

SACHAR COMMITTEE REPORT ON

***Social, Economic and Educational status
of the Muslim Community of India***

Zia Nomani

**A Summary of major Findings and Some
Observations**

Text Of Sachar Committee Report

Raṇabīra Samāddāra

Text Of Sachar Committee Report:

The Radheshyam Ramayan in Text and Performance Pamela Lothspeich, 2025-07-29 A new Ramayan for a new age In the early twentieth century the poet and singer storyteller Pandit Radheshyam Kathavachak reimagined and published the classic story of the Ramayan with stunning success Guided by Tulsidas's sixteenth century Ramcharitmanas Avadhi Kathavachak composed his religious epic the Radheshyam Ramayan in Hindi Urdu to make it comprehensible to modern audiences and to be able to sing and explicate it in devotional concerts Kath Even so the work was quickly incorporated into the scripts of annual Ramlila theatrical productions in the Rohilkhand region and beyond Based on extensive literary archival and ethnographic research The Radheshyam Ramayan in Text and Performance takes readers on a journey through Kathavachak's hometown of Bareilly and his cosmopolitan world of Hindi letters and performance The book demonstrates how Kathavachak's Ramayan a purported translation departs significantly from Tulsidas's famous Ramayan and includes personal vignettes of actors who have declaimed Kathavachak's verses on a Ramlila stage in Bareilly While Kathavachak is primarily known for his mythological plays and contributions to the commercial theatre The Radheshyam Ramayan in Text and Performance reveals other aspects of Kathavachak's world illustrating how he left an indelible mark on India's distinctive epic modernity

Globalization and Postcolonialism Sankaran Krishna, 2009 Globalization has become a widely used buzzword yet popular discussions often miss its deeper realities This book offers the first clear explanation of the impact of colonialist legacies in a globalized world in an era defined by the War on Terror Sankaran Krishna explores the history of the relationship between Western dominance and the forms of resistance that have emerged to challenge it Moving beyond the simple formulation of They hate us because we are rich we are free and they are crazy he asks What have we done that might generate such animosity What face has the United States presented to the developing world over time Krishna argues that we live on an interrelated globe that history matters a great deal in constructing contemporary realities and that others create stories or narratives about the world based on their experiences just as we do based on ours He contends that the interactions between the West and the non West have not been politically innocent economically egalitarian or culturally benign in their consequences Presenting a lucid exploration of the intertwined histories of both globalization and postcolonialism this book uses compelling real world examples to make sense of this crucial relationship

Lives of Circumcised and Veiled Women Debangana Chatterjee, 2023-08-11 The book unravels the politics of representation and the process of exoticising women's bodies through the prism of external gaze and knowledge production It brings out the intricacies of representational discourses around cultural practices of female circumcision FC female genital cutting FGC and Islamic veiling Focusing on crucial international legal texts and national legislation the book gives an overview of the cultural nuances in FC FGC and juxtaposes it with the Indian variation khafz The author studies the international veiling narratives that conjure up a fractured discourse containing aspects of colonialism Islamophobia and Islamic fashion and maps them with

the regional variations of Islamic purdah in India The volume explores the cultural practice of khafz and purdah through narratives in India portraying how representational factors from international discourses reflect on the Indian context and vice versa Amid the world of binaries and polarised opinions the book offers a nuanced analysis of the space in between characterised by narratives from women By situating women s narratives in relation to family community state and international politics the book explores the global Indian interplay of discourses on FC FGC and Islamic veiling This volume will be of interest to scholars students and readers of gender studies feminism cultural and religious studies sociology South Asian studies and International Relations

MANAGEMENT, THIRD EDITION SATYA RAJU, R.,PARTHASARATHY, A.,2018-07-25 This comprehensive text providing clear insight into the principles and practices of management with real life examples and cases now in its third edition updates and revise chapters in lights of recent advances in the area It discusses whole gamut of management beginning from its introduction evolution communication to the latest powerful and necessary tools such as QMS and Six Sigma which are used to drive quality improvement in a company KEY FEATURES Case studies at the end of each chapter with related thought provoking discussion questions Clearly labelled self explanatory diagrams and tables to support concept Review Questions Chapter Summary Glossary and List of Abbreviations WHAT IS NEW TO THIS EDITION Introduces strategies and issues of Corporate Respect and Corporate Social Responsibilities Incorporates a new chapter on Six Sigma and revised chapters on Management and Society TQM and QMS Includes several new case studies to give hands on experience and professional orientation to the students TARGET AUDIENCE BBA MBA B Com M Com

