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Elaine Enarson, Bob Pease



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Big Data Is Not a Monolith Cassidy R. Sugimoto, Hamid R. Ekbia, Michael Mattioli, 2016-10-21 Perspectives on the varied challenges posed by big data for health science law commerce and politics Big data is ubiquitous but heterogeneous Big data can be used to tally clicks and traffic on web pages find patterns in stock trades track consumer preferences identify linguistic correlations in large corpuses of texts This book examines big data not as an undifferentiated whole but contextually investigating the varied challenges posed by big data for health science law commerce and politics Taken together the chapters reveal a complex set of problems practices and policies The advent of big data methodologies has challenged the theory driven approach to scientific knowledge in favor of a data driven one Social media platforms and self tracking tools change the way we see ourselves and others The collection of data by corporations and government threatens privacy while promoting transparency Meanwhile politicians policy makers and ethicists are ill prepared to deal with big data's ramifications The contributors look at big data's effect on individuals as it exerts social control through monitoring mining and manipulation big data and society examining both its empowering and its constraining effects big data and science considering issues of data governance provenance reuse and trust and big data and organizations discussing data responsibility data harm and decision making Contributors Ryan Abbott Cristina Alaimo Kent R Anderson Mark Andrejevic Diane E Bailey Mike Bailey Mark Burdon Fred H Cate Jorge L Contreras Simon DeDeo Hamid R Ekbia Allison Goodwell Jannis Kallinikos Inna Kouper M Lynne Markus Michael Mattioli Paul Ohm Scott Peppet Beth Plale Jason Portenoy Julie Rennecker Katie Shilton Dan Sholler Cassidy R Sugimoto Isuru Suriarachchi Jevin D West **Kama Muta** Alan Page Fiske, 2019-11-26 This book describes a ubiquitous and potent emotion that has only rarely and recently been studied in any systematic manner The words that come closest to denoting it in English are being moved or touched having a heart warming feeling feeling nostalgic feeling patriotic or pride in family or team In religious contexts when the emotion is intense it may be labeled ecstasy mystical rapture burning in the bosom or being touched by the Spirit All of these are instances of what scientists now call kama muta Sanskrit moved by love Alan Page Fiske shows that what evokes this emotion is the sudden creation intensification renewal repair or recall of a communal sharing relationship when love ignites or people feel newly connected He explains the social psychological cultural and likely evolutionary processes involved and how they interlock Kama muta is described as it manifests in diverse settings at many points in history across scores of cultures in everyday experiences as well as the peak moments of life The chapters illuminate the occurrence of kama muta in a range of contexts including religion oratory literature sport social media and nature The book will be of interest to students and scholars from a number of disciplines who are interested in emotion or social relationships Supplementary notes can be found online at www.routledge.com/9780367220945 *Weather Studies Investigations Manual Academic Year 2015 - 2016 and Summer 2016* American Meteorological Society, 2015-07-01 **Scientific and Technical Aerospace Reports**, 1992 *Men,*

Masculinities and Disaster Elaine Enarson, Bob Pease, 2016-06-17 In the examination of gender as a driving force in disasters too little attention has been paid to how women's or men's disaster experiences relate to the wider context of gender inequality or how gender just practice can help prevent disasters or address climate change at a structural level With a foreword from Kenneth Hewitt an afterword from Raewyn Connell and contributions from renowned international experts this book helps address the gap It explores disasters in diverse environmental hazard political and cultural contexts through original research and theoretical reflection building on the under utilized orientation of critical men's studies This body of thought not previously applied in disaster contexts explores how men gain maintain and use power to assert control over women Contributing authors examine the gender terrain of disasters through men's eyes considering how diverse forms of masculinities shape men's efforts to respond to and recover from disasters and other climate challenges The book highlights both the high costs paid by many men in disasters and the consequences of dominant masculinity practices for women and marginalized men It concludes by examining how disaster risk can be reduced through men's diverse efforts to challenge hierarchies around gender sexuality disability age and culture

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