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by arguing in favor of the Essentialist interpretation over that of the Humean and Anti Humean accounts It re examines and critiques Descartes notion of laws of nature following from God's activity in the world as mover of extended bodies as well as Hume's arguments against causality and induction It then presents an Aristotelian Thomistic account of laws of nature based on mathematical abstraction necessity and teleology finally offering a definition for laws of nature within this framework

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