The Majority Report Shri Ram Kumar Ohri, IPS (Retd.),Shri Jai Prakash Sharma, IPS (Retd.),2013-10-18 Untold Story of Heart Rending Discrimination Against Hindus in Our India The Congress led UPA government which came into power in 2004 on the support of Muslims took a number of policy decisions which are patently against non Muslims In keeping with the Muslim demands it set up Sachar Committee Ranganath Misra Commission Committee on Muslim Minority Education including a separate Ministry of Minority Affairs Those conversant with the history of pre Independence India would recall that the Muslim League was established in 1906 after a memorandum was presented two months earlier to Viceroy Minto The memorandum had emphasized that Muslims were a minority with a imperial past The government while considering concessions to the community should bear this in mind The demands inter alia included separate electorates reservation in jobs in government departments and a Muslim university The 1909 Morley Minto reforms agreed to the demands minus the setting up of a University as the British felt that this would breed separatism As the process of self government gained momentum Muslims went on inflating their demands including the creation of new provinces wherein Muslims were in a majority Bihar Orissa and Sind were separated accordingly the NWFP was declared a Governor s province When Mahatma Gandhi appeared on the Indian political horizon he surrendered to the demands in the hope that Muslims would support the Congress in its demand for Independence They did but insisted that India should be divided on the basis of religion into

Hindustan and Pakistan To reinforce their demand for a separate homeland the Muslim League declared in March 1940 that Muslims were a Nation and not a Minority It is on this basis that India was divided The tragedy of India is that Nehru while directing the framing of India's Constitution introduced the word minority again The Congress led government of UPA has unleashed a full fledged programme for the creation of an Islamic State within the Indian Republic Messers Ohri and Sharma's book The Majority Report provides a detailed picture of how the Congress government has relentlessly pursued this objective This reminds one of the League's demands made in pre Independence India The book a compact volume of about 200 pages shows in detail how statistics data have been manipulated by the Sachar Committee to justify a set of special schemes According to the author This book brings out serious irregularities in the composition functioning and blatant partiality towards Muslims in the Sachar Committee Report headed by a former Chief Justice of a High Court The authors go on to observe that Prime Minister Manmohan Singh made an astounding statement on December 9 2006 proclaiming that the Muslims will have first claim to India's resources Did the Prime Minister forget the fact that there were crores of poor Hindus among the so called higher castes who also deserved to be helped What is not realized by the Hindus at large is that all these pro Muslim programmes have their financial implications Eventually it is the Hindus who will bear the cost of running such schemes and programmes Therefore the book deserves to be read by all who want to know how Hindus are being discriminated against and exploited by the Congress leadership for vote bank politics The writers have done a yeoman's service to the majority community by producing this book Published by Carried Publication a unit of Samarth

Apocalyptic Realm Dilip Hiro, 2012-04-17 This hard hitting and timely book explores the roots of militant Islam in South Asia and how it has grown to become a source of profound global alarm By meticulously tracking the rise of the jihadist movement from its initial violence in Afghanistan in 1980 to the present day Dilip Hiro challenges conventional narratives of the roles of Afghanistan Pakistan the Soviet Union the United States and India He warns that the Line of Control in Kashmir where jihadists seek to incite war between nuclear armed Pakistan and India is today the most dangerous border in the world Drawing on evidence from a wide variety of sources including newly released Kremlin archives and classified U S Embassy documents published by WikiLeaks the author compiles the first complete and accurate history of Islamist terrorism in South Asia He chronicles historic links between Pakistan Afghanistan and India and their varying degrees of destabilization at the hands of the jihadists He also sheds unprecedented light on the close military and intelligence links that have developed between India and Israel Finally he outlines the ambitions of Pakistani Afghan and Al Qaida jihadists to establish an apocalyptic realm covering South Central and Western Asia Compact comprehensive and fast paced this book lays bare the causes of today's escalating terrorist threat sets the historical record straight and offers fresh strategies for defeating jihadist extremism

