

TOK II

Two exemplar TOK journal entries

- A description of the real-life situation
- Links to AOK's themes
- The question it prompts us to ask about how we know something (the 'knowledge question')
- An evaluation of the importance of this question and real-life situation
- How different perspectives might affect the way we view the knowledge question

Exemplar TOK Journal 1

My first real-life situation is based on a video made by the [Atlantic Magazine](#), which discusses what we can learn from studying insects trapped in amber, which, in some cases, are 100 million years old. It weighs up this "mind-blowing" knowledge against the ethical issues associated with excavating the amber, particularly in Burma. Here, conditions for those working in deep mines are incredibly dangerous, and hundreds of miners are killed every month, many of them teenagers. [

The real-life situation links to the natural sciences, specifically biology, as the knowledge produced by looking at the insects helps us to understand the way in which life has evolved over time. It also has a strong link to values, as we are forced to make a moral judgement about whether the knowledge provided by the amber is worth the human cost in gaining it.]

[This leads me to ask the knowledge question, "Should the production of knowledge have ethical restraints?" This is an incredibly important question to answer, as scientific experiments, and other forms of producing knowledge, often have moral implications, such as animal testing in order to produce medicine (and cosmetics), and the manipulation of genes in both animals and humans. There need to be some ethical limits on how knowledge is produced, and figuring out who should decide these rules, and how they should be drawn up, is obviously an issue that is of huge significance to modern society.]

[Who you are will probably determine your answer to this knowledge question: professional scientists will view it very differently to those who do not have a scientific background; our religious perspective may affect the way we view this moral issue; if we benefit from scientific knowledge (such as medicine) that has been produced 'unethically', then we would also probably feel strongly about the question. There are also big cultural differences: in China, for example, there are fewer ethical limits on scientific development than Western countries such as the United States, which is one of the reasons why this region of the world is developing so quickly in terms of its scientific and technological knowledge.]

[There's no easy answer to this question, because on the one hand scientific discoveries can bring huge benefits to society; on the other, it's obviously preferable that no human should suffer in the production of new ideas and knowledge.]

Commentary [AOK/01] Summary and explanation of the Real Life Situation (RLS)

Commentary [AOK/02] Discusses the link to the Area of Knowledge and briefly, why, as well as a link to a TOK concept.

Commentary [AOK/03] Shares the knowledge question the rest of the journal will explore
Links the RLS to the knowledge question
Discusses the significance – the importance – of the RQ and the RLS, considers the implications that the question prompts about the RLS

Commentary [AOK/04] Address the perspectives – how who you are might change how you answer this RQ about the RLS

Commentary [AOK/05] Briefly, offers a conclusion

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Carolyn P. Henly, John Sprague



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