

# **The Letter First Peter**

**Katie Marcar** 

### The Letter First Peter:

The First Letter of Peter Reinhard Feldmeier, 2008 Written to first century Christians in Asia Minor the First Letter of Peter describes how Christians should relate to the world Specifically it suggests how Christians should define themselves against a powerful and sometimes hostile culture This work is a verse by verse commentary on First Peter Letter of Peter Jennifer Strawbridge, 2020-02-28 1 Peter is a significant letter seen by many scholars to be an ecumenical bridge and anchor It is first and foremost about the transformative joy of faith in Jesus Christ This commentary offers a close reading of the text from beginning to end drawing on a multiplicity of voices and engaging in a number of foundational themes for the Christian community according to the apostolic author hope holiness suffering joy witness hospitality exile resurrection leadership Tackling the themes raised by the epistle including slavery exile and refugees patriarchy hierarchy oppression gender justice and the risk of hospitality the book engages with these topics not only through commentary but also through short excursuses which draw the reader more deeply into some of the difficult questions Designed as the official commentary resource for the Lambeth Conference in 2020 and structured around the themes of the conference the book offers a unique range of perspectives on an oft overlooked epistle With contributions from an impressive range of scholars including Paula Gooder Emma Ineson Paul Swarup Musa Dube Craig Keener and Kwok Pui Lan it will provide an important resource for anyone studying teaching or preaching from the letter 1 Peter Joel B. Green, 2007-10-26 Even though the letter of 1 Peter has sometimes been overshadowed by Paul s many New Testament letters it is nonetheless distinctive for the clarity with which it presents the Christian message In this volume Joel Green offers a clear paragraph by paragraph analysis of 1 Peter and even more unpacks the letter s theology in ways that go beyond the typical modern commentary Following Green's paragraph by paragraph commentary is an extended discussion of the theological horizons of 1 Peter Throughout his study Green brings the message of 1 Peter into conversation with Christian theologians ancient and contemporary so that the challenge of this letter for Christian faithfulness can be heard more clearly today The Role of Emotion in 1 Peter Katherine M. Hockey, 2019-01-24 Provides the first full scale theoretically informed exploration of the rhetorical function of emotions in a New Testament epistle 1 Peter Craig S. Keener, 2021-06-15 Leading New Testament scholar Craig Keener one of the most trusted exegetes working today is widely respected for his thorough research sound judgments and knowledge of ancient sources His four volume magnum opus on Acts has received high praise from all quarters This commentary on 1 Peter features Keener's meticulous and comprehensive research and offers a wealth of fresh insights It will benefit students pastors and church leaders alike 1 Peter Dennis R. Edwards, 2017-05-09 A new commentary for today s world The Story of God Bible Commentary explains and illuminates each passage of Scripture in light of the Bible's grand story The first commentary series to do so SGBC offers a clear and compelling exposition of biblical texts guiding everyday readers in how to creatively and faithfully live out the Bible in their own contexts Its story centric approach is ideal for

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at the end of the 1st century CE it is addressed to resident aliens who live as colonial subjects in the Roman Province of Asia Minor They are portrayed as a marginalized group who experience harassment and suffering This letter is ascribed to the apostle Peter but was probably not written by him It is a rhetorical communication sent from Christians in the imperial centre in Rome camouflaged as Babylon an authoritative letter of advice and admonition to good conduct and subordination in the sphere of colonial provincial life 1 Peter is a religious document written a long time ago and in a culture and world that is quite different from our own However as a biblical book it is a part of Christianity's sacred Scriptures This guide to the letter keeps both of these areas the cultural social and the ethical religious in mind It offers help for understanding the letter as both a document of the 1st century and as sacred Scripture that speaks about the religious forces that have shaped Christianity and Western culture In short this guide seeks to enable readers to read against the grain Contributive Amanuensis of 1 Peter? Jongyoon Moon, 2009 This book explores Mark's possible involvement in composing 1 Peter from five angles by means of a historical and comparative approach These are a the dominant practice of using an amanuensis in first century letter writing b the noteworthy employment of an amanuensis by Paul as a contemporary of Peter c possible historical connections d possible linguistic connections and e possible literary connections. The investigation leads to the conclusion that Mark might have been the contributive amanuensis for 1 Peter with Peter allowing more than a free hand in the composition 1, 2 Peter, Jude Thomas R. Schreiner, 2003-09-01 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text 1 Peter Peter R. Rodgers, 2017-09-11 This book is a different kind of commentary Rather than being the work of one or two individual scholars it is the result of the collaboration of twenty one contributors and others who assisted at all stages of production The first letter of Peter itself appears to be the product of collaboration of early Christian leaders who sought to encourage those who were suffering for the name of Christ Christians in today s world are faced with the same challenge and we trust that this collaborative commentary will encourage them as they seek to follow in the steps of Christ Abingdon New Testament Commentaries: 1 Peter Dr. M. Eugene Boring, 2011-09-01 Identifying the theme of 1 Peter as how the church is to witness responsibly in a non Christian world Boring emphasizes the necessity of a sympathetic historical understanding of those parts of the letter that collide with modern cultural values and understandings of what Christian commitment and theology require He gives special attention as well to the narrative world within which this ancient writer operated and to the strong affirmation of ecumenism implicit in the letter's amalgamation of traditions stemming from Peter and Paul respectively Through the years Professor Boring has shown himself to be a master of technical exeges and theology wedded to great pastoral concern These twin talents are fittingly brought to bear on a New Testament document that shows the same union of rich theology and pastoral care Indeed the sober centrist yet moving commentary squares perfectly with the sober centrist yet moving document that is 1 Peter If this commentary is a popularization then it is a popularization of very high caliber a tremendous amount of

