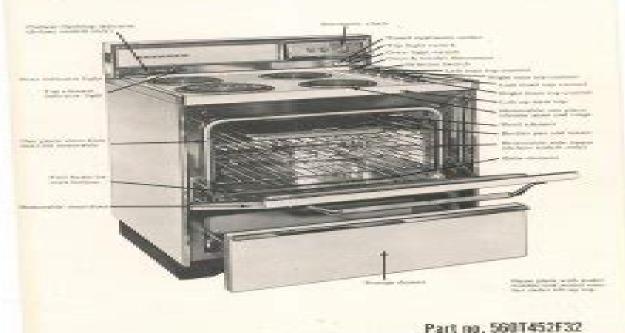


## OWNER'S MANUAL FOR THE OPERATION OF YOUR NEW TAPPAN ELECTRIC RANGE



# **Tappan Oven Owners Manual**

**S Marginson** 

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