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l'histoire de la pensée et qu'il s'agit moins d'un concept fixe que d'une interrogation sans fin Dans une optique plus culturelle une réflexion est galement proposée sur le lien entre espace et perspective l'époque de la Renaissance montrant dans quelle mesure cette notion est liée à la perception Enfin au croisement de la phénoménologie et de la psychologie freudienne l'espace est envisagé dans le cas des pathologies Que se passe-t-il lorsqu'un sujet en perd la notion Au terme de cette approche plurielle il apparaît que l'espace est bien une problématique qui résiste toute généralisation **Cosmos**, 1896

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