



# The Bank In Greenwich Village

**Bank of America, New York**



## **The Bank In Greenwich Village:**

Haunted Greenwich Village Tom Ogden, 2012-08-21 Tales of ghostly goings on and otherworldly encounters in Greenwich Village Among New York City's many treasures is Greenwich Village a bohemian area filled with creativity and rebellion Haunted Greenwich Village a collection of stories of ghosts mysteries and paranormal happenings in Greenwich Village will leave readers delightfully frightened Meet a colorful cast of spirits and spectres visit haunted hotels and houses and experience the eerie and supernatural Many of the locations are accessible to the public and some are even open for overnight stays for the truly daring including Washington Square This upper class neighborhood is haunted by celebrity apparitions the spirits of those buried there the ghosts of those executed at Hangman's Elm and even a phantom dog Third Street The spirit that haunts a block here sometimes parks his horse and carriage directly in front of NYU's D'Agostino Residence Hall This famous early American politician and his daughter who disappeared at sea have even disrupted a restaurant about four blocks away in the West Village Greenwich Village Anna Alice Chapin, 1920 **Greenwich Village**

**Catholics** Thomas J. Shelley, 2003 Jay Dolan transformed the writing of American Catholic history a quarter century ago by telling the story from the bottom up instead of from the top down In recent years a number of parish histories have appeared that reflect and expand this new methodology They successfully relate the life of a local faith community to the larger religious and secular world of which it is a part and reciprocally illuminate that bigger world from the perspective of this local community St Joseph's Church in Greenwich Village offers a fruitful opportunity for this kind of history During the life span of this parish the Catholic community in New York City has grown from a mere thirty or forty thousand to over three million in two dioceses St Joseph's Church began as a poor immigrant parish in a hostile Protestant environment developed into a prosperous working class parish as the area became predominantly Catholic survived a series of local economic and social upheavals and remains today a vibrant spiritual center in the midst of an overwhelmingly secular neighborhood Its history provides a fascinating glimpse of the evolution of Catholicism in New York City during the course of the past 175 years The history of this parish is worth telling for its own sake as the collective journey of one faith community from immigrant mission to pillar of society and then to spiritual outpost in the Secular City However it has significance far beyond the boundaries of Greenwich Village because it documents at the most basic and vital level of Catholic communal organization the interaction between change and continuity that has been one of the most prominent features of urban Catholicism in the United States over the past two centuries **Greenwich Village and how it Got that Way** Terry

Miller, 1990 Comprehensive look at Greenwich Village's past and present and how the village became America's bohemia **Greenwich Village, 1920-1930** Caroline Farrar Ware, 1994-01-01 Greenwich Village represents American social science during the interwar years at its best It remains the best community study of New York important both for its innovative method and for its substantive findings about intergroup relations in a pluralistic open and urban society during a period of

crisis and reform ferment Thomas Bender New York University      *The Greenwich Village Quill*, 1919      Kenneth Burke in Greenwich Village Jack Selzer, 1996-12-01 Capturing the lively modernist milieu of Kenneth Burke's early career in Greenwich Village where Burke arrived in 1915 fresh from high school in Pittsburgh this book discovers him as an intellectual apprentice conversing with the moderns Burke found himself in the midst of an avant garde peopled by Malcolm Cowley Marianne Moore Jean Toomer Katherine Anne Porter William Carlos Williams Allen Tate Hart Crane Alfred Stieglitz and a host of other fascinating figures Burke himself who died in 1993 at the age of 96 has been hailed as America's most brilliant and suggestive critic and the most significant theorist of rhetoric since Cicero Many schools of thought have claimed him as their own but Burke has defied classification and indeed has often been considered a solitary eccentric genius immune to intellectual fashions But Burke's formative work of the 1920s when he first defined himself and his work in the context of the modernist conversation has gone relatively unexamined Here we see Burke living and working with the crowd of poets painters and dramatists affiliated with Others magazine Stieglitz's 291 gallery and Eugene O'Neill's Provincetown Players the leftists associated with the magazines The Masses and Seven Arts the Dadaists and the modernist writers working on literary journals like The Dial where Burke in his capacity as an associate editor saw T S Eliot's The Wasteland into print for the first time and provided other editorial services for Thomas Mann e e cummings Ezra Pound and many other writers of note Burke also met the iconoclasts of the older generation represented by Theodore Dreiser and H L Mencken the New Humanists and the literary nationalists who founded Contact and The New Republic Jack Selzer shows how Burke's own early poems fiction and essays emerged from and contributed to the modernist conversation in Greenwich Village He draws on a wonderfully rich array of letters between Burke and his modernist friends and on the memoirs of his associates to create a vibrant portrait of the young Burke's transformation from aesthete to social critic      **Ninety Years of the Greenwich Savings Bank, the Third Trustee Savings Bank, Founded in New York City, July 1st, 1833** James Hiram Collins, 1923

