

**2014-2015 US History Semester 1 Exam Study Guide**  
*(in order of NGSSS benchmark)*

Question	Benchmark
1. What measures did the North take to cripple the South's economy?	[SS.912.A.2.1]
2. Why did Reconstruction come to an end?	[SS.912.A.2.1]
3. What was the Southern states' view of the 14 <sup>th</sup> Amendment?	[SS.912.A.2.1]
4. What measures (social, political, etc.) did African Americans take in response to the passage of Jim Crow laws?	[SS.912.A.2.1]
5. What was the purpose of poll taxes?	[SS.912.A.2.1]
6. What were the major social and economic effects of the completion of the transcontinental railroad?	[SS.912.A.2.1; SS.912.A.3.1]
7. How did settlers and farmers survive the harsh conditions on the Great Plains?	[SS.912.A.3.1]
8. Define social Darwinism.	[SS.912.A.3.2]
9. What was the purpose of settlement houses?	[SS.912.A.3.2]
10. Why did the US Government create the Federal Reserve?	[SS.912.A.3.2]
11. What were the push factors driving immigration from Eastern Europe in the late 19 <sup>th</sup> and early 20 <sup>th</sup> centuries?	[SS.912.A.3.2]
12. Identify and define the causes of the major labor strikes in the late 19 <sup>th</sup> century.	[SS.912.A.3.2]
13. Who was Boss Tweed and why is he important?	[SS.912.A.3.2]
14. What did Upton Sinclair write about in his book <i>The Jungle</i> ? What happened as a result of his book?	[SS.912.A.3.2]
15. What was the impact of the 19 <sup>th</sup> Amendment on the US government?	[SS.912.A.3.2]
16. What was the impact of the Homestead Act?	[SS.912.A.3.2]
17. What two 19 <sup>th</sup> century factors led to the rise of United States imperialism?	[SS.912.A.4.1]
18. When and why did the United States acquire its territories in the Caribbean and Pacific? Create a map to illustrate showing locations, dates, and other information.	[SS.912.A.4.1]
19. What were the events leading up to the United States building the Panama Canal?	[SS.912.A.4.1]
20. What was the impact of Yellow Press Journalism?	[SS.912.A.4.1]
21. What are the major events of the Spanish-American War?	[SS.912.A.4.3]
22. What is jazz music's link to World War I?	[SS.912.A.4.5]
23. Create a timeline of events leading up to the United States' entry into World War I.	[SS.912.A.4.5]
24. How did the United States manage to increase the size of the military so quickly at the start of WWI?	[SS.912.A.4.5]
25. How are industrialization, Jim Crow, and WWI related?	[SS.912.A.4.5]
26. Why did the government promote the use of "Victory Gardens" in WWI?	[SS.912.A.4.5]
27. Compare the views of isolationists and interventionists about the League of Nations.	[SS.912.A.4.5]
28. What was life like for African Americans during World War I?	[SS.912.A.4.8]
29. What were the effects of agricultural over-production after World War I?	[SS.912.A.5.3]
30. How did the economic policies pursued by the United States following WWI contribute to the Great Depression?	[SS.912.A.5.3]
31. What type of foreign policy (political and economic) did the Republican administrations follow after World War I?	[SS.912.A.5.3; SS.912.A.5.5]



# Us History Semester 1 Study Guide Answers

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*Resources in Education* ,2001-04      **AP U.S. History Prep** Jonathan Chu,Warren Hierl,Louisa Moffitt,Bill Shelton,2020-04-07 You ve studied the history but are you ready for the test The AP U S History exam is notoriously tough This Wiley Prep guide will help you maximize your score and earn the college credits you ve been working for all year AP U S History Prep explains exactly how your test responses will be scored You ll also learn strategies for answering multiple choice questions as quickly and accurately as possible even if you aren t sure of the answers When you sit down on test day you ll feel confident and calm so you can do your absolute best Inside AP U S History Prep you ll find two full length practice exams so you can get a feel for how the test session will really go The guide also includes access to a 500 question online test bank so you can gain extra practice answering multiple choice questions and test your knowledge of U S history Brush up on every area of history covered by the exam sharpen your test taking skills and be ready for every type of AP U S history question Take two full length AP U S History practice exams and avoid surprises on test day Ensure that you know your history with 500 online multiple choice questions to improve your readiness Understand how the test is written and learn the fastest and most accurate way to complete each question type Learn how your document based questions short answer questions and long essays questions will align to the scoring rubric so you can write correctly for the test You ve been working hard in class to prepare for the AP U S History exam don t waste this opportunity to earn college credit and show what you know With Wiley s AP U S History Prep you ll be ready to earn your best score      **Research in Education** ,1974

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Guide for Teachers using Land of Hope Young Readers Edition Middle School grades 6-8 The FIRST Teachers Guide to accompany the two volume narrative Land of Hope Young Readers Edition This Teacher's Guide to the Young Reader's Edition of Wilfred McClay's Land of Hope An Invitation to the Great American Story is an invaluable supplemental resource for teachers who use the Young Reader's Edition as a textbook for middle grade courses in US history Prepared by McClay in collaboration with John McBride a master teacher with more than thirty years of secondary and collegiate teaching experience it is an exceptionally rich and useful tool for classroom instructors Each chapter of this Teacher's Guide receives a five part treatment a short summation of the chapter's contents questions and answers about the chapter a list of key names and terms appearing within each one a crossword puzzle based on those names and terms and one or more primary source documents for class analysis with accompanying questions and answers Longer documents are broken into shorter passages with questions interspersed to help younger readers This Teacher's Guide also features a collection of map exercises as well as special units to assist instructors in teaching students about the Declaration of Independence the Constitution the Bill of Rights and the two party system

**AP United States History Preparation Guide** Paul Soifer, Abraham Hoffman, 1993-08 A guide to taking the Advanced Placement AP exam describing the exam its format its subject matter and its grading It analyzes exam areas discusses texts references and methods of study and provides an overview of United States history from 1492 to the present with three practice tests

[World History II](#) United States Armed Forces Institute, 1964

*The Big Book of Home Learning Volume 1 Getting Started* Mary Pride, 2000-09

*Index-catalogue of the Library of the Surgeon-General's Office, United States Army National Library of Medicine (U.S.), 1961*

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**Geology & Biblical History Parent Lesson Plan**, 2013-09-20 This Geology Biblical History Curriculum Guide contains materials for use with Your Guide to the Grand Canyon Your Guide to Zion and Bryce Canyon National Parks Your Guide to Yellowstone and Grand Teton National Park Explore the Grand Canyon DVD Explore Yosemite and Zion National Parks DVD and Explore Yellowstone DVD Lesson Planner Weekly Lesson Schedule Student Worksheets Quizzes Test Answer Key 8th 9th grade 1 Year Science 1 Credit Features Each suggested weekly schedule has three easy to manage lessons which combine reading worksheets and vocabulary building opportunities including an expanded glossary for each book Designed to allow your student to be independent materials in this resource are divided by section so you can remove quizzes tests and answer keys before beginning the coursework As always you are encouraged to adjust the schedule and materials as you need to in order to best work within your educational program

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for a M W schedule rather than a M W F schedule Each week listed has five days but due to vacations the school work week may not be M F Please adapt the days to your school schedule As the student completes each assignment he she should put an X in the box     Index-catalogue of the Library ... Library of the Surgeon-General's Office (U.S.),1961

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