Role Models Shehla Rashid Shora, 2024-10-30 Role models are people who inspire us to dream bigger by broadening the horizons of our imagination They challenge us to go beyond limited possibilities by expanding our

aspirational matrix In this refreshing and unique account of the contributions of Indian Muslims to national life Shehla Rashid brings together a formidable list of achievers such as A R Rahman Sania Mirza Nigar Shaji Dr Ausaf Sayeed and Huma Qureshi among others who have excelled in their respective fields She postulates the idea of a Muslim civil society a space where new ideas can germinate allowing talent to achieve its full potential and reforms to take root As Shehla brings their stories to life she also offers insights into her own life the choices she made and the way forward for Muslims in a democratic political system *State of Justice in India: Key texts on social justice in India* Raṇabīra Samāddāra,2009

Hearings, Reports and Prints of the Senate Committee on Foreign Relations United States. Congress. Senate. Committee on Foreign Relations,1965 Madrasas and the Making of Islamic Womanhood Hem Borker,2018-06-26 This in depth ethnography looks at the everyday lives of Muslim students in a girls madrasa in India Highlighting the ambiguities between the students espousal of madrasa norms and everyday practice Borker illustrates how young Muslim girls tactically invoke the virtues of safety modesty and piety learnt in the madrasa to reconfigure normative social expectations around marriage education and employment Amongst the few ethnographies on girls madrasas in India this volume focuses on unfolding of young women s lives as they journey from their home to madrasa and beyond and thereby problematizes the idealized and coherent notions of piety presented by anthropological literature on female participation in Islamic piety projects The author uses ethnographic portraits to introduce us to an array of students many of whom find their aspirational horizon expanded as a result of the madrasa experience Such stories challenge the dominant media s representations of madrasas as outmoded religious institutions Further the author illustrates how the processes of learning unlearning and alternate visions of the future emerge as an unanticipated consequence of young women s engagement with madrasa education **A Secular Need** Jeffrey A. Redding,2020-04-15 Whether from the perspective of Islamic law s advocates secularism s partisans or communities caught in their crossfire many people see the relationship between Islamic law and secularism as antagonistic and increasingly discordant In the United States there are calls for sharia bans in the courts in western Europe legal limitations have been imposed on mosques and the wearing of headscarves and in the Arab Middle East conflicts between secularist old guards and Islamist revolutionaries persist suggesting that previously unsteady coexistences are transforming into outright hostilities Jeffrey Redding s exploration of India s non state system of Muslim dispute resolution known as the dar ul qaza system and commonly referred to as Muslim courts or shariat courts challenges conventional narratives about the inevitable opposition between Islamic law and secular forms of governance demonstrating that Indian secular law and governance cannot work without the significant assistance of non state Islamic legal actors Ways of Remembering: Volume 1 Oishik Sircar,2024-05-31 Ways of Remembering tells a story about the relationship between secular law and religious violence by studying the memorialisation of the 2002 Gujarat pogrom postcolonial India s most litigated and mediatized event of anti Muslim mass violence By reading judgments and films on the pogrom through a novel interpretive

framework the book argues that the shared narrative of law and cinema engenders ways of remembering the pogrom in which the rationality of secular law offers a resolution to the irrationality of religious violence In the public s collective memory the force of this rationality simultaneously condemns and normalises violence against Muslims while exonerating secular law from its role in enabling the pogrom thus keeping the violent legal order against India s Muslim citizens intact The book contends that in foregrounding law s aesthetic dimensions we see the discursive ways in which secular law organizes violence and presents itself as the panacea for that very violence **Shikwa-e-Hind** Mujibur Rehman,2024-05-21