*Inside Greenwich Village* Gerald W. McFarland, 2005-01-01 A vibrant portrait of a celebrated urban enclave at the turn of the twentieth century      **A History of Fifty Feet in New York at Wall & William Streets** Bank of America, New York, 1926      Pearson's Magazine, 1916 Pearson's Magazine 1899-1925 a monthly magazine devoted to literature politics and the arts was founded as a New York affiliate of the London periodical of the same name part of which it reprinted From 1916 to 1923 it was edited by Frank Harris      Greenwich Village, 1913, Second Edition Mary Jane Treacy, 2023-03-09 The second edition of Greenwich Village 1913 Suffrage Labor and the New Woman transports students into the bohemian section of New York City known as an epicenter of rebels artists and seekers of personal transformation Assuming roles as residents of the Village students gather at Polly's restaurant to re-create discussions about feminism marriage family work and community A faction of students in suffragist roles seek the community's support for extending the franchise to women while others in roles as labor organizers appeal to the community for help raising funds to support an ongoing strike Students in

this game must clarify their beliefs and make their choices through a vote Will they prioritize gender or social class political or economic change or reform or revolution Will they use their talents to support a suffrage parade or to create a pageant for the silk workers of Paterson New Jersey Or will they reject both factions and continue to work toward a new America through the transformation of the self *Greenwich Village--Washington Square* J. Owen Grundy,1944 **The Banking Law**

**Journal** Edward White,1899 A journal devoted to banking law and practice for bankers and bank attorneys Includes articles notes on court cases and summaries of legislation New York Magazine ,1995-09-11 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea *Murder in Greenwich Village* Lee

Harris,2007-12-18 Detective Jane Bauer is a most welcome addition to the ranks of fictional cops Peter Robinson When NYPD detective Jane Bauer and her team check in for their new assignment they reopen a cold case that s a real killer Ten years earlier police responding to a spate of late night 911 calls from Greenwich Village discovered a young African American undercover cop Micah Anthony shot dead on Waverly Place The killer left no clues and the murder remains an inscrutable mystery except for two things Anthony had infiltrated a lucrative gun trading operation in the city and it seemed likely that he knew and trusted the killer So begins an investigation that leads Jane from Village brownstones to middle class Queens from wealthy Sutton Place to sinister subway tunnels as a mastermind of murder resumes operations and every path is mined with menace Harris knows a lot about cops and a lot about women and she knows how to plot a good mystery Stephen Greenleaf **Greenwich Village 1963** Sally Banes,1993 This book does not aim to document comprehensively the

extraordinarily rich activity in New York City in the early 1960 s Instead the author focuses on one year 1963 This was the most productive year of the period 1958 64 the transition between the Fifties and Sixties The author also focuses on one other place Greenwich Village in lower Manhattan For it was primarily here in a place already historically and culturally mythologized as avant garde terrain that the emerging generation of vanguard artists lived worked socialized and remade the history of the avant garde from the Introduction **Nooks and Corners of Old New York** Charles

Hemstreet,2023-10-01 Nooks and Corners of Old New York celebrates the people places and events that shaped New York City s history The author a newspaper reporter and novelist who wrote extensively on New York s early history paints a vivid picture of several centuries of stories scandals and celebrations While the history may be old its appeal is not dated any fan of contemporary city lore will be fascinated by the many echoes that can be discovered by learning more about the city s colorful past Whether an armchair traveler or someone retracing the author s steps the reader will enjoy imagining a city that still featured sheep meadows fresh streams and verdant hills And surprisingly many of the landmarks highlighted in this

text remain on their original sites testimony to the fact that the ever changing city still has a history to be appreciated Read selectively as you roam the streets or from first to last page in the comfort of your favorite chair Nooks and Corners of Old New York will entertain and inform you about New York s rich story Overtures Combining the Greenwich Village Quill,1922 **The Rich Flee and the Poor Take the Bus** Troy Tassier,2024-02-13 How can we make society more resilient to outbreaks and avoid forcing the poor and working class to bear the brunt of their harm When an epidemic outbreak occurs the most physical and financial harm historically falls upon the people who can least afford it the economically and socially marginalized Where people live and work how they commute and socialize and more have a huge impact on the risks we bear during an outbreak In **The Rich Flee and the Poor Take the Bus** economist Troy Tassier examines examples ranging from the 430 BCE plague of Athens to the COVID 19 pandemic to demonstrate why marginalized groups bear the largest burden of epidemic costs and how to avoid these systemic failures in the future The links between epidemics and social issues such as inequality discrimination and financial insecurity are not always direct or clear Tassier reveals truths hidden in plain sight from the way population density statistics can be misleading to the often misunderstood differences between risk and uncertainty The disproportionate harm experienced by marginalized individuals is not the product of their own decisions instead the collective choices of society and the tangled web of interactions across people and communities leave these groups most exposed to the perils of epidemics However there is reason to hope Utilizing a wealth of economic and population data Tassier argues that we can leverage lessons learned from historic and recent outbreaks to design better economic and social policies and more just institutions to protect everyone in society when inevitable future epidemics arrive

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