

U.S. PROBATION OFFICE
MONTHLY SUPERVISION REPORT FOR THE MONTH _____, 20____

Court Name: _____ DOB: _____		Current Name (if different from Court Name): _____ Probation Officer: _____	
PART A: RESIDENCE (If new address, attach copy of lease/purchase agreement)			
Street Address, Apt. Number: _____ Own or Rent? <input type="checkbox"/> Own <input type="checkbox"/> Rent		Home Phone: _____ Cellular Phone: _____ Pager: _____	
City, State, Zip Code: _____		Persons Living With You: _____	
Secondary Residence: _____ Own or Rent? <input type="checkbox"/> Own <input type="checkbox"/> Rent		Did you move during the month? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Mailing Address (if different): _____ E-Mail Address: _____		If yes, date moved: _____ Reason for Moving: _____	
PART B: EMPLOYMENT (If unemployed, list source of support under Part D.)			
Employer Company Name: _____ Address: _____ City/State/Zip: _____ Phone: _____		Full Name of Immediate Supervisor: _____ Is your employer aware of your criminal status? <input type="checkbox"/> Yes <input type="checkbox"/> No	
		How many days of work did you miss? _____ Why? _____	
		Position Held: _____ Gross Wages: \$ _____ Hours per Week: _____	
		<input type="checkbox"/> Full-time <input type="checkbox"/> Hourly <input type="checkbox"/> Weekly <input type="checkbox"/> Part-time <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Self-employed <input type="checkbox"/> Bi-Monthly <input type="checkbox"/> Yearly	
Did you change jobs? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, Start Date: _____		If changed jobs or terminated, state when and why.	
Were you terminated? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, End Date: _____			
PART C: VEHICLES (List all vehicles owned or driven by you)			
1. Year/Make/Model/Color: _____ Mileage: _____		Tag Number: _____ Owner: _____	
		Vehicle L.D.N: _____	
2. Year/Make/Model/Color: _____ Mileage: _____		Tag Number: _____ Owner: _____	
		Vehicle L.D.N: _____	
PART D: MONTHLY FINANCIAL STATEMENT			
Net Earnings from Employment: _____ (Attach Proof of Earning if)		Do you rent or have access to a post office box? <input type="checkbox"/> Yes <input type="checkbox"/> No a safe deposit box? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Other Cash Inflows: _____		a storage space? <input type="checkbox"/> Yes <input type="checkbox"/> No	
TOTAL MONTHLY CASH INFLOWS: _____		Name and Address of Location: _____	
TOTAL MONTHLY CASH OUTFLOW: _____		_____	
Do you have a checking account? <input type="checkbox"/> Yes <input type="checkbox"/> No		Does your spouse, significant other, or dependant have a checking or savings account that you enjoy the benefits of or make occasional contributions toward? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Bank Name: _____ Account No.: _____ Balance: _____		Bank Name: _____	
Do you have a savings account? <input type="checkbox"/> Yes <input type="checkbox"/> No		Account No.: _____ Balance: _____	
Bank Name: _____ Account No.: _____ Balance: _____			
Attach a complete listing of all other financial account information, if you have multiple accounts.			
List all expenditures over \$500 (including, e.g., goods, services, or gambling losses)			
Date	Amount	Method of Payment	Description of Item
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

United State Probation Report

**United States. Administrative Office of
the United States Courts**



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Reports of the Proceedings of the Judicial Conference of the United States Judicial Conference of the United States, 1984

United States Supreme Court Reports United States. Supreme Court, 1929 First series books 1 43 includes Notes on U S reports by Walter Malins Rose *Reports of the Proceedings*, 1955 *Annual Report of the Attorney General of the United States* United States. Department of Justice, 1982 *Report of the Judicial Conference of Senior Circuit Judges* Judicial Conference of Senior Circuit Judges, 1940 **United States Reports** United States. Supreme Court, John Chandler Bancroft Davis, Henry Putzel, Henry C. Lind, Frank D. Wagner, 1949 Monthly Catalog of United States Government Publications United States. Superintendent of Documents, 1978 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index **Monthly Catalogue, United States Public Documents**, 1985 *Brown V. United States of America*, 1986 Annual Report of the Proceedings of the Judicial Conference of the United States Judicial Conference of the United States, 1954 **Courts in the United States Hearing Children's Cases** United States. Children's Bureau, Evelina Belden, Emma Octavia Lundberg, 1920 *Monthly Catalog of United States Government Publications*, 2004 Juvenile Courts in the United States Herbert H. Lou, 1927 **The Code of Federal Regulations of the United States of America**, 1983 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government **United States District Courts Sentences Imposed Chart, Twelve Month Period Ended June 30, 1984** United States. Administrative Office of the United States Courts, 1986 *Bureau publication (United States. Children's Bureau). no. 65, 1920*, 1920 **Laws Relating to "Mothers' Pensions" in the United States, Denmark and New Zealand ...** United States. Children's Bureau, 1914 *United States of America Ex Rel. De Lucia V. O'Donovan*, 1949 **Annual Report of the Director of the Administrative Office of the United States Courts** United States. Administrative Office of the United States Courts, 1940 **United States District Courts Sentences Imposed Chart**, 1984

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