

Name _____

Date _____

English 9

Period ____

We Beat the Street Study Guide
Chapters 1-9

Introduction

1. Where does the novel take place?
2. What are the full names of each doctor, and what is their nickname for themselves?
3. List one of the reasons the authors wrote this book.

Chapter 1

4. What do Sampson, his brother, and his brother's friends decide to do at the park?
5. What happened to Sampson's foot?
6. Describe Sampson's mother.
7. Why did Sampson enjoy being in the examining room at the emergency room?
8. What branch of medicine did Sampson end up in? Be specific.

Chapter 2

9. Why was Rameck in trouble at the beginning of the chapter?

We Beat The Street Study Guide Answers

Disha Experts



We Beat The Street Study Guide Answers:

We Beat the Street Sampson Davis, George Jenkins, Rameck Hunt, Sharon Draper, 2006-04-20 Uplifting and inspiring this true story about how three friends came together and encouraged one another to achieve great success will speak to young readers everywhere All readers will be riveted by the profoundly inspirational stories and personal intimate voices that discuss big mistakes and complicated emotions including survivor guilt for choosing a different path from friends and family Booklist Growing up on the rough streets of Newark New Jersey Rameck George and Sampson could easily have followed their childhood friends into drug dealing gangs and prison But when a presentation at their school made the three boys aware of the opportunities available to them in the medical and dental professions they made a pact among themselves that they would become doctors It took a lot of determination and a lot of support from one another but despite all the hardships along the way the three succeeded Retold with the help of an award winning author this younger adaptation of the adult hit novel *The Pact* is a hard hitting powerful and inspirational book that will speak to young readers everywhere **Study Guide** Ayn Rand, 2012-07-02 The perfect companion to Ayn Rand's *Anthem* this study guide contains a chapter by chapter analysis of the book a summary of the plot and a guide to major characters and themes BookCap Study Guides do not contain text from the actual book and are not meant to be purchased as alternatives to reading the book We all need refreshers every now and then Whether you are a student trying to cram for that big final or someone just trying to understand a book more BookCaps can help We are a small but growing company and are adding titles every month Visit BookCaps.com to find out more [Study Guide for CTET Paper 2 \(Class 6 - 8 Teachers\) Social Studies/ Social Science with Past Questions 5th Edition](#) Disha Experts, 2019-10-21 [Study Guide for CTET Paper 2 \(Class 6 - 8 Teachers\) Mathematics/ Science with Past Questions](#) Disha Experts, 2020-02-04 **Questions and Answers in Lethal and Non-lethal Violence** Homicide Research Working Group. Annual Workshop, 1992 [Questions and Answers in Lethal and Non-Lethal Violence](#) Carolyn R. Block, Richard L. Block, 1994-12 Includes tutorials on national homicide datasets reviews of local homicide research projects a hands on session on measuring drug related crime a roundtable discussion on 3 homicide intervention projects an introduction to the National Archive of Criminal Justice Data and much more 11 presentations 24 charts tables and graphs **The Oxford Magazine** ,1914 [The Musical Herald](#) ,1908 [Boating](#) ,1973-07 [Musical News](#) ,1899 **Country Guide and Nor'west Farmer** ,1913 [Moore's Rural New-Yorker](#) ,1916 **Flying Magazine** ,1962-02 *Congressional Record* United States. Congress, 1960 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 [Flying Magazine](#) ,1962-02 [Musical News and Herald](#) ,1923 **HBR Guides to Managing Your Career Collection (6 Books)** Harvard

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