

Church Welcome Speech

I want to take a moment to extend a very warm welcome to everyone who's visiting us for the first time this morning. Whether you're just having a look, or are searching out for a place to worship, we're delighted to have you here.

To give you some idea of what we're all about, I'll quickly sketch some of our foundational beliefs.

Our vision says this: Getting and growing people in relationship with Jesus.

So firstly, we're all about Jesus Christ. We believe that Jesus was who he said he was, the Son of God who came and died for our sins. So if this is your first time in church, we hope that get to know Him as we do, because He's truly what life is all about for us!

Secondly we're all about people. Every person who walks through our doors is important to us, so if you ever feel like just another number, we're doing something wrong and I give you permission to tell me about it.

As a group of God's people we care about you and your family and we're here not only to feed you spiritually, but to help in any way we can. We love doing it and it's why we exist!

Welcome Address For Church Program

**Virginia Agricultural Experiment
Station**



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Powerful Program Keys Christine Butler, 1998-12 **Sapelo Island's Hog Hammock** Michele Nicole Johnson, 2009 Hog Hammock located on Georgia's Sapelo Island is only accessible by ferry or private boat. It is one of the last island-based Gullah Geechee communities in America, a living connection to West African languages, folkways, and spiritual traditions. With its dirt roads and tin-roofed houses, Hog Hammock is the site of a social hall, two historic Baptist churches, and a former schoolhouse, all built by descendants of slaves. The nearby Behavior Cemetery has burial sites that date back 200 years. Much has been written about the people of Hog Hammock and Sapelo Island, mostly documenting their lives as slaves and then as landowning free people working for millionaires who reshaped Sapelo Island into their own personal retreats. But there is another part of the island's story, one filled with entrepreneurs, skilled craftsmen, and community leaders, that is told here in *Images of America: Sapelo Island's Hog Hammock*.

Women Seeking Intimacy with God Helen Holmes, 2024-04-19 The women of the Bible have a lot that they can say to us today. They not only impacted the nation of Israel but also the world and beyond. Their uniqueness helped to shape the Bible story. They will continue to be remembered for centuries to come. My purpose in writing a series on women of the Bible is not to retell their stories. I hope you will be inspired to search their stories for yourself. My purpose is that we will gain insight from their strengths and weaknesses that will help us to become more intimate with Jesus and thereby be molded into His image. My heartfelt desire for women is summed up on this verse: Move your heart closer and closer to God, and he will come even closer to you. But make sure you cleanse your life, you sinners, and keep your heart pure and stop doubting. James 4:8 TPT

How Do You Know He's Real? God Unplugged Amy Hammond Hagberg, 2006-11-01 Are all Christians stuffy old people sitting or sleeping in church on Sunday morning? No. Most Christians are people with problems just like you. Being famous doesn't make their lives any easier. They still struggle with anger, drugs, alcohol, sex relationships, despair, and disappointment. Whether they are Olympic gold medalists, musicians,

Hospital Management, 1922 *Journal of the ... Annual Convention of the Department of Kansas, Woman's Relief Corps, Auxiliary to the Grand Army of the Republic*. Woman's Relief Corps (U.S.). Department of Kansas, 1924

The Congregationalist, 1922 **Missions** Howard Benjamin Grose, 1911 40 Days and 40 Bytes Aaron Spiegel, Nancy Armstrong, Brent Bill, 2004-06-01 Today we are awash in computerized Bible games, pastoral care software, and church management systems with members' personal information and giving records. We observe authors Spiegel, Armstrong, and Bill, but too often we blindly accept and use technology without asking the big questions. Questions like: Is it appropriate to our mission and ministry? 40 Days and 40 Bytes will help your congregation explore technology so you can decide from a ministry and culture standpoint what you need to do. The goal: godly service, not technological glitz. The authors are uniquely qualified to help you think about the role of technology in your congregation. All three are staff members with the Indianapolis Center for Congregations, which launched the innovative Computers and Ministry Grants Initiative in 1998 to help congregations.

address the challenges they face when using computer technology in their ministries In this book they share what they have learned in their work with 102 congregations There s no question your congregation is going to use computer technology The only question is How 40 Days and 40 Bytes will help you design technology that fits your ministry and mission *Journal of the National Medical Association* ,1918 **The History of the National Association of Colored Women'S Clubs, Inc.**

LaVonne Leslie,2012-11-30 The History of the National Association of Colored Womens Clubs Inc Edited by LaVonne Jackson Leslie With a new introduction by the editor In highlighting the history of the oldest black womens organization in the United States The History of the National Association of Colored Womens Clubs Inc written by scholar Dr Charles Wesley provides a comprehensive insight into the historical achievements and activities of the organization from its creation to 1984 The book offers an interesting history of how the organization evolved and functioned nationwide into one of the most respectable black organization It is highly recommended for readers interested in understanding the role of black women in uplifting the black community through community service involvement with programs focusing on childcare education and social services The clubwomen established local state and regional chapters nationwide The History of the National Association of Colored Womens Clubs Inc utilizes the organizations conference reports minutes and National Notespublication as primary sources to depict how the clubs carried out their goals and operated in society to make a difference The voices of the pioneer women in the National Association of Colored Womens Clubs Inc can be envisioned by reading this pivotal work Their achievements are noteworthy in our history They have inspired women in the organization to continue to be involved in carrying out its mission by upholding its motto lifting as we climb This book prepares the foundation for the next edition focusing on the history of the organization to the present **Minutes of the Annual Session of the Louisiana Baptist State Convention**

Louisiana Baptist Convention,1902 **Woman's Home Missions of the Methodist Episcopal Church** ,1920 The Churchman ,1922 **The Christian Advocate** ,1899 **Mama Shug: the Bridge Whom We Loved so Dearly** Bonita Grace Moses,2015-09-03 Growing up in a very small city of Natchitoches Louisiana the oldest one in the Louisiana Purchase author Bonita Grace Moses was not only the youngest sibling but also the only girl along with four brothers born to Elena Moses She was reared by her mother and her grandmother Georgiana Moses in a small three room house In Mama Shug the Bridge Whom We Loved So Dearly Moses shares her life story and how it was particularly influenced by her God fearing grandmother affectionately known as Mama Shug who lived to the age of ninety eight This memoir narrates how Mama Shug quit school at age seven to care for her siblings but she instilled the importance of a good education in her grandchildren Full of wisdom Moses grandmother also preached how faith in the Lord was central to life She was a woman who lived what she practiced A testament to the strength tenacity spirituality and love of Mama Shug this memoir describes the life of one woman who paved the way and provided an important foundation helping her grandchildren achieve success **Herald of Gospel Liberty** Elias Smith,1914 **Socialized Oral English Programs** Newton Baker Hammond,1928 **Monthly**

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