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By Hannah Blume

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John Quinn



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appropriated the figure of Dante and the pseudo prophecy of the Comedy to interpret its significance the book examines how Tasso Ariosto Stradano and Stigliani in particular forge a link between Dante and Columbus to present the latter as an inheritor of an apostolic tradition that traces back to the Aeneid It further highlights the extent to which Italian writers working in the context of the Counter Reformation use a Dantean filter to propagate the notion of Columbus as a new Paul that is a divinely appointed apostle to the New World and the Roman Church as the rightful emperor of the souls encountered there

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