

THE 9/11 REPORT



A Graphic Adaptation
by Sid Jacobson and Ernie Colón

Based on the Final Report of the National Commission
on Terrorist Attacks Upon the United States

SEPTEMBER 11, 2001 WAS A DAY
OF UNPRECEDENTED SHOCK AND
SUFFERING IN THE HISTORY OF THE
UNITED STATES. THE NATION WAS
UNPREPARED. HOW DID THIS HAPPEN,
AND HOW CAN WE AVOID SUCH
TRAGEDY AGAIN? TEN COMMISSIONERS
WERE GIVEN A SWEEPING MANDATE
TO FIND ANSWERS AND OFFER
RECOMMENDATIONS. ON JULY 22, 2004,
THEY ISSUED THEIR REPORT.



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The Rough Guide to Graphic Novels Danny Fingeroth, 2008 The ultimate companion to the expanding world of the literary comic book is written by comic industry insider Fingeroth and includes the medium's history from sequential art in Egyptian tombs through the superhero boom of the 1940s to the birth of the graphic novel movement and the latest online offerings
Rough Guides *The 9/11 Report* Sidney Jacobson, Ernie Colón, 2006 A graphic novel of the report of the 9 11 Commission

reveals the Commission's findings regarding the terrorist attacks on the United States and its recommendations concerning what the United States government needs to do in its wake The Cambridge Movement James F. White, 2004-10-08 For over a hundred years Anglican church buildings in every part of the world were dominated by a single idea of what churches should look like and how they should be arranged inside Only since Vatican II has the dominance of this idea been finally overthrown Thousands of churches still reflect the architectural dogmas of the Cambridge Camden Society Millions of worshippers still imbibe the theology so effectively promoted by this group through its powerful influence on the arrangement of church interiors and the style of such buildings And many of these architectural images of what is the nature of the Church itself have proved to be the most stubborn resisters of Vatican II reforms The Cambridge Camden Society was so successful in changing the outward aspects of Anglican worship because it had specific ideas as to how churches should be arranged The Society's infatuation with a certain period of gothic architecture and with the whole medieval cultus brought about drastic changes in worship according to the Book of Common Prayer without changing a single letter of the prayer book itself The members of the Society led the way not only in the revival of medieval architecture but also of vestments and ceremonial Though much of the Cambridge Camden theology reflects that of the Oxford Movement Dr White shows both parallels and contrasts between the aims of Oxford tractarians and Cambridge ecclesiologists Architecture proved to be every bit as effective a form of propaganda as tracts and a good deal more permanent The public at first hostile eventually became receptive to the ideals of the Cambridge Movement The measure of the Movement's success is seen in almost all Anglican and many Protestant churches built or remodelled between 1840 and the 1960s This is a valuable contribution to nineteenth century studies especially to the visual history of the period **10th IMACS World Congress,**

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