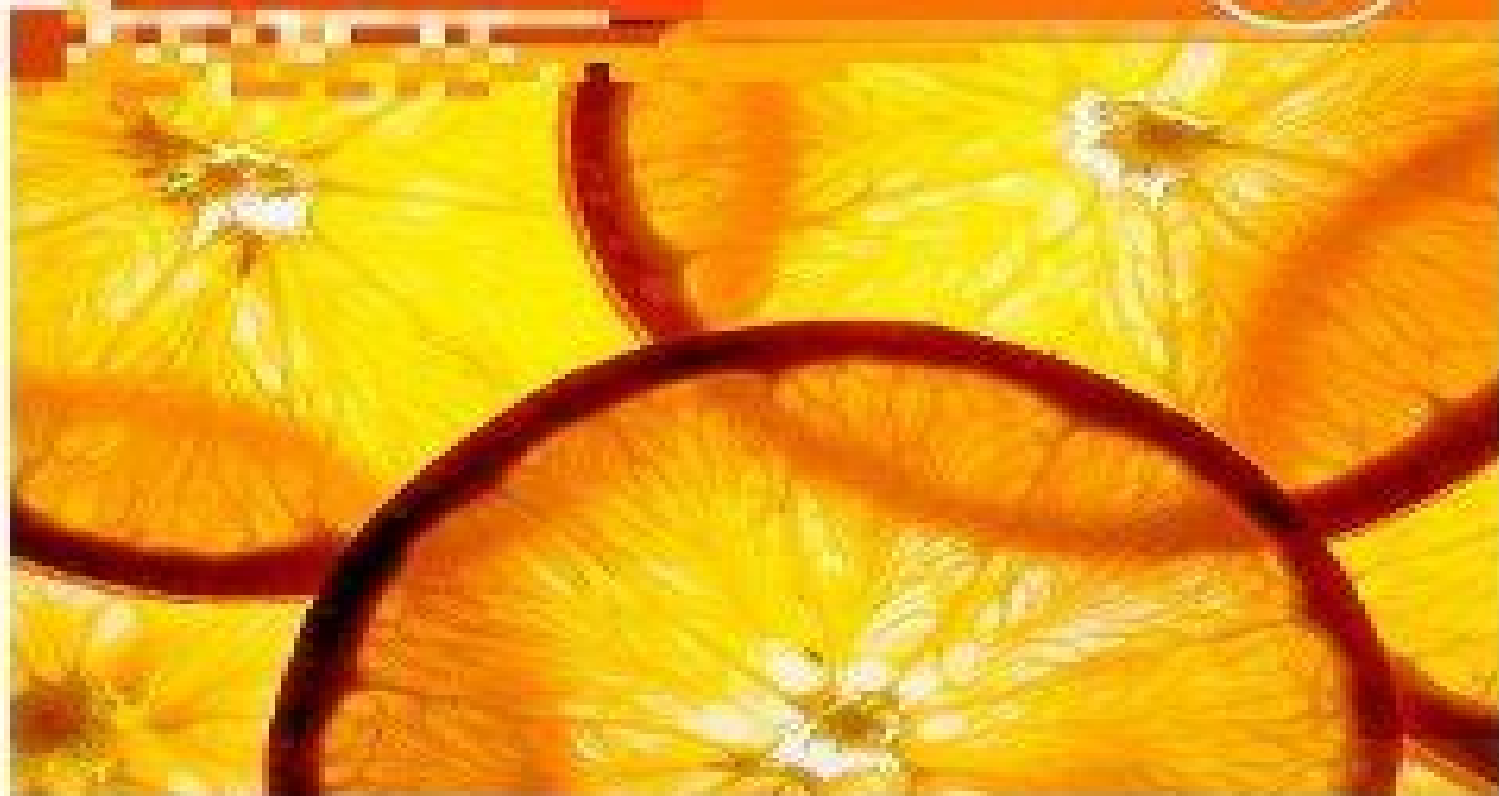


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Connecting Reading and Writing

THIRD EDITION

3



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Pastoral Care and Community in Late Medieval Germany Deeana Copeland Klepper, 2022-12-15 Pastoral Care and Community in Late Medieval Germany explores how local religious culture was constructed in medieval European Christian society through close study of a set of neglected late fourteenth century manuscripts The Mirror of Priests is a pastoral work written by Albert an Augustinian canon from the Bavarian market town of Diessen to guide local priests in their work with parishioners Multiple versions of the text in Albert s own hand survive and by comparing them Deeana Copeland Klepper shows how ostensibly universal religious ideals and laws were adapted interpreted and repurposed by those given responsibility to implement them thereby crafting distinctive local expressions of Christianity The vision of Christian community that emerges from Albert s pastoral guide is one in which the messiness of ordinary life is evident Albert s imagined parish was marked out by geographic and legal boundaries property and jurisdictional rights tithes and sacramental responsibility as well as symbolic realities By situating the Mirror of Priests within Albert s physical and conceptual spaces Klepper affirms the centrality of the parish and its community for those living under the rubric of Christianity especially outside of large cities Pivoting between the materiality of texts and the sociocultural contexts of an overlooked manuscript tradition Pastoral Care and Community in Late Medieval Germany offers fresh insights into the role of parish priests the pastoral manual genre and late medieval religious life **Resources in Education** , 1998 **Scientific American** , 1855 Monthly magazine devoted to topics of general scientific interest *The Athenaeum* , 1839 [The Annual](#)

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