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The Red and the Real Jonathan Cohen,2009-06-25 The Red and the Real offers a new approach to longstanding philosophical puzzles about what colors are and how they fit into the natural world Jonathan Cohen argues for a role functionalist treatment of color a view according to which colors are identical to certain functional roles involving perceptual effects on subjects Cohen first argues on broadly empirical grounds for the more general relationalist view that colors are constituted in terms of relations betweenobjects perceivers and viewing conditions. He responds to semantic ontological and phenomenological objections against this thesis and argues that relationalism offers the best hope of respecting both empirical results and ordinary belief about color. He then defends the more specific rolefunctionalist account by contending that the latter is the most plausible form of color relationalism. What to Do with Ruins? Joan Ramon Resina, Laura Menéndez Gorina, 2025-09-01. The essays in this book explore the history of ruins in multiple cultures and periods Authors study ways in which ruins can be appropriated foregrounded and re semanticized for political purposes. The links between the materiality of monuments and global processes of ruination are seldom explored as are the historicity of rubble and its museumification Ruins are predicated on the interplay between presence and absence they remind us of caducity while conjuring up the spectrum of the completeness that would negate them They can awaken the eeriness of the disintegrating modern city and serve as a metaphor for institutional decay But they can also underpin proposals of restoration through salvage and reuse of the rubble

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