art literary imitation allegory scholarly commentary and translation The volume contains several appendixes including an annotated list of the manuscripts of the Golden Ass This book is based on the author s Martin Classical Lectures at Oberlin College in 2000 The Golden Ass, Being the Metamorphoses of Lucius Apuleius, with an English Translation by W. Adlington (1566), Revised by S. Easeler,... Apulée, 1915 *The Golden Ass of Lucius Apuleius, of Medaura* Apuleius, 1821 *The Golden Ass of Lucius Apuleius* Apuleius, Frederick Joseph Harvey Darton, 1924 **The Golden Ass** Lucius Apuleius Madaurensis, 1958 **The God of This House** Caroline Johnson Hodge, 2025-06-24 Christianity is often thought of as a tradition of belief interpretation

teachings and texts However a scholarly focus on ideas overlooks how early Christian doctrine interacted with social exchanges in lay spaces Author Caroline Johnson Hodge fills this gap shifting our attention from liturgical settings to religion as it was lived outside the prescriptions of congregations Through a careful reading of the material record alongside print sources Johnson Hodge shows that in the first through the early fourth centuries Christians developed household rituals akin to traditional domestic cult practices around the Roman Empire and this continuity contributed to the success of the new cult in the Roman world Rather than a well organized universal domestic cult Johnson Hodge finds that practices were flexible and varied ranging widely from established household observances to unauthorized rituals gravesite veneration and the unpatrolled movements of women and slaves Just as important as the official representations were the small gestures at hearths and doorways the myriad ways in which followers of Christ incorporated their divine beings into the rituals of their households shops and tombs In bringing the lived religion approach to bear on this formative period Johnson Hodge s study offers a fascinating portrait of a very pagan world within ancient Christianity This book will be especially valuable to religious studies scholars and others interested in the origins of Christianity

The Golden Ass, Or, The Metamorphoses

Apuleius, 2004

A Psychological Interpretation of the Golden Ass of Apuleius Marie-Luise von Franz, 1970

The

Metamorphosis, Or, Golden Ass, and Philosophical Works, of Apuleius Apuleius, 1822

Robert Graves and the

Classical Tradition A. G. G. Gibson, 2015-07-09

The poet Robert Graves use of material from classical sources has been contentious to scholars for many years with a number of classicists baulking at his interpretation of myth and his novelization of history and questioning its academic value This collection of essays provides the latest scholarship on Graves historical fiction for example in *I Claudius* and *Count Belisarius* and his use of mythical figures in his poetry as well as an examination of his controversial retelling of the Greek Myths The essays explore Graves unique perspective and expand our understanding of his works within their original context while at the same time considering their relevance in how we comprehend the ancient world

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