

OCT 2006

Serial No.  
US-S-109546

**UNI-SOLAR®**

SOLAR ELECTRIC MODULE  
Astoria, Hills, MO, USA  
[www.uni-solar.com](http://www.uni-solar.com)

Electrical Ratings at 1 kW/m<sup>2</sup>, AM1.5, Cell Temp: 25°C

|                       |        |
|-----------------------|--------|
| Max Power             | 5.0 W  |
| Current Max Power     | 0.20 A |
| Voltage Max Power     | 25.0 V |
| Short Circuit Current | 0.27 A |
| Open Circuit Voltage  | 28.0 V |

|                             |        |
|-----------------------------|--------|
| Module Type                 | US-S   |
| Max System Voltage          | 30 V   |
| Series Fuse                 | 0.75 A |
| Min. Blocking/Reverse Diode | 1 A    |

|             |                                                   |
|-------------|---------------------------------------------------|
| Fuse Rating | Copper only, 16-18 AWG<br>Insulated for 60°C min. |
|-------------|---------------------------------------------------|

During initial 2-10 weeks of operation, the module has higher electrical output than rated output. The output power may be higher by 25%, the operating voltage may be higher by 2.5 V, and operating current may be higher by 4%.

**WARNING - ELECTRICAL HAZARD** The solar electric product is a LIVE power source in sunlight. OBSERVE CAUTION and read instructions.



UL LISTED  
PHOTOVOLTAIC PANEL

**FIRE RATING**  
**CLASS C**

Marking Information

Class 1, Division 2

Group A, B, C, D

Standard 1 edition



Assembled in Mexico

# Uni Solar Eco Series Manual

**Varis Bokalders, Maria Block**



## Uni Solar Eco Series Manual:

**Monthly Catalog of United States Government Publications** United States. Superintendent of Documents, 1982  
**Monthly Catalogue, United States Public Documents**, 1979 Book Review Digest, 1923 Compendium of Research Reports United States. Department of Housing and Urban Development. Office of Policy Development and Research, Energy Abstracts for Policy Analysis, 1979-11 *Pork Industry Handbook*, 1978 **Solar Energy Update**, 1981-04 Resources in Education, 1989 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1974 *The Whole Building Handbook* Varis Bokalders, Maria Block, 2010 The Whole Building Handbook is a compendium of all the issues and strategies that architects need to understand to design and construct sustainable buildings for a sustainable society The authors move beyond the current definition of sustainability in architecture which tends to focus on energy efficiency to include guidance for architecture that promotes social cohesion personal health renewable energy sources water and waste recycling systems permaculture energy conservation and crucially buildings in relation to their place The authors offer a holistic approach to sustainable architecture and authoritative technical advice on How to design and construct healthy buildings through choosing suitable materials healthy service systems and designing a healthy and comfortable indoor climate including solutions for avoiding problems with moisture radon and noise as well as how to facilitate cleaning and maintenance How to design and construct buildings that use resources efficiently where heating and cooling needs and electricity use is minimized and water saving technologies and garbage recycling technologies are used How to close organic waste sewage heat and energy cycles For example how to design a sewage system that recycles nutrients Includes a section on adaptation of buildings to local conditions looking at how a site must be studied with respect to nature climate and community structure as well as human activities The result is a comprehensive thoroughly illustrated and carefully structured textbook and reference **Books in Series**, 1982 Vols for 1980 issued in three parts Series Authors and Titles **National Union Catalog, 1982**, 1983 Energy Research Abstracts, 1978 Semiannual with semiannual and annual indexes References to all scientific and technical literature coming from DOE its laboratories energy centers and contractors Includes all works deriving from DOE other related government sponsored information and foreign nonnuclear information Arranged under 39 categories e g Biomedical sciences basic studies Biomedical sciences applied studies Health and safety and Fusion energy Entry gives bibliographical information and abstract Corporate author subject report number indexes *National Union Catalog*, 1983 **ASHRAE Handbook**, 1999 **The United States Catalog**, 1928 **Canadiana**, 1980 Extension Bulletin, 1983 *Monthly Catalog of United States Government Publications, Cumulative Index* United States. Superintendent of Documents, 1976 Monthly Catalog of United States Government Publications United States. Superintendent of Documents, 1979 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and

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