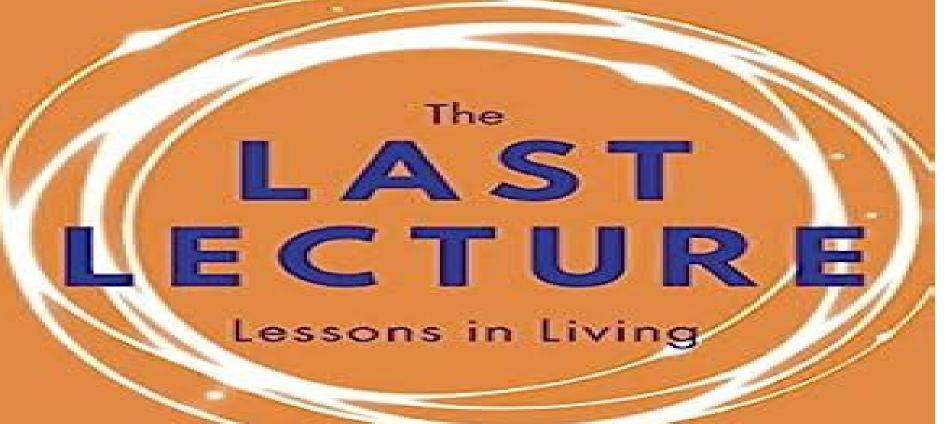
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anima The Bibliotheca Sacra ,1869 The Origins of Early Semitic Ritual S. H. Hooke, 2007-04-01 In these lectures an attempt is made to relate the ritual practices of the Hebrews as contained in the Old Testament to the larger field of the elaborate rituals of Mesopotamian civilization and to what we know of the early ritual of Canaan The first lecture is devoted to a survey of the sources from which our knowledge of Mesopotamian ritual is derived and to a description of the general character of the most important types of Mesopotamian ritual The second lecture attempts to do the same thing for the early ritual of Canaan The last lecture attempts to set the principal ritual practices and institutions of the Hebrews as contained in the Old Testament and the Mishnah in the perspective of the Mesopotamian and Canaanite pattern described in the first two lectures to estimate their debt to these sources and to arrive at some conception of the historical development of Hebrew ritual It is becoming clear that in the earliest stages of religion myth and ritual are inseparably connected and that their study must be carried on side by side from the Preface Petrus Camper in context Klaas van Berkel, Bart Ramakers, 2015 A meteor of spirit science talent and activity thus Goethe described Petrus Camper 1722 1789 Goethe s words contain all the elements that make Camper such a fascinating figure in the history of science and arts in the eighteenth century Dutch Republic This volume sheds new light on Camper's versatility engagement and charisma in all fields and disciplines he ventured into and published on It not only addresses his scientific activities findings and opinions but also delves into his careers at the universities of Francker Amsterdam and Groningen his travels relationships friendships and feuds as well as the ways he communicated his wide ranging research Eleven case studies illustrate Camper s views on eighteenth century life and society which motivated not just his scientific but also his political societal literary and artistic practice Together they amount to a plea for an integration of all aspects of his scholarly life and persona Academic, and Pastoral Work, 1931-1932 Dietrich Bonhoeffer, 2012 Volume 11 in the sixteen volume Dietrich Bonhoeffer Works English Edition Ecumenical Academic and Pastoral Work 1931 1932 provides a comprehensive translation of Bonhoeffer's important writings from 1931 to 1932 with extensive commentary about their historical context and theological significance This volume covers the significant period of Bonhoeffer's entry into the international ecumenical world and the final months before the beginning of the National Socialist dictatorship Teachers' Institutes .1885 The ^AGreat War and the Language of Modernism Vincent Sherry, 2003-04-10 In The Great War and the Language of Modernism Vincent Sherry reopens long unanswered questions regarding the influence of the 1914 war on the verbal experiments of modernist poetry and fiction Sherry recovers the political discourses of the British campaign and establishes the language to which literary modernism responds with its boldest initiatives In its wholly new reading of Woolf Eliot and Pound this book restores the historical content and depth of this literature and reveals its most daring import Wittgenstein, Aesthetics and **Philosophy** Peter B. Lewis, 2017-05-15 Although universally recognised as one of the greatest of modern philosophers Wittgenstein's work in aesthetics has been unjustly neglected. This is the first book exclusively devoted to Wittgenstein's

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