

BOOK REVIEWS

R. BELLOFIORE and S. CARTER (eds), *Towards a New Understanding of Sraffa. Insights from Archival Research*, Basingstoke, Palgrave Macmillan, 2014, pp. xi+257.

After a big initial impact and remarkable successes, of which the 1960s debates on capital theory were the apex, the line of research stemming from Sraffa's work has not delivered what that initial push had encouraged many to believe it would deliver. This is not to say it has achieved little, but many expectations were certainly disappointed. There are of course different possible explanations for this, many of which may actually complement rather than exclude each other. Certainly, not all is to be ascribed to failings on the Sraffian side. One element which has in my view played a role is the fact that too much attention has been given to topics like that of the similarities or differences between Sraffa and Marx, with the long, drawn out debate on whether Sraffa had 'made a bonfire' of Marx, as alleged by some 'pure' Marxists,¹ while not enough attention and energies have been devoted to using the theory to examine economic realities in a way which is not only different from the one which could be construed using marginalist theory, but also one that was more fruitful. Perhaps overexcited by the results of what Maurice Dobb called 'A decade of high criticism', many students of Sraffa have neglected what may have (wrongly) appeared to them as the inferior task of showing with concrete examples to what use the theory rescued by Sraffa could be put, and with what results.

The book under review publishes the proceedings of a conference held in 2010 at the university of Bergamo (Italy). Many of the contributors are from the Italian and French Marxist groups which have in the past shared the 'pure' Marxist view of Sraffa. The conference was among the latest in a long series of conferences and meetings spurred by the emerging of results of work done on the archive of Sraffa's papers, which in 1993, 10 years after his death, were at last opened to the free consultation of scholars at the initiative of Trinity College, Cambridge, the owners of the papers.

The title of the conference was: 'The other Sraffa: Surprises in the archive?'. At first sight, it seemed strange that, 20 years after the papers had been made available, and had been sifted with varying degrees of thoroughness by many scholars, the organizers of this conference could think 'surprises' might still come from the archive. It seemed unlikely that any boxes could have been left in the attic, and in fact none were. However,

¹ This was famously maintained by the then 'pure' Marxist philosopher Lucio Colletti (1973, p. 431), who was very influential at the time. He went so far as writing that Sraffa's work 'implies the demolition of the entire foundations of Marx's analysis' (1974, p. 22). Colletti later renounced Marxism and became a devotee of Berlusconi.

Towards A New Understanding Of Sraffa Insights From Archival Research

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