

**similes blue metaphors red repetitions pink**  
**alliterations green hyperboles yellow**

The old man's been stealin'  
She's holding her grievance for a hundred-odd  
years  
We all keep believin'  
That history repeats itself **year after year**

All I fear's that the future is worse  
We have to give in to the hundred-year curse  
Sweat in the sun like we're digging a grave  
**Dig deep** enough and our fortune we'll save

(chorus)

**If only, if only**

The woodpecker sighs  
The bark on the trees was as soft as the  
skies  
As the wolf waits below hungry and lonely  
He cries to the mo-oo-n  
**If only, if only**

Chasing the sky  
A beautiful wife  
You'll make mistakes  
And it's my **back that breaks**  
And **forever my past steals my life**  
To submission I'm beat  
But there's hope beneath these feet

**Blisters and blood**  
**And the sun makes you blind**  
Don't let it eat  
Till it can't help but be kind  
Cause you know what's important  
With your back to the wall  
You can break metal chains  
And you're friends don't let you fall

(chorus)

I'm a soul  
But I find myself lent  
That is no use  
When I'm **finding my history, finding my history**  
~~I am no plant~~, I'm more like a feather  
That is no use  
When I'm **finding my history, finding my history**  
~~I am no plant~~, I'm more like a feather  
But I can't fly away without finding myself

(chorus)

(repeat chorus)

# Song Lyrics With Hyperboles Similes Metaphors And Alliterations

**Dario Martinelli**



### **Song Lyrics With Hyperboles Similes Metaphors And Alliterations:**

*The English Record*, 2005      Give Peace a Chant Dario Martinelli, 2017-02-13 This monograph offers a unique analysis of social protest in popular music. It presents theoretical descriptions, methodological tools, and an approach that encompasses various fields of musicology, cultural studies, semiotics, discourse analysis, media studies, and political and social sciences. The author argues that protest songs should be taken as a musical genre on their own. He points out that the general approach when discussing these songs has been so far that of either analyzing the lyrics or the social context. For some reason, the music itself has been often overlooked. This book attempts to fill this gap. Its central thesis is that a complete overview of these repertoires demands a thorough interaction among contextual, lyrical, and musical elements together. To accomplish this, the author develops a novel model that systemizes and investigates musical repertoires. The model is then applied to four case studies, those too chosen among topics that are little or not at all frequented by scholars.

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