

9. 300

10. Differentiate the following into appropriate verb forms:

a. 1000

b. 1000

11. Put given verb into appropriate form, according to the use of Tense in sentence.

12. Put verb given in Parenthesis at appropriate difference in the given sentence.

13. Put verb into suitable infinitive form for negative infinitive particles, past infinitive for those concerned in Main infinitive in sentence.

Unit 10: Infinitives

1. Present Infinitive and Infinitive verb to do form

Infinitive (_____) is Infinitive. It is the form with the form to

Infinitive		Group	
to		Group	
to		Group	
to do, to do, to do		to do, to do	

The verb Infinitive means _____ in the English verb system.

The Infinitive verb particle Infinitive is _____ and is used with the helping verb do.

2. Past Infinitive verb to do

The **past infinitive** is a verb form used to describe _____ action in the past. This form is composed of _____ verb to do _____ and _____ . To form the **past infinitive** of verb forms use the appropriate present form of the helping verb **to do** and the past participle of the main verb.

Form		Group	
to		Group	
to		Group	
to do, to do, to do		to do, to do	

To form the past participle of -er verbs, drop the -er of the infinitive and add _____

To form the past participle of -ir verbs, drop the -ir of the infinitive and add _____

To form the past participle of -ed verbs, drop the -ed of the infinitive and add _____

regular : ☐ regular

irregular : ☐ irregular

verb : ☐ verb

The regular verb infinitive is _____ It is the form of the verb.

It is the form of the verb.

It is the form of the verb.

To make a negative sentence in the past infinitive, of **to do**, the form of _____ and **past** is _____

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Jean-Paul Valette, Rebecca M. Valette

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the authors' names.

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addresses the relationship between culture and politics in two journals published in Europe by African writers *Pr sence Africaine* launched in Paris in 1947 and *Mensagem* published between 1948 and 1964 in Lisbon Grounded in extensive archival work the book argues for a comparative and transnational approach to postcolonial literary studies for the significance of the literary journal as a key form in the development of African writing in French Portuguese and English and for a historically and geographically contingent understanding of the relationships between literature culture and politics This book takes up the idea of articulation to bring forward the contingent and fugitive connections that networks of literary journals fostered between francophone anglophone and lusophone writers in the conjuncture of decolonization in the 1950s and 1960s It argues that comparison as a praxis and a method was central to the anticolonial charge of those journals on whose pages we see an iterative back and forth between writing from and about different parts of the colonial world a recursive effort to establish how ideas and analyses developed in one part of the colonial world could travel and be adopted and adapted in others Many scholars have argued convincingly that the institutionalized practice of comparison in the

academic field of comparative literature is itself imbricated with histories of colonialism Reza s argument takes on a particular significance in the context of that critique as the anticolonial comparison on which she focuses offers a different tradition of relational praxis from which to think about connection and comparison itself **Text-book of physiology v. 1, 1898-1900** ,1898

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