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To Kill a Mockingbird

Chapter 13 Close Reading Questions

Directions: Read the thirteenth chapter of To Kill a Mockingbird. Then, focus on the given passage and answer the questions that follow. Each question is designed to make you think more deeply about this section of reading, promoting deeper understanding of the material.

....

Aunt Alexandra was one of the last of her kind: she had river-boat, boarding-school manners^[1]; let any moral come along and she would uphold it, she was born in the objective case^[6]; she was an incurable gossip. When Aunt Alexandra went to school, self-doubt could not be found in any textbook, so she knew not its meaning^[6]. She was never bored, and given the slightest chance she would exercise her royal prerogative; she would arrange, advise, caution, and warn.

She never let a chance escape her to point out the shortcomings of other tribal groups to the greater glory of our own, a habit that amused Jem rather than annoyed him: "Aunty better watch how she talks—-scratch most folks in Maycomb and they're kin to us!"."

I never understood her preoccupation with heredity. Somewhere, I had received the impression that Fine Folks were people who did the best they could with the sense they had, but Aunt Alexandra was of the opinion, obliquely expressed that the longer a family had been squatting on one patch of land the finer it was.

"That makes the Ewells fine folks, then," said Jem.". The tribe of which Burris Ewell and his brethren consisted had lived on the same plot of earth behind the Maycomb dump, and had thrived on county welfare money for three generations.

Aunt Alexandra fitted into the world of Maycomb like a hand into a glove, but never into the world of Jem and me. I so often wondered how she could be Atticus's and Uncle Jack's sister that I revived half-remembered tales of changelings and mandrake roots that Jem had soun long ago¹⁷. **



Continue to the next page.

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