Roughly 200 million today Indian Muslims are greater than the population of Britain and France or Germany put together According to the Indian Constitution Indian Muslims are treated as political equals which is what India s secular polity promised after its independence encouraging more than 35 million Indian Muslims at the time of Partition to choose India as their motherland over Pakistan However the supposed relationship of equality between Hindus and Muslims as scripted in the constitution is being increasingly replaced by the domineering tendencies of a Hindu majority in India today The author describes the current state and position of Indian Muslims the seeds for which were sown when the BJP came to power in 2014 as the thirdpolitical moment the second he believes was in 1947 when the community was given equal status in the Indian Constitution and the first was in 1857 when Indian Muslims learnt to live under the British colonial state As he states there is no denying that political circumstances for Indian Muslims were not completely ideal or full of democratic energy prior to the rise of the Hindu Right since the late 1980s With numerous layers defined by language ethnicity region etc Muslims have the most heterogeneous identity representing India s quintessential diversity And yet Muslims are perceived as the most enduring well grounded threat to the majoritarian project of the Hindu Rashtra Indian Muslims are perceived or presented as perpetrators of violence and violators of law even if they are at the receiving end They are viewed as an internal enemy who need to be dealt with for political social historical and ideological reasons Going forward the community must formulate the language of democratic rights of Indian Muslims as equal citizens and define the ethics of human dignity in their struggle to reassert their place in India s political power structures at all levels from panchayat to Parliament While the economic future or cultural rights of Indian Muslims have been debated since 1947 it is the political future that demands attention because only as an equal and participatory community in the politics of the nation can economic and cultural futures be addressed This book explores the political future of Indian Muslims in this context From Shaheen Bagh to Hindu Muslim riots from the unique position of Muslim women in India to the Sachar Report and the Muslim backwardness debate Mujibur Rehman analyses confronts and discusses the urgent concerns of Indian Muslims in a manner that is nuanced and globally relevant *The Rise of Hindu Authoritarianism* Achin Vanaik,2017-05-16 The definitive analysis of Hindu nationalism in contemporary India and the challenges for the radical Left With the Hindu nationalist BJP now replacing the Congress as the only national political force the communalization of the Indian polity has qualitatively advanced since the

earlier edition of this book in 1997 This edition has been substantially reworked and updated with several new chapters added Hindutva's rise necessitates a more critical take on mainstream secular claims ironically reinforced by liberal left sections discovering special virtues in India's distinctive secularism The careful evaluation of the ongoing debate on Indian fascism has resonances for the broader debate about how best to assess the dangers of the far right's rise in other liberal democracies A study follows of how Hindutva forces are pursuing their project of establishing a Hindu Rashtra and how to thwart them through a wider transformative struggle targeting capitalism itself

Education in a 'Ghetto' Farah Javed Farooqui, 2023-07-25 In her compelling journey with a government aided Muslim majority school of old Delhi a manager discovers structures of power politicking conflict and harmony This book explores how teachers administrators and students of low income and disadvantaged communities navigate limited opportunities and resources It examines the socio economic cultural background of students institutional rituals and practices and the impact of power relations in neo liberal contexts on the worker children It uncovers the power and privilege of those in authority and elucidates how bureaucratic systems in state run schools tend to overlook the interests and circumstances of students thus perpetuating their subalternity Education in a Ghetto will be of interest to educationalists sociologists historians political scientists developmentalists or just about anybody interested in the interface of state society and education

At Home in India Salman Khurshid, 2014-12-01 A comprehensive definitive and forceful account by a witness to recent history in the making which highlights the fact that Muslims do feel at home in India and also provides rare insights into their thought processes their aspirations and their problems As a former Union minister who has held several crucial portfolios Salman Khurshid on the basis of his vast and varied experience recounts how Muslims in India accept this country as their own despite many provocations and allegations doubting their patriotism In the process he reinforces his contentions by providing numerous real life examples of how the community has proved its commitment and capability by making immense contributions in almost all fields This timely volume which covers a wide span from the late nineteenth century to the present brings out succinctly the pivotal roles played by a galaxy of distinguished Indian Muslims The author describes how the Aligarh Muslim University in Uttar Pradesh and the Jamia Millia Islamia Delhi came into being and how many of their alumni became part of the freedom movement and made sincere efforts at fostering and maintaining communal harmony Post Independence Salman Khurshid emphasizes the importance of outstanding Muslim leaders who served as role models for the younger generation The author does not shy away from hypersensitive issues such as terrorism communal riots a Uniform Civil Code present day Muslim leadership or lack of and the place of women in Islam with a focus on the Shah Bano case He underscores the significance of the trust deficit on the part of Muslims vis vis the police based on a recent report of the directors general of police from different states and spotlights the July 2014 verdict of the Supreme Court with regard to the Shariat and fatwas He rounds off the book with an analysis of what the future could hold after the recent victory of the Bharatiya Janata Party and its allies in the