research and insight is made available and intelligible to a wide public This commentary is not just a rehash of what everyone else has said on 1 Peter The innovative appendix detailing the narrative world of 1 Peter is alone worth the price of admission All in all an excellent contribution to present day literature on an often neglected book of the New Testament John P Meier The Catholic University of America Washington D C Perspectives on First Peter Charles H. Talbert, 2010-08-01 Inside this issue 1 The Rehabilitation of an Exegetical Step Child 1 Peter in Recent Research by John H Elliott 2 The Critical Exploration of 1 Peter by Dennis Sylva 3 Parenesis and Kerygma in 1 Peter by Eduard Lohse translated by John Steely 4 1 Peter Its Situation and Strategy A Discussion with David Balch by John H Elliott 5 Hellenization Acculturation in 1 Peter by David Balch 6 The Literary and Theological Function of 1 Peter 1 3 12 by David W Kendall 7 The Functional Christology of First Peter by Earl Richard 8 Once Again The Plan of 1 Peter by Charles H Talbert Reading 1 Peter After Supersessionism Kelly D. Liebengood, 2025-03-18 The central argument of this work is that 1 Peter does not promote a supersessionist view in which the church has replaced Israel as the new and true people of God Rather Liebengood contends that 1 Peter as an authoritative Jewish apostolic text extends to gentile followers of Jesus the privileges and promises originally given to Israel affirming their full inclusion and belonging within the people of God as gentiles By closely attending to the letter s use of Jewish restoration imagery and eschatology as well as its christological and pneumatological grounding Liebengood demonstrates that 1 Peter constructs the identity of its gentile addressees in continuity with rather than discontinuity from God's covenant with Israel The apostolic correspondence serves to welcome these gentiles into a form of Jewish identity or Israelhood centered on following the pattern of the Davidic Messiah Jesus without requiring them to become Torah observant Be Hopeful (1 Peter) Warren W. Wiersbe, 2010-01-01 Hope is not a sedative it is a shot of adrenaline a blood proselytes transfusion Through clever word pictures like this best selling author and former pastor Warren Wiersbe preaches the same message Peter preached so long ago Turning each enlightening page believers gain increasing confidence in true Hope a God in whom they don t just wish for eternal life In Scripture hope means the promise of salvation for those who have accepted Him and His Son's death and resurrection Christians who possess this hope and live as though they possess it will learn godly submission holy living and harmony with other believers These qualities will prepare them for what Peter paints in his epistle as inevitable suffering and persecution Though Peter is writing to warn a people who would soon be under the tyranny of a heathen Roman emperor some level of suffering will always be a part of the believers journey A time is soon coming when living the comfortable Christian life will be far more costly than the life willing to give up all **Ecclesiology** and the Scriptural Narrative of 1 Peter Patrick T Egan, 2017-02-23 The relationship between the Church and the Scriptures of Israel is fraught with complexities particularly about how the first Christians read Scripture alongside the Gospel of Christ Patrick T Egan examines the text of 1 Peter in the light of its numerous quotations of Scripture and demonstrates how the epistle sets forth a scriptural narrative that explains the nature and purpose of the Church Egan argues that 1 Peter sets

forth an ecclesiology based in a participatory Christology in which the Church endures suffering in imitation of Jesus's role as the suffering servant. The epistle admonishes the Church to a high moral standard in response to Christ's atoning work while also encouraging the Church to place hope in God's final vindication of his people Addressing the churches of Asia Minor 1 Peter applies the Scriptural narrative to the Church in unexpected ways **Divine Regeneration and Ethnic Identity in 1 Peter** Katie Marcar, 2022-06-09 In this book Katie Marcar examines how 1 Peter draws together metaphors of family ethnicity temple and priesthood to describe Christian identity. She examines the precedents for these metaphors in Second Temple Judaism and early Christianity in order to highlight the originality creativity and theological depth of the text. She then explores how these metaphors are combined and developed in 1 Peter to create complex narratival metaphors which reframe believers understanding of themselves their community and their world Integrating insights on ethnicity and race in the ancient and modern world as well as insights from metaphor studies Marcar examines why it is important for Christians to think of themselves as one family and ethnic group Marcar concludes by distilling the metaphors of divine regeneration down to their underlying systematic metaphors

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