

आई. ए. एस. (प्रीलिम्स) परीक्षा, 2011

सामान्य अध्ययन

प्रथम प्रश्न-पत्र का हल
(अध्यायवार विश्लेषण सहित व्याख्या)

प्राचीन इतिहास/Ancient History

सिन्धु सभ्यता (Indus Civilization)

1. Regarding the Indus Valley Civilization, consider the following statements:
सिन्धु घाटी सभ्यता के संदर्भ में निम्नलिखित कथनों पर विचार कीजिए :

1. It was predominantly a secular civilization, and the religious element, though present, did not dominate the scene.
यह प्रमुखतः सैक्यूलर सभ्यता थी तथा उसमें धार्मिक तत्व, यद्यपि उपस्थित था, वर्चस्वशाली नहीं था।

2. During this period, cotton was used for manufacturing textiles in India.
इस काल में भारत में कपास से वस्त्र बनाए जाते थे।

Which of the statements given above is/are correct?
उपरोक्त में से कौन-सा/कौन-से कथन सही है/हैं?

- (a) 1 only /केवल 1
(b) 2 only /केवल 2
(c) Both 1 and 2 / 1 और 2 दोनों
(d) Neither 1 nor 2 / न तो 1 और न ही 2
उत्तर – (c)

व्याख्या – सिन्धु सभ्यता का धार्मिक इतिहास मुख्यतः रहस्यमय है। हालाँकि तब वैयक्तिकता थी। इस सभ्यता में मनुके, पुरुष देवता (पशुपति) की उपासना के साथ-साथ अनेक पशु-पक्षि, कनकनियों, सुर्भी आदि के पूजा के साक्ष्य मिलते हैं। सबसे पहले कपास उपजाने की विधि का ज्ञान सिन्धु निवासियों को ही था क्योंकि यह सबसे पहले सिन्धु क्षेत्र में हुआ था। इस कारण सूतकर्मियों ने इसे 'सिन्धु' नाम दिया।

वैदिक सभ्यता (Vedic Civilization)

2. The "dharma" and "rita" depict a central idea of ancient Vedic civilization of India. In this context, consider the following statements :
"धर्म" तथा "ऋत" भारत की प्राचीन वैदिक सभ्यता के एक केंद्रीय विचार को चित्रित करते हैं। इस संदर्भ में निम्नलिखित कथनों पर विचार कीजिए :

1. Dharma was a conception of obligations and of the discharge of one's duties to oneself and to others.
धर्म व्यक्ति के दायित्वों एवं स्वयं तथा दूसरों के प्रति व्यवहार करने की संकल्पना थी।

2. Rita was the fundamental moral law governing the functioning of the universe and all it contained.
ऋत सार्वभौम नैतिक विचार था जो सृष्टि और उसमें अवस्थित सब चीजों के क्रियाकलापों को संयोजित करता था।

Which of the statements given above is/are correct?
उपरोक्त में से कौन-सा/कौन-से कथन सही है/हैं?

- (a) 1 only /केवल 1
(b) 2 only /केवल 2
(c) Both 1 and 2 / 1 और 2 दोनों
(d) Neither 1 nor 2 / न तो 1 और न ही 2
उत्तर – (c)

व्याख्या – ऋग्वेद जिसका समय 1500 ई. पू. से 1000 ई. पू. माना जाता है, धर्म शब्द विधि के अर्थ में प्रयुक्त हुआ है। इसका सम्बन्ध नैतिकता से है। 'ऋत' का अर्थ विचार की नैतिक एवं नैतिक व्यवस्था से माना गया है। ऋत से सम्बन्धित मान्यता अविनाशी बना से है।

बौद्ध, जैन, भागवत एवं शैव धर्म (Buddhism, Jainism, Bhagwatism and Shaivism)

3. The Jain philosophy holds that the world is created and maintained by
जैन दर्शन के अनुसार सृष्टि की रचना एवं पालन-पोषण

- (a) Universal law /सार्वभौमिक विधान से हुआ है
(b) Universal Truth /सार्वभौमिक सत्य से हुआ है
(c) Universal Faith /सार्वभौमिक आस्था से हुआ है
(d) Universal Soul /सार्वभौमिक आत्मा से हुआ है
उत्तर – (a)

व्याख्या – जैन दर्शन मानता है कि समस्त विश्व जीव तथा अजीव सामग्री से बना एवं स्वयं स्वयं से मिलकर बने हैं। जीव चेतन है जबकि अजीव जड़ है। यहाँ जीव का अर्थ सार्वभौमिक आत्मा न होता व्यक्तिगत आत्मा से है। जैन मानसुसार आत्मा अनेक होती है तथा सृष्टि के बना-बन में जीवों का कार्य है। इसलिए जैन दर्शन के अनुसार सृष्टि की रचना एवं पालन-पोषण सार्वभौमिक विधान से हुआ है।

आधुनिक इतिहास/Modern History

1857 का विद्रोह एवं 19वीं शताब्दी का जनान्दोलन (Revolt and mass movement of 19 Century)

4. Which amongst the following provided a common factor for tribal insurrection in India in the 19th century?
भारत में 19वीं शताब्दी के जनजातीय विद्रोह के लिए निम्नलिखित में से कौन-से तत्व ने भाड़ा कारण प्रदान किया?

- (a) Introduction of a new system of land revenue and taxation of tribal products
नू-राज्य की नई प्रणाली का लागू होना और जनजातीय उत्पादों पर कर का लगाए जाना

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Joacim Rocklöv



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