2014 Lok Sabha elections Salman Khurshid tackles each and every topic with candour sensitivity and forthrightness

Marginalities and Mobilities among India's Muslims Tanweer Fazal, Divya Vaid, Surinder S. Jodhka, 2023-07-19 This book studies how marginality impacts the everyday lives of Indian Muslims It challenges the prevailing myths and stereotypes through which Indian Muslims have come to be seen in the popular imagination The volume engages with questions of citizenship collective violence and issues of civil and criminal jurisprudence It explores the linkages between development marginality and citizenship the three critical issues for modern democracies today Going beyond the singular narrative of a community on a continuous slide the chapters in this volume present diversities of the Muslim experience of exclusion and participation It discusses themes such as violence and marginality among minorities Indian Muslims and the ghettoized economy employment aspirations of low income Muslim men intergenerational social mobility of Muslims the nature of the middle class and the question of Islam development and globalization to showcase the living conditions of Muslims in India Part of the Religion and Citizenship series this timely volume will be an essential read for scholars and researchers of political studies sociology political sociology minority studies public policy religion citizenship studies diversity and inclusion studies and social anthropology

Scholars of Faith Usha Sanyal, 2020-06-12 Since the late twentieth century new institutions of Islamic learning for South Asian women and girls have emerged rapidly particularly in urban areas and in the diaspora This book reflects upon the increased access of Muslim girls and women to religious education and the purposes to which they seek to put their learning Scholars of Faith is based on ethnographic fieldwork in two institutions of religious learning the Jami a Nur madrasa in Shahjahanpur North India and Al Huda International an NGO that offers online courses on Islam especially the Qur an In this monograph Sanyal argues that Islamic religious education in the early twenty first century particularly for women is thoroughly modern and that this modernity reflected in both old and new interpretations of religious texts allows young South Asian women to evaluate their place in traditional structures of patriarchal authority in the public and private spheres in novel ways

Indian Social Justice L.M. Khanna, 2014-08-12 1990 was a year of severe turmoil in social history of India The acceptance of reservations in services for socially and educationally backward classes created protests and a number of young students lost their lives After a protracted case hearing in 1992 the Supreme Court severely castigated the Hindu social structure for its lack of egalitarian ethos four watertight compartments of four Varnas and a fifth of outcastes or Panchama It blamed it for centuries of discrimination against other backward classes in which the victims were condemned to follow their hereditary occupations It rejected the notion of equality and said there could be no equality between the unequal Although much of the literature to contradict the above colonial times versions of Hindu social structure appeared later there was enough literature to show even in 1992 that Varnas were not four watertight compartments the theory of caste occupation nexus did not have universal support and for ages there had been nothing lower than once born Shudra This book is an effort to answer what constituted the Hindu social

structure what were its essences and what aberrations and constructs and how the law got misapplied in post independence India

Messy Methods in Researching Religion ,2025-05-03 This unique book investigates the real world complexities challenges and mistakes that are often encountered when researching religion values and culture Featuring the reflections of researchers from across the social sciences and humanities it offers vivid accounts of designing and executing both small scale and much larger projects Some chapters describe in detail the process and rationale behind methodological decisions including challenges adaptations and revisions Others reveal how things went wrong in the research process even past the point of recovery and what was learned There is reflection on wider conceptual theoretical and ethical debates about religion and what they mean in practice In acknowledging the messiness of researching religion the volume seeks to humanize and improve it The honest reflections it contains will help researchers avoid some common mistakes and face others openly without losing heart

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