

D1660 Series User's Guide

What's in the box?



D1660 base
with answering
system and
cordless
handset

Battery
cover



Not pictured:

- Rechargeable battery (BT-1021)
- AC adapter (PS-0035)
- Telephone cord

You will also find:



Accessory handset
and charger

Not pictured:

- Rechargeable battery (BT-1021)
- Battery cover
- AC adapter (PS-0035)

If you purchased model number:	You should have:
D1660	None
D1660-2	1 of each
:	:
D1660-11	10 of each
D1660-12	11 of each

* If the model number ends in R, your package includes a DRX100 range extender. Refer to the DRX100 owner's manual for details.

◆ If any items are missing or damaged, contact our Customer Care Line immediately. Never use damaged products!

◆ Need help? Get answers 24/7 at our website: www.uniden.com.

If You...	Contact Uniden's...	Phone Number
have a question or problem	Customer Care Line*	817-858-2929 or 800-297-1023
need a replacement part or an accessory	Parts Department*	800-554-3988
need special assistance due to a disability	Accessibility Help Line	800-874-9314 (voice or TTY)

* During regular business hours, Central Standard Time; see our website for detailed business hours.

Uniden D1660 Phone Manual

SJ Ball



Uniden D1660 Phone Manual:

The Enigmatic Realm of **Uniden D1660 Phone Manual**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Uniden D1660 Phone Manual** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

<http://www.frostbox.com/public/uploaded-files/Documents/Sub%20Zero%2055manual.pdf>

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