

eron, composed somewhere between 1349 and 1350, is a classical Italian prose that reflects themes and ideals brought about by Humanism and the Renaissance. The Decameron sets the scene with a city infested with the plague, also known as the Black Death, forcing seven women and three men to shelter themselves in a secluded villa on the outskirts of Florence. In their refuge, each one of them recites various tales, range from the erotic to the tragic, in hopes of passing the time, thus escaping the world of reality and entering one of valid imagination but also providing a critical social commentary. It is a prompt and rich narrative, which later influenced many Renaissance writers. It is through these tales and the very characters themselves that Boccaccio, subtly exposes the links between the body, where the characters are trapped inside the villa, the mind, where the imagination of the storytellers roam free, and lastly the spirit where the tales presents the in workings of morality.

The body, in the Decameron, is under attack, firstly with the Black Death, which killed almost half of the population and secondly

Giovanni Boccaccio's 14th-century literary masterpiece The Decameron may hold the recipe to defy these troubled times. Boccaccio's collection of 100 stories told over 10 days is set against the backdrop of a crisis that puts today's credit problems in perspective: the black death. He begins it with a harrowing piece of reportage on the plague in his city, Florence, describing how the disease spread across Europe in 1347-8, killing rich and poor alike in such terrible numbers that bodies littered the streets, the sick were shunned by their families, and funeral rites were abandoned. He paints a picture of a society on the brink of absolute disappearance - would everyone in Florence die? Everyone in Europe?

Yet this shocking opening is the prelude to a book of life, laughter - and sex. Seven young women and three young men meet in a church in Florence and decide to take desperate measures to escape the plague. They flee to a country estate, and there, cut off from the suffering around them, spend a beautiful holiday in the green hills beneath the blue sky. They dance, sing, and every day each of them has to tell a story, on themes set by each day's "ruler". The stories include tragedies and ghost stories but most are comic, and the most memorable are erotic.

Boccaccio is much ruder than Chaucer, who was influenced by him. Or, to put it more accurately, he's more explicit, more comprehensive. Most strikingly, he shows no hint of Christian remorse over his bawdy fun. Neither he nor his characters seem in the least tormented by religious scruple. Painters and merchants, nuns and priests alike all render unto the body what is the body's. In one story a young nun is caught with a lover in her room. In the middle of the night she is disciplined by the abbess, who rains down condemning words - until everyone notices that on her head she is wearing not her headdress, but the breeches of her own lover that she put on by mistake in the rush to judgment. So the young novice gets to keep her lover, and the abbess keeps hers; and the nuns who don't have lovers, says Boccaccio, console themselves as best they can.

The Cameron Analysis

Elena Semino, Zsófia Demjén



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attorney for the Ohio Innocence Project He also lays bare the criminal justice system s internal political pressures How does the fact that judges sheriffs and prosecutors are elected officials influence how they view cases How can defense attorneys support clients when many are overworked and underpaid And how do juries overcome bias leading them to believe that police and expert witnesses know more than they do about what evidence means This book sheds a harsh light on the unintentional yet routine injustices committed by those charged with upholding justice Yet in the end Godsey recommends structural procedural and attitudinal changes aimed at restoring justice to the criminal justice system

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